# PROSPECTUS 2020-21



# MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975)

FOR ADMISSION TO PROGRAMS OFFERED BY UNIVERSITY TEACHING DEPARTMENTS







# विश्वविद्यालय कुल गीत

ॐ भूर्भुवः स्वः तत्सिवतुर्वरेण्यम्, भर्गो देवस्य धीमहि धीयो यो नः प्रचोदयात्॥

> अनुसन्धान से, विज्ञान से हम ज्ञान को अर्जित करें निःस्वार्थ हो श्रम भाव को इस राष्ट्र को अर्पित करें।

ऋषि कुल का सम्मान ही, हम सबका स्वाभिमान हो जब कोई व्यवधान हो, अनुष्ठान हो, व्याख्यान हो।

> संग्रम है कला संस्कृतियों का, संचय उत्तम मनोवृत्तियों का।

ज्ञान का गूँजे तशना है, वेदों को जग ने माना है।

> विकृतियों का दमन करें, ऋषि कुल तुमको नमन करें।

शष्ट्र का नव निर्माण हो, ऋषि कुल तुमको प्रणाम हो,

> ऋषि कुल तुमको प्रणाम हो, ऋषि कुल तुमको प्रणाम हो,

ऋषि कुल तुमको प्रणाम हो, ॐ भूर्भुवः स्वः .....॥।



Maharshi Dayanand University, Rohtak named after the great social reformer, Maharshi Dayanand Saraswati is committed to promote inter-disciplinary higher education and research. Maharshi Dayanand Saraswati, the founder of the Arya Samaj, was one of the great social reformers of India. He was born in 1825 in Tankara, Gujarat. With an Indigenous orientation, he wanted to bring a new social, religious, economic and political order in India. Taking inspiration from the Vedas, he criticized evil practices like idolatry, caste system, untouchability, child marriage and gender inequality. He founded the Arya Samaj with the aim to promote noble ideas, which are universally true to humanity. Swami Dayanand ji vigorously advocated that all men and women have right to education and study Vedas. He always advocated truth and knowledge as enshrined in the following principles of Arya Samaj:

- One should always be prepared to accept truth and reject falsehood.
- One should always promote knowledge and dispel ignorance.

True to the ideals of great social reformer, Maharshi Dayanand University, Rohtak has continuously and consistently strived to inculcate the character building, dissemination of knowledge and dispel ignorance among its students through proactive teaching-learning and research.

# **Vision & Mission of the University**

### VISION

The University aspires to be a leading 'transformative learning community' recognized world-wide for excellence in teaching, research and service and as a catalyst for intellectual, social, cultural and economic development.

### **MISSION**

The University is committed to transform lives and serve the society through pursuit of excellence in teaching, innovation, lifelong learning, cultural enrichment and outreach services. To achieve its Vision and Mission, the University will endeavour:

- 1. To provide intellectually inspiring, academically challenging and supportive environment conducive to positive personal growth.
- 2 To provide a comprehensive education, benchmarked against the highest global standards.
- To engage in innovative, high-impact and leading-edge research within and across disciplines.
- 4. To produce graduates of distinction committed to academic/professional excellence and lifelong learning.
- 5. To provide a safe, healthy and sustainable workplace.
- 6. To act in partnership with the community over the generation, dissemination and application of knowledge.
- 7. To act as a gateway and forum for scholarship with rest of the world.

### **CORE VALUES**

**Academic Excellence:** University strives for the uncompromising quality and highest standard of excellence in teaching, learning, research and scholarship across various disciplines.

**Pursuit of Excellence in Research and Innovation:** University is driven by research and innovation and ensures continuous engagement in the scholarly activities in the pursuit of innovation, creativity and excellence.

**Morality and Ethics:** University upholds the highest ethical values, integrity and professionalism and an unwavering commitment to academic freedom, transparency and accountability.

**Social Commitment and Inclusiveness:** University commits to nurture and preserve an environment of safety, trust, mutual respect, equality and diversity in its all endeavors to ensure fairness and inclusiveness.

**Environmental Sustainability:** University is aware of its environmental responsibilities and embraces principle of sustainable development to ensure that any adverse environmental impact of its activities is minimized.

**Service:** University seeks to serve the diverse, personal and professional development need of its constituents and encourages habit of engagement, caring, and civic responsibility by emphasizing a connect between service, excellence and career growth.

# **CHARTER OF GRADUATE ATTRIBUTES**

Maharshi Dayanand University, Rohtak aspires to be a leading "transformative learning community" recognized worldwide for excellence in teaching, research and service. It aims to be a catalyst for intellectual, social, cultural and economic development. Vision of "transformative learning community" will be achieved by accumulating corresponding graduate attributes.

Graduate attributes engage knowledge, skills, competencies, and character traits of students which an institution aims to develop in its students. 'These attributes are fizzled to employability skills and program learning outcomes that will consequently enhance their contribution to their profession as well as to the society.

University has developed a **charter** of graduate attributes that guides its all academic and cocurricular activities for accomplishment of vision, mission and core values of the University.

| Personal                | Intellectual                     | Professional                                                       | Social &<br>Cultural                 |
|-------------------------|----------------------------------|--------------------------------------------------------------------|--------------------------------------|
| Physical and            | Domain                           | Profession Specific Skills and Competence Commitment and Integrity | Positive outlook                     |
| Emotional               | Knowledge                        |                                                                    | towards                              |
| Well Being              | Problem                          |                                                                    | diversity                            |
| Behavioral              | Solving                          |                                                                    | Societal                             |
| Skills                  | Capabilities                     |                                                                    | Engagement                           |
| Communication<br>Skills | Creativity and<br>Innovativeness | Entrepreneurial<br>Skills and<br>Capabilities                      | Commitment<br>towards<br>Environment |
| Team Spirit and         | Analytical                       | Global                                                             | Global                               |
| Leadership              | Competence                       | Perspective                                                        | Citizenship                          |

# MODEL FRAMEWORK FOR DEVELOPING GRADUATE ATTRIBUTES

| Personal Intellectual         |                                     | Professional                     | Social &<br>Cultural             |
|-------------------------------|-------------------------------------|----------------------------------|----------------------------------|
| Yoga and                      | Inculcation of                      | Add-on Skills and<br>Value added | Diversity                        |
| Meditation                    | Conceptual                          | Programmes                       | Amalgamation<br>Initiatives      |
| Soft Skills                   | Skills                              | Addressing                       | Outreach                         |
| Training                      | Self-Learning                       | Professional<br>Ethics &         | Programmes                       |
| Cultural                      | Activities                          | Etiquette Issues                 | Volunteering                     |
| Activities                    | Participation in                    | Entrepreneurship<br>Development  | for Social and                   |
| Team Building Activities      | Group<br>Discussions/               | Programmes                       | Community<br>Services            |
| Activities                    | Workshops/<br>Seminars              | Innovative<br>Initiatives        | Initiatives for                  |
| Sports and other Outdoor      |                                     | through<br>Incubation            | Environment                      |
| Activities                    | Dissertations/<br>Case Studies/     | Centre                           | Sustainability<br>Accountability |
| Students                      | Industrial Visits                   | Career                           | Initiatives for                  |
| participation                 | /Field Activities/<br>Live Projects | Counselling and Placement        | Global Peace,                    |
| in Academic,<br>Co-Curricular |                                     | Activities                       | Harmony and<br>Understanding     |
| and Student                   | ICT Skills                          | Live and<br>Simulated            |                                  |
| Centered<br>Activities        | Outcome Based                       | Projects for                     | Promoting<br>Cultural            |
|                               | Learning                            | Global<br>Understanding          | Heritage                         |







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Prof. Rajbir Singh Vice-Chancellor

### MESSAGE

# A very warm welcome to all!

Maharshi Dayanand University Rohtak is one of the oldest and premier Higher Education Institution in Haryana, recently awarded 76th rank in the University category in the NIRF Rankings, 2020 released by Ministry of Human Resource Development (MHRD), Govt. of India.

The NAAC accredited A+ grade University has an impressive array of 38 University Teaching Departments (UTDs) under 12 Faculties, and one satellite centre–MDU Centre for Professional & Allied Studies, Gurugram. Besides, the University has a research institute and several Honorary Chairs to conduct research on socially relevant themes.

With sprawling verdant campus and inspiring buildings, the University provides state-of-the-art infrastructure and student support services for a vibrant learning and symbiotic experience. Its landscape is dotted with an uber modern Tagore Auditorium, spacious and well stocked IT-enabled Vivekananda Library, Faculty Development Centre, Students' Activity Centre, Yajna Shaala, Faculty Club, etc. Central Instrumentation Laboratory (CIL) is the new facility established on campus. Modern hostel facilities ensure a comfortable stay for students of the University on the campus, including a separate hostel for international students. The University has community-service approach providing opportunities to students hailing from rural background, girl students, and students from marginalized sections of the society.

A substantive move towards digitalization of different academic and administrative spheres including elinked delivery, revamped program/course designs, diploma and certificate courses as value additions, strengthening of mentor-mentee concept, capacity building of research scholars and young faculty, introduction of digital education etc. are some of the new initiatives being taken up on priority. This assumes significance especially in view of current challenges of our times including crippling pandemics and other world uncertainties.

The University also has a rich legacy of alumni across the globe bringing laurels to the University. These include a galaxy of sports persons representing India at Olympics, Commonwealth and Asian Games, and winning prestigious awards like Arjuna, Bhim and Dronacharya etc.

Maharshi Dayanand University provides a unique educational ecosystem that carefully nurtures the culture of innovation and ideas to bring about a qualitative change in our society. With a focus on holistic development, the University promotes curiosity, creativity, critique, and character in its students. I invite you to be a part of academically fulfilling, intellectually stimulating, culturally vibrant and immersive milieu of the University with strong industry and alumni support.

My best wishes to all the students seeking admission to this premier Institution of Higher Education.

(RAJBIR SINGH)

# **OFFICERS OF THE UNIVERSITY**

### Hon'ble Chancellor Sh. Satyadeo Narain Arya Governor, Haryana

| Designation and Name              | Telephones (O)   |  |
|-----------------------------------|------------------|--|
| Vice-Chancellor                   | 274327           |  |
| Prof. Rajbir Singh                | 292431           |  |
|                                   | 274710 (C. Off.) |  |
|                                   | Fax: 274133      |  |
| Dean, Academic Affairs            | 262208           |  |
| Prof. Nina Singh                  |                  |  |
| Registrar                         | 274640           |  |
| Prof. Gulshan Lal Taneja          | 293052           |  |
| Finance Officer                   | 293070           |  |
| Sh. Mukesh Bhatt                  |                  |  |
| Controller of Examinations        | 274169           |  |
| Dr. B.S. Sindhu                   |                  |  |
| Proctor                           | 293174           |  |
| Prof. S.C. Malik                  |                  |  |
| Dean, College Development Council | 274532           |  |
| Prof. Yudhvir Singh               | 293172           |  |
| Dean, Students' Welfare           | 293141           |  |
| Prof. Raj Kumar                   |                  |  |
| University Librarian              | 293004           |  |
| Dr.Satish Kumar                   |                  |  |
| Chief Warden (Boys)               |                  |  |
| Prof. Randeep Rana                | 293217           |  |
| Chief Warden (Girls)              |                  |  |
| Prof. Sanju Nanda                 | 293221           |  |

| Designation & Name                                                 | Telephones (O) |
|--------------------------------------------------------------------|----------------|
| Dean, Faculty of Commerce                                          | 293164         |
| Dean, Faculty of Education Prof. Nina Singh                        | 293066         |
| Dean, Faculty of Engineering & Technology Prof. Vineet Singla      | 293180         |
| <b>Dean, Faculty of Humanities</b> Prof. Harish Kumar              | 293192         |
| <b>Dean, Faculty of Interdisciplinary Studies</b> Prof. Nina Singh | 293192         |
| <b>Dean, Faculty of Law</b> Prof. Raj Kumar                        | 293147         |
| <b>Dean, Faculty of Life Sciences</b> Prof. Pushpa Dahiya          | 293115         |
| <b>Dean, Faculty of Management Sciences</b> Prof. Raj Kumar        | 293087         |
| Dean, Faculty of Performing & Visual Arts Prof. Sushma Singh       | 293116, 266662 |
| <b>Dean, Faculty of Pharmaceutical Sciences</b> Prof. Munish Garg  | 293224         |
| <b>Dean, Faculty of Physical Sciences</b> Prof. A.S. Maan          | 293215         |
| <b>Dean, Faculty of Social Sciences</b> Prof. Nina Singh           | 293234         |
|                                                                    |                |

Rohtak STD Code: 01262

# HEADS/DIRECTORS OF THE UNIVERSITY TEACHING DEPARTMENTS/INSTITUTES/CENTRES

| Sr.<br>No. | Name of the Head/Director | Department/Institute                             | Telephone, Mobile No., E-mail ID                     |
|------------|---------------------------|--------------------------------------------------|------------------------------------------------------|
|            |                           | Faculty of Commerce                              |                                                      |
| 1          | Prof. Nina Singh          | Commerce                                         | 01262-3214, 9991257224<br>hod.commerce@mdu.ac.in     |
|            | •                         | Faculty of Education                             |                                                      |
| 2          | Prof. Jitender Kumar      | Education                                        | 01262-293117, 9215617081<br>hod.edu@mdu.ac.in        |
| 3          | Prof. R.P. Garg           | Physical Education                               | 01262-293120, 9896091442<br>hod.physical@mdu.ac.in   |
|            |                           | Faculty of Engineering & Technolog               | gy                                                   |
| 4          | Prof. Rahul Rishi         | University Institute of Engineering & Technology | 01262-293181, 9812175085<br>dir.uiet@mdu.ac.in       |
|            |                           | Faculty of Humanities                            |                                                      |
| 5          | Prof. Loveleen Mohan      | English                                          | 01262-293136, 8901570607<br>hod.english@mdu.ac.in    |
| 6          | Prof. Maya Malik          | Hindi                                            | 01262-293118, 9034444165<br>hod.hindi@mdu.ac.in      |
| 7          | Prof. Harish Kumar        | Journalism & Mass Communication                  | 01262-293163, 9416051022<br>hod.journalism@mdu.ac.in |
| 8          | Prof. Surendra Kumar      | Sanskrit, Pali & Prakrit                         | 01262- 293169, 9215379708<br>hod.sanskrit@mdu.ac.in  |
|            |                           | Faculty of Interdisciplinary Studie              | es s                                                 |
| 9          | Prof. Nina Singh          | Inter-Disciplinary Studies                       | 01262- 293190, 9991257224<br>dean.academic@mdu.ac.in |
|            |                           | Faculty of Law                                   |                                                      |
| 10         | Dr. Kavita Dhull          | Law                                              | 01262-293150, 9729005133<br>hod.law@mdu.ac.in        |
|            |                           | Faculty of Life Sciences                         | T                                                    |
| 11         | Prof. Rajesh Dabur        | Biochemistry                                     | 01262-293070, 8607351927<br>hod.biochem@mdu.ac.in    |
| 12         | Prof. Vinita Hooda        | Botany                                           | 01262-293059, 9896795000<br>hod.botany@mdu.ac.in     |
| 13         | Prof. Anil Kumar Chhillar | Centre for Biotechnology                         | 01262-293110, 9466503909<br>dir.cbt@mdu.ac.in        |
| 14         | Prof. Rajesh Dhankhar     | Centre for Bioinformatics                        | 01262-293188, 8168793039<br>dir.bioinfo@mdu.ac.in    |
| 15         | Prof. Pushpa Dahiya       | Centre for Medical Biotechnology                 | 01262-293104, 9416863575<br>dir.cmbt@mdu.ac.in       |
| 16         | Prof. J.S. Laura          | Environmental Science                            | 01262-293181, 9813167341<br>hod.env.sc@mdu.ac.in     |
| 17         | Prof. Baljeet S. Yadav    | Food Technology                                  | 01262-293112, 9896360766<br>hod.foodtech@mdu.ac.in   |
| 18         | Prof. Meenakshi Vashisht  | Genetics                                         | 01262-293054, 9813488185<br>hod.genetics@mdu.ac.in   |

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| 19 | Prof. Pratyoosh Shukla   | Microbiology                                         | 01262-293148, 8813866019                                  |
|----|--------------------------|------------------------------------------------------|-----------------------------------------------------------|
| 19 | FIOI. FIALYOUSH SHUKIA   | Wilciobiology                                        | hod.microbiology@mdu.ac.in                                |
| 20 | Prof. Minakshi Sharma    | Zoology                                              | 01262-293065,<br>996211189hod.zoology@mdu.ac.in           |
|    |                          | Faculty of Management Sciences                       | 5                                                         |
| 21 | Dr. Sandeep Malik        | Institute of Hotel & Tourism Management (IHTM)       | 01262-293090, 9416350585<br>dir.ihtm@mdu.ac.in            |
| 22 | Prof. Raj Kumar          | Institute of Management Studies And Research (IMSAR) | 01262-293236, 9416210236<br>dir.imsar@mdu.ac.in           |
|    |                          | <b>Faculty of Performing &amp; Visual Ar</b>         | ts                                                        |
| 23 | Prof. Vimal              | Music                                                | 01262-293137, 9896587419<br>hod.music@mdu.ac.in           |
| 24 | Prof. Meenakshi Hooda    | Visual Arts                                          | 01262-293013, 9416731199<br>hod.visualarts@mdu.ac.in      |
|    | •                        | Faculty of Pharmaceutical Science                    | es                                                        |
| 25 | Prof. Sanju Nanda        | Pharmaceutical Sciences                              | 01262-293222, 9416265876<br>hod.pharma@mdu.ac.in          |
|    | 1                        | Faculty of Physical Sciences                         |                                                           |
| 26 | Prof. Vinod BalaTaxak    | Chemistry                                            | 01262-293131, 9466722544<br>hod.chem@mdu.ac.in            |
| 27 | Prof. Rajender Singh     | Computer Sciences & Applications                     | 01262-293202, 8199023624<br>hod.computerscience@mdu.ac.in |
| 28 | Prof. Rajeev Kumar       | Mathematics                                          | 01262-293115, 9896009959<br>hod.maths@mdu.ac.in           |
| 29 | Prof. Rajesh Parmar      | Physics                                              | 01262-293165, 9416516507<br>hod.physics@mdu.ac.in         |
| 30 | Prof. S.C. Malik         | Statistics                                           | 01262-293162, 9813104648<br>hod.statistics@mdu.ac.in      |
|    |                          | Faculty of Social Sciences                           |                                                           |
| 31 | Prof. Nina Singh         | Defence & Strategic Studies                          | 01262-293113, 9991257224<br>hod.defence.studies@mdu.ac.in |
| 32 | Prof. Santosh Nandal     | Economics                                            | 01262-293230, 9813379774<br>hod.economics@mdu.ac.in       |
| 33 | Prof. Karanvir Chamar    | Geography                                            | 01262-3128, 9466054519<br>hod.geography@mdu.ac.in         |
| 34 | Prof. Jaiveer Dhankhar   | History and Archaeology                              | 01262-3119, 9416337944<br>hod.history@mdu.ac.in           |
| 35 | Prof. Nirmal Kumar Swain | Library & Information Science                        | 01262-293143, 9416516771<br>hod.libsc@mdu.ac.in           |
| 36 | Prof. Rajender Sharma    | Political Science                                    | 01262-293206, 8295943390<br>hod.pol.science@mdu.ac.in     |
| 37 | Prof. Sonia Malik        | Psychology                                           | 01262-293103, 9416241293<br>hod.psychology@mdu.ac.in      |
| 38 | Prof. Sewa Singh Dahiya  | Public Administration                                | 01262-293061, 9466527002<br>hod.public.admin@mdu.ac.in    |
| 39 | Prof. Desraj             | Sociology                                            | 01262-293145, 9416357414<br>hod.sociology@mdu.ac.in       |





### **SECTION - I**

### **KEY DATES FOR ADMISSION PROCESS**

a) Six year Integrated, Five year Integrated/Honours and Four year UG Programs in the University Teaching Departments/Institutes/Centres

| Date       |
|------------|
|            |
| 15.07.2020 |
| 07.08.2020 |
| 14.08.2020 |
|            |
|            |
|            |
| 21.08.2020 |
|            |
|            |
|            |
| 25.08.2020 |
|            |
|            |
|            |
| 01.09.2020 |
|            |

# b) Post-Graduate Programs in the University Teaching Departments/Institutes/Centres

| Schedule                                                     | Date       |
|--------------------------------------------------------------|------------|
| Opening date of registration                                 | 24.07.2020 |
| Last date for submission of online application form          | 14.08.2020 |
| Online display of 1 <sup>st</sup> merit list                 | 23.08.2020 |
| (The selected Candidates will be required to deposit the fee |            |
| through online mode i.e., by means of only Debit Card/Net    |            |
| Banking upto 27.08.2020                                      |            |
| Online display of 2 <sup>nd</sup> merit list                 | 30.08.2020 |
| (The selected Candidates will be required to deposit the fee |            |
| through online mode i.e., by means of only Debit Card/Net    |            |
| Banking upto 01.09.2020                                      |            |
| Online display of 3 <sup>rd</sup> merit list                 | 03.09.2020 |
| (The selected Candidates will be required to deposit the fee |            |
| through online mode i.e., by means of only Debit Card/Net    |            |
| Banking upto 05.09.2020                                      |            |
| Commencement of classes*                                     | 01.09.2020 |

<sup>\*</sup>Online/On-campus classes schedule will be as per the instructions received from the State Government due to on-going COVID-19 pandemic.



- A. There is a separate Prospectus available for admission to/for:
  - i) University Teaching Departments/Institutes/Centres, MDU, Rohtak.
  - ii) MDU-CPAS, Gurugram.
  - iii) Foreign Students.
  - iv) Advanced Diploma/Diploma/Certificate courses.

There is a separate Student Handbook available to help the students in filling application forms for admission to Programs offered by:

- i) University Teaching Departments/Institutes/Centres, MDU, Rohtak.
- ii) MDU-CPAS, Gurugram.
- iii) Supernumerary seats for MDU.
- iv) Supernumerary seats for MDU-CPAS.
- B. The Admission and Counseling Schedule for Post-Graduate programs shall also be applicable for supernumerary seats in various University Teaching Departments/Institutes/Centers.
- C. Admission and Counseling Schedule for Advanced Diploma/Diploma/Certificate courses will be issued later on.

# Note: The candidates must note the following points while seeking admission to programs offered in the University Teaching Departments/Institutes/Centres:

- All relevant documents i.e., marksheet of qualifying examination, proof of age and documents in support of weightage claimed should be uploaded by the candidate along with application form. In absence of marksheet of the qualifying examination, the application of the candidate shall not be considered while preparing the merit list.
- 2. Incomplete/incorrect application form shall be rejected, summarily.
- 3. Provisional admission letter shall be available on the candidate's login.
- 4. The candidates must also upload the conversion formula for conversion of CGPA to percentage, wherever applicable. The candidates are required to fill up the percentage of marks secured in each examination using the formula as before, wherever applicable.
- 5. The candidate must upload on the website a scanned copy of each <u>original</u> <u>document</u> along with the application form while applying for admission to different programs.

**Note:** The candidate must upload all required scanned images/scanned copies only in **.jpeg** format. The scanned copy should be of **original document** and not of the Photocopy.

### List of Documents to be uploaded for admission to PG programs

- 1. Matriculation Certificate (as proof of age)
- 2. Senior Secondary Examination Certificate
- 3. Detailed Marks Card (DMC) of the qualifying examination (B.A./B.Sc./B.Com./B. Pharm.etc)
- 4. Character Certificate from the institute last attended
- 5. Certificate of Reserved Category and other related certificates, if applicable, as mentioned in the Prospectus
- 6. Latest income certificate issued on or after 01/04/2020 for SC/BC category or as per State Govt. instructions.
- 7. Certificate claiming weightages, Haryana resident certificate, if applicable
- 8. Documentary proof in support of respective Supernumerary category, if applicable.
- 9. Undertaking regarding Gap Year, if applicable, as per format in Appendix-U

# <u>List of Documents to be attached for admission to 5 year Integrated/Honours programs</u>

- 1. Matriculation Certificate (as proof of age)
- 2. Senior Secondary Examination Certificate
- 3. Character Certificate from the institute last attended
- 4. Certificate of Reserved Category and other related certificates, if applicable, as mentioned in the Prospectus
- 5. Latest income certificate issued on or after 01/04/2020 for SC/BC category or as per State Govt. instructions.
- 6. Certificate claiming weightages, Haryana resident certificate, if applicable
- 7. Documentary proof in support of respective Supernumerary category, if applicable.
- 8. Undertaking regarding Gap Year, if applicable, as per format in Appendix-U

The provisionally admitted candidate will be required to submit the above mentioned original documents along with two sets of photocopies, antiragging affidavit (candidates & parents) on or before 30.09.2020 in the department for further processing by the University, failing which the admission shall stand cancelled automatically.





# **SECTION - II**

# PROGRAMS OFFERED, DURATION, INTAKE AND ELIGIBILITY

**Mode of Admission: Academic Merit** 

|            | Wode of Admission: Academic Werit   |                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|------------|-------------------------------------|--------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Sr.<br>No. | Name of the<br>Program              | Minimum<br>Duration<br>(Years) | Intake        | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|            |                                     | 1.                             | <b>FACULT</b> | Y OF COMMERCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Depa       | rtment of Commerce                  |                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| а          | M.Com.                              | 2                              | 60            | B.Com./BBA/BTM/BIM/ Bachelor of Arts/Science with Economics/ Mathematics with 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| b.         | M.Com. (Hons.)<br>5-year Integrated | 5                              | 60            | Senior Secondary Examination (10+2) with atleast 45% Marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate from Board of School Education, Haryana, Bhiwani or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|            |                                     | 2.                             | <b>FACULT</b> | Y OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Depa       | rtment of Education                 |                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| a.         | M.Ed.                               | 2                              | 50            | B.Ed. with atleast 50% marks (47.50% for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| b.         | M.A. (Education)                    | 2                              | 30            | Bachelor degree/ Shastri examination (New Scheme) of three years duration with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            |                                     | 3. FACULTY                     | OF ENG        | NEERING & TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Unive      | ersity Institute of Engine          | ering & Techr                  | nology        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| a.         | M.Tech.<br>(Biotechnology)          | 2                              | 18            | i. First preference in the order: B.E./B.Tech. or equivalent degree in (a) Biotechnology/Industrial Biotechnology; (b) Bioinformatics in Bio-Technology/Life Sciences. ii. Second preference in the order:(a) MBBS; (b) B.Pharma.; (c) M.Sc. (Biotech.)/ M.Sc. (Industrial Biotech.)/ M.Sc. (Medical Biotech.)/ M.Sc. (Food Biotech.) /M.Sc. (Bioinformatics); (d) M.Sc. (Life Sciences)/ Microbiology/Biochemistry with 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate alongwith valid GATE score in Bio-Technology/Life Sciences. iii. Third preference in the order: B.E./B.Tech. or equivalent degree in (a) Chemical Technology/ Chemical Engineering; (b) M. Sc. (Chemistry) with 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate alongwith valid GATE score in Bio-Technology/Life Sciences. |  |



|        | T                                                       | T |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|---------------------------------------------------------|---|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b.     | M.Tech. (Comp.<br>Science & Engg.)                      | 2 | 24  | B.E./ B.Tech. or equivalent degree in Computer Science & Engineering/ Computer Engineering/Information Technology/ Electronics & Communication Engineering/ Electronics Engineering / Electrical & Electronics Engineering/ Electronics & Instrumentation Engineering / Electrical Engineering or Master of Computer Applications (MCA) or M.Sc. (Computer Science/IT/ Software) or M.Sc. (Maths.) or M.Sc. (Physics) with at least 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate alongwith valid GATE score in Computer Science & Engineering/IT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| c.     | M.Tech. (Electronics<br>& Communication<br>Engineering) | 2 | 18  | i) First preference in the order: B.E./B.Tech. or equivalent degree in Electronics & Communication Engineering/Electronics & Telecom Engineering /Electronics Engineering with 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate along with valid GATE score.  ii) Second preference in the order: (a) B.E./B.Tech. or equivalent degree in Electrical & Electronics Engineering/Applied Electronics & Instrumentation Engineering/Electronics Instrumentation & Control Engineering/ Electrical Engineering/ Instrumentation & Control Engineering with 50% marks in aggregate (47.50% marks for SC/ST candidates of Haryana only); (b) Biomedical Engineering /Mechatronics with 50% marks in aggregate (47.50% marks for SC/ST candidates of Haryana only) alongwith valid GATE score.  iii) Third preference in the order: (a) M.Sc. (Electronics) with 50% marks in aggregate (47.50% marks for SC/ST candidates of Haryana only); (b) M.Sc (Physics with specialization in Electronics) with 50% marks in aggregate with valid GATE score in Electronics & Comm. Engineering/Electronics Engineering. |
| d.     | M.Tech.<br>(Manufacturing &<br>Automation)              | 2 | 18  | B.E./B.Tech. or equivalent degree in Mechanical Engineering/ Production Engineering/ Thermal Power Engineering/Automobile Engineering./ Robotics Engineering/ CAD/ Mechatronics/Aeronautical Engineering/ Industrial Engineering with 50% (47.50% marks for SC/ST candidates of Haryana only) in aggregate alongwith valid GATE score.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| e.     | M.Tech (Mechanical<br>Engineering)                      | 2 | 24  | B.E./B.Tech or equivalent degree in Mechanical Engineering/Production Engineering/Thermal Power Engineering / automobile Engineering/robotics Engineering / CAD / Mechatronics / Aeronautical Engineering/Industrial engineering with 50% marks (47.50% for SC/ST candidates of Haryana only in aggregate) alongwith valid GATE score.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| f.     | M.Tech. (Software Engineering)                          | 2 | 18  | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | <u> </u>                                                |   |     | OF HUMANITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| i. Dep | artment of English & Fo                                 |   | ī . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a.     | M.A. (English)                                          | 2 | 60  | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| b.     | M.A. (English)<br>Honours 5-Year<br>integrated          | 5 | 40  | Senior Secondary Examination (10+2) with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only)in aggregate from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| ii. De | partment of Hindi                                                          |              |         |                                                                                                                                                                                                                                                                                                                                                                |
|--------|----------------------------------------------------------------------------|--------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.     | M.A. (Hindi)                                                               | 2            | 60      | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only).                                                                                                                                                                                              |
|        | epartment of Journalism                                                    |              |         |                                                                                                                                                                                                                                                                                                                                                                |
| a.     | M.A. (Journalism & Mass Communication)                                     | 2            | 30      | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only).                                                                                                                                                                                              |
| iv. D  | epartment of Sanskrit, Pa                                                  | li & Prakrit | 1       | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                        |
| a.     | M.A. (Sanskrit)                                                            | 2            | 75      | Bachelor degree with Sanskrit (Elective/Compulsory) for the duration of 3 years)/Shastri Examination (New Scheme) of three years duration with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto. |
|        |                                                                            | I.           | 5. FACI | JLTY OF LAW                                                                                                                                                                                                                                                                                                                                                    |
| Depa   | ertment of Law                                                             |              |         |                                                                                                                                                                                                                                                                                                                                                                |
| a.     | LLB (Hons.)                                                                | 3            | 120     | Bachelor/Master degree with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                    |
| b.     | LLB (Hons.) 5-year<br>Integrated                                           | 5            | 120     | Senior Secondary Examination (10+2) with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University Rohtak as equivalent thereto.                                                                     |
| C.     | LLM                                                                        |              |         | LLB (Professional) Examination or an examination                                                                                                                                                                                                                                                                                                               |
|        | Shift I (SFS)                                                              | 2            | 30      | recognized as equivalent thereto by MDU Rohtak with<br>atleast 50% marks in the aggregate (47.50% marks for<br>SC/ST/ Blind/ Visually and Differently Abled candidates of<br>Haryana only)                                                                                                                                                                     |
|        |                                                                            | 6. FACUI     | TY OF M | ANAGEMENT SCIENCES                                                                                                                                                                                                                                                                                                                                             |
| i. Ins | titute of Hotel & Tourism                                                  |              |         |                                                                                                                                                                                                                                                                                                                                                                |
| a.     | Master of Hotel Management and Catering Technology (MHMCT)                 | 2            | 30      | Master/Bachelor degree with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak                                                                                                                                           |
| b.     | Master of Tourism &<br>Travel Management<br>(MTTM)                         | 2            | 40      | -do-                                                                                                                                                                                                                                                                                                                                                           |
| C.     | Master of Hotel Management & Catering Technology 5 Year Integrated (MHMCT) | 5            | 60      | Senior secondary Examination (10+2) with at least 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                      |
| d.     | Bachelor of Hotel<br>Management &<br>Catering Technology<br>(BHMCT)        | 4            | 60      | Senior Secondary Examination (10+2) with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                    |
| e.     | Bachelor of Tourism &<br>Travel Management<br>(BTTM)                       | 4            | 60      | -do-                                                                                                                                                                                                                                                                                                                                                           |

| ii. Ins | titute of Management St               | udies & Rese | earch   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|---------------------------------------|--------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.      | MBA 5-year<br>Integrated              | 5            | 130     | Senior Secondary Examination (10+2) with atleast 50% marks in aggregate (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                   |
| b.      | MBA (Hons.)                           | 2            | 65      | Bachelor's Degree of atleast three years duration in any discipline with not less than 50% marks in the aggregate (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                         |
| c.      | MBA (General)                         | 2            | 65      | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| d.      | MBA (Business<br>Economics)           | 2            | 65      | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|         |                                       | 7. l         | FACULTY | OF LIFE SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| i. Cer  | tre for Bioinformatics                |              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a.      | M.Sc. (Bioinformatics)                | 2            | 20      | Bachelor degree in Biological Sciences with Chemistry as a subsidiary subject/ Agriculture Science/Fisheries/ Horticulture/ B.Tech.(Food technology)/B.Tech. (Biotechnology)/ B.Sc. (Biotechnology)/ B.Sc. (Microbiology)/B.Sc. (Environmental Science)/ B.Sc. (Biomedical Engineering)/ B.Sc. (Biochemistry)/ B.V. Sc./ B.E. (Technology)/ B.Pharma/ MBBS/ B.Sc. (Bioinformatics)/ B.Tech. or B.E. (Bioinformatics)/B.D.S. with at least 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by State Universities of Haryana as equivalent thereto. |
| ii. Ce  | nter for Biotechnology                |              | _       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a.      | M.Sc. (Biotechnology)                 | 2            | 20      | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| b.      | M.Sc. (Agricultural<br>Biotechnology) | 2            | 20      | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| iii. Ce | entre for Medical Biotech             | nology       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a.      | M.Sc. (Medical<br>Biotechnology)      | 2            | 30      | Bachelor (Pass/Hons.) degree in Biological Sciences like Medical Biotechnology, Biotechnology, Microbiology, Environmental Science, Biochemistry, Bioinformatics, Genetics, Zoology, Botany etc./B.Sc. (Biomedical Engineering)/B.Tech. (Biotechnology), B.E. (Biotechnology)/B.V. Sc./ B.Pharmacy/ MBBS/ BDS with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                                                |
| iv. De  | partment of Biochemist                | ry           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a.      | M.Sc. (Biochemistry)                  | 2            | 40      | B.Sc/B.Sc (Hons.) in Biochemistry/Biotechnology, or, Bachelor degree in Pharmacy, or B.Sc. (Pass) with any of three subjects, viz. Botany, Zoology, Chemistry, Microbiology, Genetics, Medical Biochemistry, Biotechnology, Biochemical Engineering (out of the three subjects, at least two should be related to Biology) with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate, or, any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                    |

| v. Der  | partment of Botany                  |             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------|-------------------------------------|-------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.      | M.Sc. (Botany)                      | 2           | 40 | B.Sc. (Hons.) in Botany/ B.Sc. (Pass) with Botany and any two of the subjects, viz., Anthropology, Biochemistry, Biotechnology, Chemistry, Environmental Science, Genetics, Microbiology, and Zoology with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                                                                                                                                                                                                                                         |
| vi. De  | partment of Environmen              | tal Science |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| a.      | M.Sc. (Environmental Sciences)      | 2           | 35 | B.Sc. (Hons. or Pass) in any discipline of Sciences/B.Tech. (Biotechnology/Environment Engineering) or any other examination recognized by State Universities of Haryana as equivalent thereto with 50% marks (47.5% marks for SC/ST/Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| b.      | M.Sc. (Environmental Biotechnology) | 2           | 20 | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| vii. De | epartment of Food Techi             | nology      |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| a.      | M.Sc. (Food<br>Technology)          | 2           | 20 | B.Sc.(Pass) degree in Medical or Non-Medical Sciences or B.Sc. (Hons.) with any of the subjects of medical or non-medical sciences or B.Sc.(Hons) or B.Sc. (Pass) degree in subjects of applied sciences including Agriculture/ Fisheries/ Horticulture/ Food Science/Food Processing Technology/Home Science (10+2 with Science subjects only)) or B.E./B.Tech Food Technology/ Sugar Technology/Agriculture Processing Engineering. / Post Harvest Technology with at least 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate in above all the degrees/programs or any other equivalent examination recognized by State Universities of Haryana as equivalent thereto. |
| viii. D | epartment of Genetics               |             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| a.      | M.Sc. (Genetics)                    | 2           | 30 | B.Sc. (Hons.) in any of the subjects, viz., Biochemistry, Botany, Environmental Sciences, Genetics, Microbiology or Zoology/ B.Sc. (Pass) with any three of the subjects, viz., Anthropology, Biomedical Engineering, Biotechnology, Botany, Chemistry Fisheries, Genetics, Haematology, Immunology, Industrial Microbiology, Medical Biochemistry, and Zoology / Bachelor Degree in Pharmacy /Home Science /Agriculture Science/Veterinary Science /B.E. / B.Tech. (Biotechnology/Bioinformatics) with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.            |
| b.      | M.Sc. (Forensic<br>Science)         | 2           | 25 | B.Sc. (Forensic Science)/B.Sc. (Pass/Hons) with any of the two subjects viz. Botany, Biotechnology, Biochemistry, Chemistry, Mathematics, Physics and Zoology, B.Sc. Biosciences/Biomedical/Biological Sciences, BDS with at least 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                                                                                                                                                                                                                         |

| ix. De | epartment of Microbiolog                   | ıv         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|--------------------------------------------|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a      | M.Sc. (Microbial<br>Biotechnology)         | 2          | 20       | B.Sc. (Hons) in any of the subjects viz. Biochemistry, Biotechnology, Botany, Genetics, Industrial Microbiology, Microbiology, Medical Biochemistry or Zoology/ B.Sc. (Pass) with any three of the subjects viz. Biochemistry, Environmental Science, Biotechnology, Botany, Chemistry, Genetics, Industrial Microbiology, Microbiology, Microbiology and Zoology/ Bachelor degree in Pharmacy / Agriculture Science/Veterinary Science with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto. |
| b.     | M.Sc. (Microbiology)                       | 2          | 25       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| x. De  | partment of Zoology                        | ı          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| a.     | M.Sc. (Zoology)                            | 2          | 40       | B.Sc. (Hons.) in Zoology/ B.Sc. (Pass) with Zoology and any two of the subjects, viz., Anthropology, Biochemistry, Biotechnology, Botany, Chemistry, Environmental Science, Fisheries, Genetics, Geology and Microbiology with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                                                                                                                                               |
|        |                                            | 8. FACULT  | Y OF PHA | RMACEUTICAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Depa   | rtment of Pharmaceutica                    | I Sciences |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| a.     | M. Pharm. (Industrial<br>Pharmacy)         | 2          | 10       | 1. B.Pharm. with at least 55% marks in aggregate or any other examination recognized by MDU, Rohtak or equivalent thereto, and must possess a qualified valid GPAT score. In case GPAT qualified candidates are not available and the seats remain vacant then the seats will be filled up on the basis of B.Pharm. marks (aggregate)  2. There shall be relaxation in pass percentage from 55% to 50% (aggregate of four years of B.Pharm.) for SC/ST candidate and for candidates having not less than 5 years professional experience (after passing B.Pharm. course).                                                                                         |
| b.     | M. Pharm.<br>(Pharmaceutical<br>Chemistry) | 2          | 15       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C.     | M. Pharm. (Pharmacognosy)                  | 2          | 10       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| d.     | M. Pharm.<br>(Pharmacology)                | 2          | 10       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| e.     | M.Pharm. (Drug<br>Regulatory Affairs)      | 2          | 10       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | , ,                                        | 9. FAC     | ULTY OF  | PHYSICAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| i. Dep | partment of Chemistry                      |            | ,        | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| a.     | M.Sc. (Chemistry)                          | 2          | 90       | B.Sc. (Hons.) in Chemistry/ B.Sc. (Pass) with Chemistry as one of the main subjects with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                     |

| ii. Der | partment of Computer So                    | cience & App | lication                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------|--------------------------------------------|--------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.      | MCA                                        | 2            | 60                               | Passed BCA/B.Sc. (Hons.) Computer Science/B.E. or B.Tech. (CSE/IT)/B.Voc.(Software Development/IT) or an equivalent degree with having atleast 50% marks (45% for SC/ST candidates of Haryana only) in aggregate. ORPassed B.Sc./B.Com./B.A. with Mathematics at 10+2 level or at Graduation level with having atleast 50% marks (45% for SC/ST candidates of Haryana only) in aggregate, along with the students admitted with this eligibility will have to simultaneously undertake additional *bridge course as prescribed by the University during the first semester. Note: * It is compulsory for each students to pass out bridge course (three additional theory papers and one practical as prescribed in scheme of examination of bridge course) as per University norms during the 1st year of MCA-2year program. However, these papers under bridge course will be taught only in the 1st semester of the program. |
| b.      | MCA (Lateral Entry)                        |              | 12+<br>Vacant<br>seats if<br>any | LATERAL ENTRY: Bachelor's degree of minimum three years duration in BCA, B.Sc. (Information Technology/Computer Science) or B.Voc. (Software Development/Information Technology) or any other examination recognized by M.D. University, Rohtak as equivalent thereto having 50% marks (47.50% for SC/ST candidates of Haryana only) in aggregate with Mathematics as a course at 10+2 level or at Graduate level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C.      | M.Sc (Computer<br>Science).                | 2            | 40                               | Bachelor/Post Graduate Degree in any discipline with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate of any examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| d.      | M.Tech (Computer<br>Science)               | 2            | 30                               | MCA or M.Sc (Computer Science/IT/ Software) or B.E./B.Tech.in Computer Engineering/Computer Science& Engineering/Computer Technology/IT or equivalent degree with atleast 50% marks (47.50% for SC/ST candidates of Haryana only) alongwith GATE score in Computer Science & Engineering/IT.  Note: This program shall run subject to enrollment of minimum 10 students, otherwise admissions made if any, shall be cancelled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| iii. De | partment of Mathematics                    | s            |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| a.      | M.Sc. (Mathematics)                        | 2            | 60                               | B.A./B.Sc. (Hons.) in Mathematics/ B.A. or B.Sc.(Pass) with Mathematics as one of the subjects with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| b.      | M.Sc. (Math. with Computer Science)        | 2            | 60                               | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C.      | M.Sc. (Maths) (Hons.)<br>5-year Integrated | 5            | 60                               | Senior Secondary Examination (10+2) with Maths as one of the subjects with atleast 50% marks (47.50% for SC/ST/Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| iv. De  | partment of Physics                               |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|---------------------------------------------------|---|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.      | M.Sc. (Physics)                                   | 2 | 60 | B.Sc.(Hons.)in Physics/B.Sc.(Pass)with Physics and Mathematics as two of the main subjects with atleast 50% marks (47.50% for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.                                                                                                                                                                                                                      |
| v. De   | partment of Statistics                            |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a.      | M.Sc. (Statistics)                                | 2 | 40 | B.A./B.Sc. (Hons. or Pass) with Statistics and/or Mathematics OR B.A. Economics/BE/B.Tech with Mathematics as a subject at 10+2 level and atleast 50% marks (47.50% for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized as equivalent thereto by this University.                                                                                                                                                                                          |
|         |                                                   |   |    | OF SOCIAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| -       | partment of Defence & S                           |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a.      | M.A. (Defence & Strategic Studies)                | 2 | 40 | B.A./B.Sc.(General/Hons.) with Defence Studies as a subject with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only). However, the left over vacant seats, if any, will be filled up by the candidates having Bachelor Degree in any discipline with atleast 45% in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto. |
| ii. De  | partment of Economics                             |   |    | oquivalent unerole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| a.      | M.A. (Economics)                                  | 2 | 60 | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                               |
| b.      | M.A. (Economics)<br>(Hons.) 5- year<br>Integrated | 5 | 40 | Senior Secondary Examination (10+2) with at least 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate from Board of School Education, Haryana, Bhiwani or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                           |
| iii. De | partment of Geography                             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a.      | M.A. (Geography)                                  | 2 | 50 | B.A./B.Sc. (General or Hons.) with Geography as a subject with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                       |
| iv. D   | epartment of History                              | 1 | Т  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a.      | M.A. (History)                                    | 2 | 70 | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                               |

| v. De   | partment of Library & Inf                                                 | formation Sc | ience |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|---------------------------------------------------------------------------|--------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.      | Master of Library & Information Science                                   | 2            | 45    | Bachelor degree in any discipline from any University recognized by UGC with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto. Under Lateral Entry Scheme into Third Semester: A candidate who has passed 1st and 2nd Semesters of integrated M.L.I.Sc. program of this University or B.L.I.Sc. 1-year program of this University or any other University recognized as equivalent thereto will be eligible for admission to 3rd Semester under Lateral Entry Scheme subject to availability of seats.  Note: There shall be 10% seats for lateral entry of the sanctioned strength of 1st year. |
| vi. D   | epartment of Political So                                                 | ience        |       | - carrotter out of gure a rot your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| а.      | M.A. (Political<br>Science)                                               | 2            | 60    | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| vii. D  | epartment of Psycholog                                                    |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| a.      | M.A. (Psychology)                                                         | 2            | 40    | Bachelor Degree with Psychology for the duration of three years with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| b.      | M.A. (Applied Psychology)                                                 | 2            | 30    | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| viii. [ | Department of Public Adr                                                  | ministration |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| a.      | M.A.(Public<br>Administration)                                            | 2            | 50    | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| b.      | M.A. (Hons.) Public<br>Administration 5-Year<br>Integrated (under<br>SFS) | 5            | 50    | Senior Secondary Examination (10+2) with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ix. D   | epartment of Sociology                                                    |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| a.      | M.A. (Sociology)                                                          | 2            | 40    | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|        |                                                        | 11. FACULT | Y OF PFF | RFORMING & VISUAL ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------|--------------------------------------------------------|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Der | partment of Music                                      |            |          | J W TIPPINE IIII P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| a.     | M.A. (Music Vocal)                                     | 2          | 15       | B.A. (Hons.) in Music with 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate OR Bachelor's degree with Music as one of the subjects with 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate in the subject of Music. OR Bachelor's degree of minimum 3 years duration in any discipline with 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate with any of the following examinations: Prabhakar from Paryag Sangeet Samiti, Allahabad, with the certificate of 4 <sup>th</sup> , 5 <sup>th</sup> & 6 <sup>th</sup> year. OR Sangeet Visharad from Gandharawa Mahavidyalya, Mumbai with certificate of 4 <sup>th</sup> , 5 <sup>th</sup> & 6 <sup>th</sup> year. OR Sangeet Visharad (5 years) from Prachin Kala Kendra, Chandigarh with 3 <sup>rd</sup> , 4 <sup>th</sup> & 5 <sup>th</sup> year certificate. OR Sangeet Shiromani from Delhi University, Delhi OR Vid (6 years) from Indira Kala Vishavidyalya with certificate of 4 <sup>th</sup> , 5 <sup>th</sup> & 6 <sup>th</sup> year. |
| b.     | M.A. (Music -<br>Instrumental) Sitar                   | 2          | 15       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ii. De | partment of Visual Arts                                |            | ı        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| a.     | M.A. (Fine Arts) (Drawing & Painting)                  | 2          | 15       | Bachelor degree with any Arts subject i.e., Painting Applied, Graphics, Sculpture, or Bachelors Degree with any stream with one/two year diploma in Art and Craft with atleast 45% in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| b.     | Master of Fine Arts<br>(Painting) 6-year<br>Integrated | 6          | 15       | Senior Secondary Examination (10+2) with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate from Board of School Education Haryana, Bhiwani or any other examination recognized by M.D. University Rohtak as equivalent thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        |                                                        |            | ı        | ERDISCIPLINARY STUDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| a.     | M.A. (Yoga Science)<br>(Under S.F.S.)                  | 2          | 50       | Bachelor Degree of three years duration with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak. Preference will be given to PG Diploma in Yoga Science/Diploma or Degree in Yoga Science only in case when there is tie in merit score.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |







### **SECTION - III**

### **PROGRAM-WISE SEAT MATRIX**

### (Based on Reservation Policy of the State Government)

| Sr. | Name of                              |                  | Brea | k up of se | ats as | per State G    | ovt. Re   | eserva    | tion Policy             |     |                  |
|-----|--------------------------------------|------------------|------|------------|--------|----------------|-----------|-----------|-------------------------|-----|------------------|
| No. | Program                              |                  |      |            |        | SC #           |           |           | DA/                     |     | No. of           |
|     |                                      |                  | AIO  | HOGC       | sc     | Deprived<br>SC | BC<br>(A) | BC<br>(B) | PwD/<br>PH/ES/M/<br>DFF | EWS | sanctioned seats |
| 1   | M.Com.                               |                  | 9    | 23         | 5      | 5              | 8         | 6         | 2                       | 2   | 60               |
| 2   | M.Com. (<br>5-year Int               |                  | 9    | 23         | 6      | 5              | 8         | 5         | 1                       | 3   | 60               |
| 3   | M.Ed.                                |                  | 8    | 19         | 4      | 4              | 7         | 5         | 1                       | 2   | 50               |
| 4   | M.A. (Edu                            | ıcation)         | 4    | 12         | 3      | 2              | 4         | 3         | 1                       | 1   | 30               |
| 5   | M.A. (You<br>Science)<br>S.F.S.)     |                  | 7    | 19         | 5      | 4              | 7         | 5         | 1                       | 2   | 50               |
| 6   | M.Tech. (                            | CSE)             | 4    | 9          | 2      | 2              | 3         | 2         | 1                       | 1   | 24               |
| 7   | M.Tech. (                            | SE)              | 3    | 7          | 2      | 1              | 2         | 2         | 1                       | 0   | 18               |
| 8   | M.Tech. (                            | ECE)             | 3    | 7          | 2      | 1              | 2         | 2         | 1                       | 0   | 18               |
| 9   | M.Tech.<br>(Manufac<br>Automatic     |                  | 3    | 7          | 2      | 1              | 2         | 2         | 1                       | 0   | 18               |
| 10  | M.Tech.<br>(Biotechn                 | ology)           | 3    | 7          | 2      | 1              | 2         | 2         | 1                       | 0   | 18               |
| 11  | M.Tech. (                            | ME)              | 4    | 9          | 2      | 2              | 3         | 2         | 1                       | 1   | 24               |
| 12  | M.A. Eng                             |                  | 9    | 22         | 5      | 5              | 8         | 6         | 2                       | 3   | 60               |
| 13  | M.A. (Eng<br>(Hons.) 5<br>integrated | - Year           | 6    | 15         | 4      | 3              | 5         | 4         | 1                       | 2   | 40               |
| 14  | M.A. Hind                            | li               | 9    | 23         | 5      | 5              | 8         | 6         | 2                       | 2   | 60               |
| 15  | M.A. Jour<br>Mass<br>Communi         |                  | 4    | 12         | 3      | 2              | 4         | 3         | 1                       | 1   | 30               |
| 16  | M.A. (Sar                            | nskrit)          | 11   | 27         | 7      | 6              | 10        | 7         | 4                       | 3   | 75               |
| 17  | LLB (Hon<br>year Integ               |                  | 18   | 46         | 11     | 10             | 16        | 11        | 3                       | 5   | 120              |
| 18  | LLB (Hon<br>Year                     | s.) 3            | 18   | 46         | 11     | 10             | 16        | 11        | 3                       | 5   | 120              |
|     |                                      | Shift 1          | 4    | 12         | 3      | 2              | 4         | 3         | 1                       | 1   | 30               |
| 19  | LLM                                  | Shift 2<br>(SFS) | 4    | 12         | 3      | 2              | 4         | 3         | 1                       | 1   | 30               |
| 20  | M.Sc. Ph                             |                  | 9    | 23         | 5      | 5              | 8         | 5         | 2                       | 3   | 60               |
| 21  | M.Sc. Ch                             | emistry          | 13   | 35         | 8      | 7              | 12        | 9         | 2                       | 4   | 90               |
| 22  | M.Sc.<br>Biochemi                    | stry             | 6    | 15         | 4      | 3              | 5         | 4         | 1                       | 2   | 40               |



| Sr. | Name of                                                                | Brea | k up of se | ats as | per State Go   | vt. Re    | servat    | ion Policy              |     |                     |
|-----|------------------------------------------------------------------------|------|------------|--------|----------------|-----------|-----------|-------------------------|-----|---------------------|
| No. | Program                                                                |      | -          |        | SC#            |           |           | DA/                     |     | No. of              |
|     |                                                                        | AIO  | HOGC       | sc     | Deprived<br>SC | BC<br>(A) | BC<br>(B) | PwD/<br>PH/ES/M/<br>DFF | EWS | sanctioned<br>seats |
| 23  | M.Sc.<br>Environmental<br>Science                                      | 5    | 14         | 3      | 3              | 5         | 3         | 1                       | 1   | 35                  |
| 24  | M.Sc.<br>Environmental<br>Biotechnology                                | 3    | 7          | 2      | 1              | 3         | 2         | 1                       | 1   | 20                  |
| 25  | M.Sc. Microbial<br>Biotechnology                                       | 3    | 8          | 2      | 1              | 3         | 2         | 0                       | 1   | 20                  |
| 26  | M.Sc.<br>Microbiology                                                  | 4    | 11         | 2      | 2              | 3         | 2         | 0                       | 1   | 25                  |
| 27  | M.Sc. Zoology                                                          | 6    | 15         | 4      | 3              | 5         | 4         | 1                       | 2   | 40                  |
| 28  | M.Sc.<br>Bioinformatics                                                | 3    | 7          | 2      | 1              | 3         | 2         | 1                       | 1   | 20                  |
| 29  | M.Sc.<br>Biotechnology                                                 | 3    | 9          | 2      | 1              | 2         | 2         | 0                       | 1   | 20                  |
| 30  | M.Sc. Agricultural Biotechnology                                       | 3    | 9          | 2      | 1              | 2         | 2         | 0                       | 1   | 20                  |
| 31  | M.Sc. Botany                                                           | 6    | 15         | 4      | 3              | 5         | 4         | 1                       | 2   | 40                  |
| 32  | M.Sc. Genetics                                                         | 4    | 12         | 3      | 2              | 4         | 3         | 1                       | 1   | 30                  |
| 33  | M.Sc. Food<br>Technology                                               | 3    | 8          | 2      | 1              | 3         | 2         | 0                       | 1   | 20                  |
| 34  | M.Sc. Medical<br>Biotechnology                                         | 4    | 12         | 3      | 2              | 4         | 3         | 1                       | 1   | 30                  |
| 35  | M.Sc. Forensic<br>Science                                              | 4    | 10         | 2      | 2              | 3         | 2         | 1                       | 1   | 25                  |
| 36  | MBA 5-year<br>Integrated                                               | 20   | 50         | 11     | 11             | 18        | 12        | 3                       | 5   | 130                 |
| 37  | MBA (Gen.)                                                             | 10   | 25         | 6      | 5              | 9         | 5         | 2                       | 3   | 65                  |
| 38  | MBA (Hons)                                                             | 10   | 25         | 6      | 5              | 9         | 5         | 2                       | 3   | 65                  |
| 39  | MBA (Business Economics)                                               | 10   | 25         | 6      | 5              | 9         | 5         | 2                       | 3   | 65                  |
| 40  | Master of Hotel Management and Catering Technology                     | 4    | 12         | 3      | 3              | 4         | 3         | 0                       | 1   | 30                  |
| 41  | Master of Tourism & Travel Management                                  | 6    | 16         | 4      | 3              | 5         | 4         | 1                       | 1   | 40                  |
| 42  | Master of Hotel<br>Management &<br>Catering<br>Technology (5<br>years) | 9    | 24         | 5      | 5              | 6         | 8         | 1                       | 2   | 60                  |

| Sr. | Name of                                                                             | Brea |      |    |                |           |           |                         |     |                     |
|-----|-------------------------------------------------------------------------------------|------|------|----|----------------|-----------|-----------|-------------------------|-----|---------------------|
| No. | Program                                                                             |      |      |    | SC#            | D.        | D.        | DA/                     |     | No. of              |
|     |                                                                                     | AIO  | HOGC | sc | Deprived<br>SC | BC<br>(A) | BC<br>(B) | PwD/<br>PH/ES/M/<br>DFF | EWS | sanctioned<br>seats |
| 43  | Bachelor of Hotel<br>Management &<br>Catering<br>Technology<br>(BHM & CT) 4<br>year | 9    | 24   | 5  | 5              | 6         | 8         | 1                       | 2   | 60                  |
| 44  | Bachelor of<br>Tourism & Travel<br>Management<br>(BTTM) 4 year                      | 9    | 24   | 5  | 5              | 6         | 8         | 1                       | 2   | 60                  |
| 45  | MCA                                                                                 | 9    | 22   | 6  | 5              | 9         | 5         | 1                       | 3   | 60                  |
| 46  | M.Sc. (Computer Science)                                                            | 6    | 16   | 3  | 3              | 6         | 3         | 1                       | 2   | 40                  |
| 47  | M.Tech.<br>(Computer Sc.)                                                           | 4    | 13   | 3  | 2              | 4         | 3         | 0                       | 1   | 30                  |
| 48  | MCA (Lateral<br>Entry)                                                              | 3    | 5    | 2  | 2              | 3         | 3         | 0                       | 0   | 18                  |
| 49  | M.Sc. (Maths)<br>(Hons.) 5 Year<br>Integrated                                       | 9    | 23   | 5  | 5              | 8         | 6         | 1                       | 3   | 60                  |
| 50  | M.Sc. (Maths)                                                                       | 9    | 22   | 5  | 5              | 8         | 6         | 2                       | 3   | 60                  |
| 51  | M.Sc. Maths with<br>Computer<br>Science                                             | 9    | 23   | 5  | 5              | 8         | 6         | 1                       | 3   | 60                  |
| 52  | M.Sc. (Statistics)                                                                  | 6    | 15   | 4  | 3              | 5         | 4         | 1                       | 2   | 40                  |
| 53  | M.A. (Fine Arts)<br>(Drawing &<br>Painting)                                         | 2    | 5    | 2  | 1              | 1         | 2         | 1                       | 1   | 15                  |
| 54  | Master of Fine<br>Arts (Painting) 6-<br>year Integrated                             | 2    | 5    | 2  | 1              | 1         | 2         | 1                       | 1   | 15                  |
| 55  | M.AMusic<br>(Vocal)                                                                 | 2    | 6    | 2  | 1              | 2         | 1         | 0                       | 1   | 15                  |
| 56  | M.AMusic (Inst.)<br>Sitar                                                           | 2    | 6    | 2  | 1              | 2         | 1         | 0                       | 1   | 15                  |
| 57  | M.Pharm.<br>(Industrial<br>Pharmacy)                                                | 2    | 4    | 1  | 1              | 1         | 1         | 0                       | 0   | 10                  |
| 58  | M.Pharm. Pharmaceutics) (Drug Regulatory Affairs)                                   | 2    | 4    | 1  | 1              | 1         | 1         | 0                       | 0   | 10                  |
| 59  | M.Pharm.<br>(Pharmaceutical<br>Chemistry)                                           | 3    | 5    | 1  | 1              | 3         | 1         | 0                       | 1   | 15                  |

| Sr. | Name of                                                       | Brea |      |    |                |           |           |                         |     |                     |
|-----|---------------------------------------------------------------|------|------|----|----------------|-----------|-----------|-------------------------|-----|---------------------|
| No. | Program                                                       |      |      |    | SC#            |           |           | DA/                     |     | No. of              |
|     |                                                               | AIO  | HOGC | sc | Deprived<br>SC | BC<br>(A) | BC<br>(B) | PwD/<br>PH/ES/M/<br>DFF | EWS | sanctioned<br>seats |
| 60  | M.Pharm.<br>(Pharmacog-<br>nosy)                              | 2    | 3    | 1  | 1              | 2         | 1         | 0                       | 0   | 10                  |
| 61  | M.Pharm.<br>(Pharmacology)                                    | 2    | 4    | 1  | 1              | 1         | 1         | 0                       | 0   | 10                  |
| 62  | M.A. (Defence & Strategic Studies)                            | 6    | 15   | 4  | 3              | 5         | 4         | 1                       | 2   | 40                  |
| 63  | M.A. Economics                                                | 9    | 22   | 5  | 5              | 8         | 6         | 2                       | 3   | 60                  |
| 64  | M.A. Economics<br>(Hons.) 5- year<br>Integrated               | 6    | 15   | 4  | 3              | 5         | 4         | 1                       | 2   | 40                  |
| 65  | M.Lib.I.Sc.                                                   | 7    | 17   | 4  | 4              | 6         | 4         | 1                       | 2   | 45                  |
| 66  | M.A. Public<br>Administration                                 | 7    | 19   | 5  | 4              | 7         | 5         | 1                       | 2   | 50                  |
| 67  | M.A. Public<br>Administration<br>(Hons.) 5-year<br>Integrated | 8    | 19   | 4  | 4              | 7         | 5         | 1                       | 2   | 50                  |
| 68  | M.A. History                                                  | 10   | 27   | 6  | 6              | 10        | 6         | 2                       | 3   | 70                  |
| 69  | M.A. Psychology                                               | 6    | 16   | 4  | 3              | 5         | 4         | 1                       | 1   | 40                  |
| 70  | M.A. Applied<br>Psychology                                    | 4    | 12   | 3  | 2              | 4         | 3         | 1                       | 1   | 30                  |
| 71  | M.A. Geography                                                | 7    | 19   | 5  | 4              | 7         | 5         | 1                       | 2   | 50                  |
| 72  | M.A. Sociology                                                | 6    | 15   | 4  | 3              | 5         | 4         | 1                       | 2   | 40                  |
| 73  | M.A. Political<br>Science                                     | 9    | 23   | 5  | 5              | 8         | 6         | 1                       | 3   | 60                  |

- Wherever there is a fraction of seats, the fraction of 0.5 seat of Deprived SC category has been added to SC category for the purpose of rounding off the number of seats. The 0.5 fraction of SC category shall be recovered in the next academic year, i.e., 2021-22 and will be added to Deprived SC Category. Roster Register shall be maintained for this purpose at the departmental level.
- A. As per decision taken by the State Government conveyed by the Technical Education Department vide no. 10/27/2020-ITE dated 18.02.2020, the admission in B.Pharm. & B. Pharm. (LEET) Programs run by the Department of Pharmaceutical Sciences shall be made by the Haryana State Technical Education Society, Panchkula.

- B. As prescribed by the Department of Technical Education, Govt. of Haryana, Chandigarh, admission to the following Programs shall be made by Haryana State Technical Education Society, Panchkula:
  - (i) B.Tech. (Electronics & Communication Engineering)
  - (ii) B.Tech. (Electrical Engineering)
  - (iii) B.Tech. (Civil Engineering)
  - (iv) B.Tech. (Biotechnology)
  - (v) B.Tech. (Computer Science & Engineering)
  - (vi) B.Tech. (Mechanical Engineering)

Detailed information can be seen on Haryana State Technical Education Society, Panchkula, website: <a href="https://www.techeduhrv.nic.in">www.techeduhrv.nic.in</a>.



### **SECTION - IV**

### **INSTRUCTIONS FOR CANDIDATES**

### PART – A HOW TO APPLY FOR ADMISSION TO VARIOUS PROGRAMS

- 1. The candidates are advised to read the Prospectus carefully before filling the online Application Form.
- 2. The processing charges for the application form for admission are Rs.1000/- for General Category candidates and Rs. 250/- for SC/BC candidates (Haryana only). The SC/ST/BC candidates belonging to the States other than Haryana will be treated as General Category candidates for all purposes.
- 3. A Candidate may apply for admission to as many programs as he/she wants. Separate application form for admission to each additional program shall be required to be filled after paying Rs. 200/- (Rs. 50/- for SC/BC candidates of Haryana only) per program.
- 4. The candidates must also upload the conversion formula for conversion of CGPA to percentage wherever applicable. The candidates are required to fill up the percentage of marks secured in each examination using the said formula.
- 5. The scanned copy of certificates/testimonials of all the examinations passed by the candidate from Matriculation onwards/other documents including certificates for claiming reservation, weightage, if any, and latest Character Certificate should be uploaded while filling online application form.
- 6. The weightages are not applicable to programs approved by PCI (Pharmacy Council of India)/ AICTE (All India Council for Technical Education).
- 7. The candidates claiming the benefit of reservation shall submit a certificate to this effect from the competent authority. Refer to **Appendices** "C to T" for instructions and formats of various certificates.
- 8. The Candidates are advised to download the submitted form and take a printout to rule out any discrepancy. He/She may request any amendments through email to <a href="mailto:reg.admission@mdu.ac.in">reg.admission@mdu.ac.in</a> on or before the last date of submission of application. However, no change will be allowed in the following fields:

i) Candidate's Name

ii) Father's Name

iii) Mother's Name

iv) Date of Birth

v) Category

vi) Program

vii) Supernumerary seat/Quota.



# PART – B INSTRUCTIONS/GUIDELINES FOR FILLING ONLINE APPLICATION FORM FOR ADMISSION

- 1. Pre-requisites for applying online:
  - i. Prospectus 2020-21 (http://mdu.ac.in -> Admissions -> Prospectus)
  - ii. E-mail id of the candidate (e.g.xyz@gmail.com)
- iii. Scanned copy of **Photograph, Signature and Left Thumb Impression (LTI)** ensuring that all required scanned images should be in **.jpeg** format with below specification:
  - a) File Size of the photo image must be less than 50 KB
  - b) File Size of the signature image must be less than 30 KB
  - c) File Size of Left Thumb Impression must be less than 50 KB.
- iv. Mobile Number of the candidate.
- v. **Pin Code** with the details of Permanent & Correspondence Address.
- vi. Scanned Copy of any one Identity Proof (Voter ID/Aadhar Card/PAN Card/Driving License), Educational Qualifications & Weightage related details/documents (like Matriculation, Senior Secondary Examination, and Qualifying Examination etc.)

Note: The candidate must upload all required scanned images/scanned copies only in **.jpeg** format. The scanned copy should be of **original document** and not of the Photocopy.

2. Read the **General Instructions & Prospectus carefully** and then start the process of "**New Registration**".

#### NOTE:

- Please read the user manual available on the website/portal before filling the application form.
- Once the payment for a program is confirmed, no changes in Program, Category, Applicant Name, Father Name, Date of Birth, Mobile number, e-mail id, Photo and Signature etc. will be allowed. Therefore, before payment and clicking on the "NEXT/SAVE" button, the details should be checked and confirmed by the candidate.
- The candidate must select carefully the program applied for (e.g. 2 year PG Program or 5 year Integrated/Hons. Program) for which he/she is eligible. No change of Program shall be allowed after fee payment.
- 3. Online Process:
  - i. A Candidate must apply online through the website www.mdu.ac.in->**Admission**->**Online Application form**.
  - ii. Candidate must create login account for the registration process.
  - iii. **Username & Password** assigned should be kept confidential and safe.
- iv. In the <u>Admission Registration</u> Form, details such as address, mobile no., landline no., and e-mail address etc. must be entered carefully. Filling of asterik (\*)

marked fields is mandatory. The application cannot be submitted unless the mandatory fields are filled. The University will use information given by the applicant to contact the applicant for any further communication. If Mobile no. or e-mail address is incorrect or belongs to someone else, the candidate shall not be able to receive any communication from the University. The University in no way shall be responsible for any lapse occurring on account of incorrect information provided by the candidate.

- v. A message containing login credentials of the candidate shall be sent on candidate's mobile and e-mail address confirming registration for admission.
- vi. The candidate should select the appropriate program from the drop down menu of "Program Groups". Subsequently within the "Program Groups" the candidate will select the required Program from the drop down menu of "Program".
- vii. A Candidate must select relevant weightage (if applicable) as per eligibility & upload related document for verification.
- viii. Payment option will not be available without uploading photo, signature and left thumb impression, alongwith other documents in the required size and format.
- ix. The candidate can apply for additional Programs through the "Add Program" button from the applying page.
- x. Before making payment, a print/view of unpaid fee application form may be taken to check & confirm all the details filled in. **No changes will be permissible once the fee has been paid.**
- xi. The candidate is required to select the Program of his/her choice and pay fee by clicking on "Make Payment" for the opted Program. The Candidate should ensure that the payment has been made timely. Applications without fee shall not be entertained and would be summarily rejected.
- xii. After fee confirmation, Login to account and click on "**Download Application Form**" option on the "**Home**" page to take a print of application form and retain it for record. If Fee is not confirmed within 2-3 days, please contact the University.
- xiii. Information about fee confirmation, application form etc. will be available on the candidate's login page itself.

For general information about admission/Prospectus:

Landline No. 01262-274354 or via E-mail: academic.br@mdu.ac.in

(Academic Branch, University Secretariat)

Note: Online Admission Enquiry No. 01262-293233 (From 9:30 am to 5:00 pm on all working days)

DETAILED STEPS/USER MANUAL FOR ONLINE APPLICATION FORM ARE AVAILABLE ON http://student.mdu.ac.in/

### FREQUENTLY ASKED QUESTIONS

#### 1. What are various Programs offered by MDU?

Ans: The complete list of programs offered by MDU is given in the prospectus.

### 2. Are the Programs offered by MDU recognized?

Ans: Yes, MDU is a State University established under Haryana Act No.XXV of 1975 ('A+' Grade University Accredited by NAAC)

### 3. What are the minimum requirements for applying to a particular Program in MDU?

Ans: Eligibility conditions differ from program to program. For detailed information, please see prospectus.

# 4. Can I apply for admission to a program in MDU before the declaration of result of the qualifying exam?

Ans: No, as the admissions are being offered on the basis of academic merit, final result of qualifying exam is mandatory.

#### 5. What is the total approximate expenditure for a selected Program?

Ans: For details of program fee, please check the prospectus.

# 6. Do I need to come down to MDU campus/admission office to receive/submit the application form and counseling?

Ans: No, there is no need for you to come down to MDU Campus/Admission Office to receive/submit the application form and attending counseling as the mode of submission of application form and counseling is an online process.

#### 7. Where can I get the prospectus and application forms?

Ans: Soft copy of Prospectus is available on MDU website-

http://mdu.ac.in/->Admissions->Prospectus

http://mdu.ac.in/->Admissions-> Online Admissions 2020-21

#### 8. Can I apply for more than one program?

Ans: Yes, you can apply for as many program by paying add-on fee for each program applied for.

### 9. Do I need to pay the admission/tuition fee at the time of counseling/admission?

Ans: Yes, the fee is to be paid online as per the given schedule.

#### 10. Is there any facility for payment of fees in installments?

Ans: There is no provision for payment of fee in installments/parts. Check the prospectus for fee details.

#### 11. Is there a capitation fee?

Ans: No, the candidates need to pay only the fees mentioned in the prospectus.

#### 12. Is there any agent/franchise that can help me in getting admission to MDU?

Ans: No, we do not have any agents/ franchise for admissions. You can ask questions from the helpdesk - Admission/Online Admission **Enquiry No. 01262-293233** (From 9:00 am to 5:00 pm on all working days)

#### 13. Is Sexual Harassment Committee available in the University?

Ans: Yes, the committee is available at Department and Central level. List of members is available on the university website.





### **SECTION - V**

### CRITERIA FOR PREPARING MERIT LIST

### **Important Note:**

- 1. While preparing the merit list, marks in fractions will not be rounded off.
- 2. The weightages are not applicable to programs approved by PCI (Pharmacy Council of India)/ AICTE (All India Council for Technical Education).
- 3. The merit list shall be prepared on the basis of the Academic Merit (percentage of marks in qualifying examination) and following Weightage(s) subject to maximum of 10 marks (if any) will be admissible only if the supporting document(s) has/have been issued on or before the last date for submission of online application form:

| Sr.<br>No. | Weightages                                                                                                                                                                                                                                                         | Marks |  |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|--|--|
| a)         | Candidates who have passed qualifying exam from any of the State Universities in the State of Haryana except candidates to be admitted against All India Quota.                                                                                                    | 5     |  |  |  |  |  |  |
| b)         | NCC 'C'/ 'G' Part-II Certificate, and Scouts and Guides decorated with the President's Award.                                                                                                                                                                      | 5     |  |  |  |  |  |  |
| c)         | Certificate of Merit for Youth Red Cross/NSS/MFLP awarded by the University/State Govt.                                                                                                                                                                            | 5     |  |  |  |  |  |  |
| d)         | Securing 1 <sup>st</sup> position at University Inter-Zonal/Inter-University North-Zonal/National/State/Inter-State Youth Festivals in either individual or group items.                                                                                           | 5     |  |  |  |  |  |  |
| e)         | NCC 'B' Certificate                                                                                                                                                                                                                                                |       |  |  |  |  |  |  |
| f)         | Passing Matric and /or 10+2 examinations as regular student from Govt. /Govt. aided Schools situated in rural area of Haryana except candidates to be admitted against All India Quota. (Subject to production of certificate as per Annexure-G.)                  |       |  |  |  |  |  |  |
| g)         | Donating blood atleast five times for social cause in a Govt./Govt. approved Blood Bank. (Candidates claiming blood donation weightage must submit certificate issued by the Red Cross Society/Official Blood Bank)                                                |       |  |  |  |  |  |  |
| h)         | Candidates having passed Hons. Program in the subject and seeking admission to concerned PG Program                                                                                                                                                                |       |  |  |  |  |  |  |
| i)         | 10 marks shall be given to the candidates who have passed graduation with Statistics as a main subject and weightage of 5 marks shall be given to the candidates who have passed graduation with Mathematics as a main subject for admission to M.Sc. (Statistics) | 10/5  |  |  |  |  |  |  |
| j)         | Weightage to the sports candidates will be given on the following graded scale:                                                                                                                                                                                    |       |  |  |  |  |  |  |
|            | Grade Weightage                                                                                                                                                                                                                                                    |       |  |  |  |  |  |  |
|            | A-1 5                                                                                                                                                                                                                                                              |       |  |  |  |  |  |  |
|            | A-2 4                                                                                                                                                                                                                                                              |       |  |  |  |  |  |  |
|            | B-1 3                                                                                                                                                                                                                                                              |       |  |  |  |  |  |  |
|            | C-1 2.5                                                                                                                                                                                                                                                            |       |  |  |  |  |  |  |
|            | C-2 2                                                                                                                                                                                                                                                              |       |  |  |  |  |  |  |
|            | Candidates claiming sports weightage must submit certificate issued by the Director of Sport of the State concerned including grade. Certificate from any other Authority will not be considered.                                                                  |       |  |  |  |  |  |  |









### **SECTION - VI**

### **DISTRIBUTION & RESERVATION OF SEATS**

| Category                              | Percentage                                   |
|---------------------------------------|----------------------------------------------|
| a) All India Open Category Seats      | 15% of the sanctioned intake                 |
| (Including Haryana State) (AIO)       |                                              |
| b) State Quota                        | 85% of the sanctioned intake                 |
| (b-1) Haryana Open General Category   | 50% of the State Quota i.e., 42.5 % of total |
| (HOGC)                                | intake                                       |
| Economically Weaker Section           | 10% of Haryana Open General Category         |
|                                       | (HOGC) i.e., 4.25% of total intake           |
| (b-2) Reserved Categories of Haryana  | 50% of the State Quota i.e., 42.5% of total  |
|                                       | intake                                       |
| Scheduled Caste (SC)                  | 20% of State Quota (17% of total intake)     |
|                                       | i) 50% of 20% to Scheduled Castes            |
|                                       | ii) 50% of 20% to Deprived Scheduled Castes  |
|                                       | (refer to Appendix-K1)                       |
| Backward Classes of Haryana (A) (BCA) | 16% of State Quota (13.6% of total intake)   |
| Backward Classes of Haryana (B) (BCB) | 11% of State Quota (9.35% of total intake)   |
| Physically Handicapped (PH)           | 3% of State quota (2.55% of total intake).   |

Note: It is mandatory to maintain a Roster Register at Departmental level for distribution and reservation of seats.

In the event of quota reserved for Physically Handicapped remain unutilised due to non-availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%).

Further, 3% reservation is also provided to Ex-servicemen/ Freedom Fighters and their dependants by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example if Block-A of Backward Classes are given seats in academic year 2018, the next Block i.e., (B) Block of Category of Backward Classes will be given seats in the next academic year 2019 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighters shall be maintained and carry forward all fractions, till one seat is accumulated through different fractions over the years. As and when the total comes to one, a seat will be provided.

Fifty percent of the twenty percent seats reserved for Scheduled Castes for admission in any educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the Appendix-K1.

Where a seat is set aside for candidate from the deprived Scheduled Castes for admission in Government Educational Institution is not filled up in any academic year due to non-availability of candidate of the deprived Scheduled Castes possessing the requisite qualification, the same shall be made available to the candidate of Schedule Castes.







### **SECTION VII**

### SUPERNUMERARY SEATS AND SEAT MATRIX

Separate application form as per schedule notified by the University and mentioned in the prospectus will have to be filled for admission under Supernumerary Seats. There is no provision for Supernumerary Seats in Programs approved by regulatory bodies (BCI/PCI/AICTE/NCTE). In addition to the sanctioned seats, supernumerary seats for the following categories will be as under:

# For Kashmiri Migrants & Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley):

In light of the directions, received from Department of Higher Education, MHRD, vide letter No. 3-4/2017-NER dated 15.10.2019, it has been decided to allow the following concessions to the wards of Kashmiri Migrants as well as Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley) for admission to various programs offered in the University Teaching Departments

- Relaxation in cut-off percentage upto 10%, subject to minimum eligibility requirement.
- Increase in intake upto 5% program wise.
- Waving off domicile requirement of Kashmiri migrants only Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley need domicile requirement.

### **For Sports**

One seat in each program where the strength is 30 or above but less than 60 and 2 seats where the strength is 60 and above have been earmarked for outstanding sportspersons over and above the sanctioned intake, subject to the fulfillment of other conditions, the admissions against seats will be made according to the following criteria in order of preference:-

- i) Category A-I:
  - a) The candidate should have won 1<sup>st</sup>/ 2<sup>nd</sup>/3<sup>rd</sup>positions in Olympic Games, World Championship, World Cup, World University Games, Davis Cup, Wimbledon Championship, U.S. French and Australian Open Tennis Championships, Thomas Cup, Uber Cup, and all England Badminton Tournament.
  - b) Participation in the above mentioned tournaments.
- ii) Category A-II:
  - a) 1<sup>st</sup>/ 2<sup>nd</sup>/ 3<sup>rd</sup> position in Champions Trophy, Commonwealth Games, Commonwealth Championships, Asian Games, Asian Championships, Asian Cup, World International Athletic Permit Meet and SAF Games.
  - (b) Participation in the tournaments mentioned in A-II point.



#### iii) Category B:

- a) 1<sup>st</sup> /2<sup>nd</sup>/3<sup>rd</sup> position in AIIU Tournaments/National Games/National Championships/ Federation Cup organized by National Sports Federations recognized by the Govt. of India.
- b) Participation in the games mentioned in B category.
- iv) Category C:
  - 1<sup>st</sup> /2<sup>nd</sup> /3<sup>rd</sup> position in Zonal Inter-University Tournaments/Zonal National Tournaments/representation of AIU team.
- v) Only those games which are recognized and adopted by the Inter-University Sports Board of India and approved by AIU will be considered for determining admission against sports seats. List of games approved by AIU is available at Appendix-D.
- vi) The candidates should be eligible for Inter-University Tournaments during the year of admission.
- vii) There should be continuity of participation of applicant at various levels including Inter- University Tournaments and his performance should not be more than one year old.
- viii) The candidate better in sports will be admitted as per merit decided by the Admission Committee of the concerned Department/College. In case of any dispute in this regard, the decision of the committee comprising the following shall be final:
  - a) Dean of the concerned Faculty.
  - b) Director(Sports) / Deputy Director (Sports)
  - c) Head, Department of Physical Education
  - d) Concerned Head of the Department

Note: To complete the quorum, presence of atleast one person from b) & c) given above is mandatory in the meeting.

- ix) In case of tie in sports merit, the candidate better in academic merit shall be given preference.
- x) It will be mandatory for the admitted students to participate in sports activities of his/her Dept/University.
- xi) The age of the student should not exceed 28 years.
- xii) The sports certificates and photographs of the player must be attested by the Secretary of the concerned Federation.

xiii) The candidate must possess gradation certificate (other than University Tournaments) from the Sports Department of his/her state, on the basis of his/her representation/position at National/Inter-national/Zonal/State level tournaments in the games recognized by AIU from time to time.

In case of admission to 4-Year/5-Year integrated/5-Year Honours/6-Year Programs, where eligibility is 10+2, following shall be the conditions:

- a) The Candidates should fulfill the minimum eligibility conditions prescribed in the Admission Brochure/Ordinances.
- b) I/II/III position/participation at the School National Tournaments.
- c) I/II/III position/participation at the School National Games and Sports.
- d) I/II/III position holder at the State level Tournaments.
- e) The candidate better in sports will be admitted as per, merit decided by the Committee of on the College level should be formed by the concerned Principal of the College and merit for admission against Sports Quota Seats should be decided at the College level.
- f) In case of tie in sports merit, the candidate better in academic merit must be given preference.
- g) The age of the student should not exceed to 23 years.
- h) It will be mandatory for the admitted students to participate in the sports activities of his/her Department/College/ Institution and should have consistently participated in the sports activities.

#### **For Cultural Activities**

One supernumerary seat in each program in University Teaching Departments has been earmarked to promote cultural activities subject to the fulfillment of the following conditions:

- i) Any position in the National Youth Festival organized by the Association of Indian Universities, New Delhi.
- ii) First position holder in the North Zone Inter University Youth Festival organized by the Association of Indian Universities.
- iii) The age of the student should not exceed 23 years.
- iv) It will be mandatory for the admitted students to participate in the cultural activities of his/her Department/University and should have consistently participated in the youth festivals.
- v) The maximum age limit to participate in the Youth Festival of MDU and Association of Indian Universities is 25 years. So when a student takes admission in any Department with an age of 23 years can participate for next two years as per rules.

#### **Foreign Students**

There is provision of having 15% additional supernumerary seats for foreign candidates, out of which 1/3<sup>rd</sup> seats have been earmarked for the children of Indian workers in the Gulf countries and Southeast Asia. These seats will not be filled, if such foreign candidates are not available. There will be separate Prospectus for Foreign Students.

#### **Non-Resident Indian**

Ten per cent seats over and above the existing sanctioned intake are meant for actual NRI candidates and their children or wards in all programs. The following category of students are considered to be Non-Resident Indian for taking admission in MDU, Rohtak:

- Actual NRI
- 2. At least one of the parents of such students should be an NRI and shall ordinarily be residing abroad as an NRI.
- 3. NRI sponsoring a student for admission should be a first degree relation of the student and should be ordinarily residing abroad as an NRI. First degree relation would include real brother and sister over and above the mother-father.
- 4. If the student has no partents or near relatives, or taken as a ward by some other nearest relative such students also may be considered for admission provided the guardian has bonafide treated the student as a ward and such guardian shall file an affidavit indicating the interest shown in the affiars of the students and also his relationship with the student and such person also should be an NRI, and ordinarily residing abroad.

Following will be covered under this category:

- i) Real brother and sister of father i.e. real uncle and real aunt.
- ii) Real brother and sister of mother i.e. real maternal uncle and maternal aunt.
- iii) Father and mother of father i.e. grand father and grand mother.
- iv) Father and mother of mother i.e. maternal grand father and maternal grand mother.

Admission against seats reserved for NRI candidates will be made in the above manner in order of priority. The following documents will be required for admission against these seats:

- i) Original Certificate/Mark Sheet of qualifying examination.
- ii) Attested copies of Passport and Visa of the applicant/parent.
- iii) Foreign Bank Account No. or NRI Account No. of the applicant/parent.
- iv) Declaration regarding Non-Resident Indian status of the applicant/parent. (Appendix-F).

Once a candidate is admitted to a program as an NRI candidate, he/she will remain in this category for the full duration of the program. The decision of the University regarding status of foreign/NRI candidate will be final.

#### **Defence Personnel**

Supernumerary seats are reserved for Defence Personnel deputed by Director General Military Training, New Delhi. Meeting of all the Deans of Faculties is to be convened as per decision of the Admission Committee for supernumerary seats for the persons sponsored by Centre/State Govt.

#### Single Girl Child

One supernumerary seat for single girl child has been earmarked over and above the sanctioned seats for admission to various PG Programs (excluding M.Phil/Ph.D) being run in the University Teaching Departments and MDU-CPAS, Gurugram.

#### **MDU** Employee ward

One supernumerary seat for wards of M.D. University, Rohtak employees has been earmarked over and above the sanctioned seats for admission to various PG Programs (excluding M.Phil/Ph.D) being run in the University Teaching Departments and MDUCPAS, Gurugram.

#### Centre and State Govt. Nominated/Sponsored Personnel

One supernumerary seat for Centre and State Govt. nominated/sponsored personnel has been earmarked over and above the sanctioned seats for admission to various PG programs (excluding M.Phil/Ph.D) being run in the University Teaching Departments and MDU-CPAS, Gurugram.

Five additional seats over and above in M.Sc. Forensic Science, Department of Genetics have been reserved for Military Personnel / Police Personnel and Personnel from Health Department, Haryana.

Admission against the supernumerary seats shall be made on the basis of marks in the qualifying examination. However, they are required to apply on separate application form to the concerned Department/Institute by the date notified by the University. Application forms for admission against the supernumerary seats received after due date shall not be considered. However, if any of the candidate wants to seek admission against General Category quota, he/she shall be required to submit separate application form by due date. Eligibility conditions will be the same as applicable to the General Category candidates.

Note: Admission to these programs against the supernumerary seats shall be made by the Admission Committee of the concerned Department as per given schedule.

# PROGRAM-WISE SEAT MATRIX FOR SUPERNUMERARY SEATS

| Name of<br>Program                       |                                            | Sports | Cultural<br>Activities | NRI | Defence<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employees<br>Wards | Centre/<br>State Govt.<br>sponsored<br>personnel | Kashmiri<br>Migrants<br>&<br>Kashmiri<br>Pandit/<br>Kashmiri<br>Hindu<br>Families<br>(Non-<br>migrant<br>living in<br>Kashmir<br>valley) |
|------------------------------------------|--------------------------------------------|--------|------------------------|-----|----------------------|-------------------------|---------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| M.Com.                                   |                                            | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.Com. (<br>5-year In                    |                                            | 2      | -                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.A. (Ed                                 | ucation)                                   | 1      | 1                      | 3   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. (Yoga<br>Science) (under<br>S.F.S.) |                                            | 1      | 1                      | 5   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. English                             |                                            | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
|                                          | M.A. (English)<br>(Hons.) 5- Year          |        | -                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. Hine                                | M.A. Hindi                                 |        | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| & Mass                                   | M.A. Journalism<br>& Mass<br>Communication |        | 1                      | 3   | 2                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. (Sa                                 | M.A. (Sanskrit)                            |        | 1                      | 7   | -                    | 1                       | 1                         | 1                                                | 4                                                                                                                                        |
| LLM                                      | Shift 1                                    | 1      | 1                      | 3   | 1                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
|                                          | Shift 2<br>(SF)                            | 1      | 1                      | 3   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.Sc. Ph                                 | •                                          | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
|                                          | M.Sc. Chemistry                            |        | 1                      | 9   | -                    | 1                       | 1                         | 1                                                | 5                                                                                                                                        |
| M.Sc.<br>Biochemistry                    |                                            | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.Sc.<br>Environmental<br>Science        |                                            | 1      | 1                      | 3   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.Sc.<br>Environmental<br>Biotechnology  |                                            | -      | 1                      | 2   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.Sc. Microbial<br>Biotechnology         |                                            | -      | 1                      | 2   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.Sc.<br>Microbiology                    |                                            | -      | 1                      | 2   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.Sc. Zoology                            |                                            | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |

| Name of<br>Program                                             | Sports | Cultural<br>Activities | NRI | Defence<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employees<br>Wards | Centre/<br>State Govt.<br>sponsored<br>personnel | Kashmiri<br>Migrants<br>&<br>Kashmiri<br>Pandit/<br>Kashmiri<br>Hindu<br>Families<br>(Non-<br>migrant<br>living in<br>Kashmir<br>valley) |
|----------------------------------------------------------------|--------|------------------------|-----|----------------------|-------------------------|---------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| M.Sc.<br>Bioinformatics                                        | -      | 1                      | 2   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.Sc.<br>Biotechnology                                         | -      | 1                      | 2   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.Sc. Agricultural<br>Biotechnology                            | -      | 1                      | 2   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.Sc. Botany                                                   | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.Sc. Genetics                                                 | 1      | 1                      | 3   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.Sc. Forensic<br>Science                                      | -      | 1                      | 2   | -                    | 1                       | 1                         | 5 *                                              | 1                                                                                                                                        |
| M.Sc. Food<br>Technology                                       | -      | 1                      | 2   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.Sc. Medical<br>Biotechnology                                 | 1      | 1                      | 3   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| MBA 5-year<br>Integrated                                       | 2      |                        | 13  | -                    | 1                       | 1                         | 1                                                | 7                                                                                                                                        |
| MBA (Gen.)                                                     | 2      | 1                      | 6   | 7                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| MBA (Hons)                                                     | 2      | 1                      | 6   | 2                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| MBA (Business<br>Economics)                                    | 2      | 1                      | 6   | 1                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| Master of<br>Tourism & Travel<br>Management                    | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| Bachelor of<br>Tourism & Travel<br>Management<br>(BTTM) 4 year | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.Sc. (Computer Science)                                       | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.Sc. (Maths)<br>(Hons.) 5 Year<br>Integrated                  | 2      |                        | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.Sc. (Maths)                                                  | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.Sc. Maths with<br>Computer<br>Science                        | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |

| Name of<br>Program                                            | Sports | Cultural<br>Activities | NRI | Defence<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employees<br>Wards | Centre/<br>State Govt.<br>sponsored<br>personnel | Kashmiri<br>Migrants<br>&<br>Kashmiri<br>Pandit/<br>Kashmiri<br>Hindu<br>Families<br>(Non-<br>migrant<br>living in<br>Kashmir<br>valley) |
|---------------------------------------------------------------|--------|------------------------|-----|----------------------|-------------------------|---------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| M.Sc. (Statistics)                                            | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. (Fine Arts)<br>(Drawing &<br>Painting)                   | -      | 1                      | 1   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| Master of Fine<br>Arts (Painting) 6-<br>year Integrated       | -      |                        | 1   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.AMusic<br>(Vocal)                                           | -      | 1                      | 1   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.AMusic (Inst.)<br>Sitar                                     | -      | 1                      | 1   | -                    | 1                       | 1                         | 1                                                | 1                                                                                                                                        |
| M.A. (Defence & Strategic Studies)                            | 1      | 1                      | 4   | 2                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. Economics                                                | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.A. Economics<br>(Hons.) 5- year<br>Integrated               | 2      | -                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.Lib.I.Sc.                                                   | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. Public<br>Administration                                 | 1      | 1                      | 5   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.A. Public<br>Administration<br>(Hons.) 5-year<br>Integrated | 1      | -                      | 5   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.A. History                                                  | 2      | 1                      | 7   | -                    | 1                       | 1                         | 1                                                | 4                                                                                                                                        |
| M.A. Psychology                                               | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. Applied<br>Psychology                                    | 1      | 1                      | 3   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. Geography                                                | 1      | 1                      | 5   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |
| M.A. Sociology                                                | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1                                                | 2                                                                                                                                        |
| M.A. Political<br>Science                                     | 2      | 1                      | 6   | -                    | 1                       | 1                         | 1                                                | 3                                                                                                                                        |

<sup>\*</sup> Five additional seats over and above in M.Sc. Forensic Science, Department of Genetics have been reserved for Military Personnel / Police Personnel and Personnel from Health Department, Haryana.

ROSPECTUS



# **SECTION - 1**

#### **KNOW YOUR UNIVERSITY**

#### Introduction

Maharshi Dayanand University, Rohtak is a State University established under Haryana Act No. 25 of 1975 with the objective to promote inter-disciplinary higher education and research with special emphasis on studies of environmental, ecology and life sciences. The University offers 159 Programs through 12 faculties comprising 38 University Teaching Departments/Centers/Institutes and a satellite campus at MDU-CPAS, Gurugram. Blooming flowers in the Rose Garden, well-paved sidewalks, carefully pruned plants along both sides of the campus roads, abundant greenery, and the resulting eco-friendly ambience give a majestic look to our clean, green and eco-friendly campus.

The University has been:

- Awarded Grade A<sup>+</sup> by NAAC with CGPA of 3.44 valid upto March, 2024.
- Ranked 76<sup>th</sup> among top 100 Indian Universities and 1<sup>st</sup> among State Universities of Haryana in NIRF 2020 by MHRD, Government of India.
- Granted Green Institutional Mentor Award by MHRD in 2020.

The University is fast marching ahead with determined efforts to achieve academic excellence of reckoning. Qualified, experienced and hardworking faculty, congenial academic and administrative environment, transparent, dynamic, responsive, and responsible administrative set-up, strategic academic and research linkages at national and international level, Wi-Fi Campus, state-of-the-art library services, a time-tested tradition of timely holding examinations and time bound result declaration, pulsating campus life, ample career growth opportunities for students, and harmonious relationship among all stakeholders are its essential hallmarks. It is truly growing to be a Centre of Academic Excellence, cherishing a will to deliver quality education, with decisive focus on upliftment of women and rural students, and a sense of commitment to contribute its mite to social, community, and national cause.

The congenial academic environment in the University efficiently inculcates graduate attributes among its students. Quality initiatives of the University have attracted quality students in various programs which in turn has significantly improved student demand ratio, pass percentage of students and a minimal dropout rate.

MDU Centre for Professional and Allied Studies (MDU-CPAS), Gurugram is a satellite Campus of Maharshi Dayanand University, Rohtak. The Centre has emerged as a fast growing hub of wide range of programs in the professional, and job-oriented streams. For further details, please refer to the separate prospectus of MDU-CPAS.

The Directorate of Distance Education (DDE), originally established as a correspondence cell in 1988, contributes significantly towards achieving the national



objective of providing quality education to one and all by fulfilling its motto to reach the unreached by offering useful distance education programs to learners belonging to different parts of the State/Country. Various programs offered by the Directorate range from conventional to professional as per demographic needs and employment opportunities available in the country.

#### **Infrastructure and Learning Resources**

The University has enormous physical facilities to support the teaching-learning activities. The campus spread over 622 acres with a built up area of 3,75,000 sq. meters, with 18 teaching blocks and other independent buildings accommodates 38 University Teaching Departments. The 279 classrooms including 245 with LAN and Wi-Fi facilities, 177 departmental laboratories, Central Animal House and Aryabhata Central Instrumentation Laboratory. The University has created excellent infrastructure for sports activities of students which includes a fully air-conditioned Multipurpose Gymnasium, Cricket Stadium and Swimming Pool, synthetic athletics track, lawn tennis courts, boxing hall, wrestling hall, kabaddi hall, squash hall, separate sports hostel, and a sprawling sports complex having playfields.

The University library, named after the revered social reformer Swami Vivekananda, offers highly conducive and enabling academic environment. Strategically located, the Vivekananda library with excellent state-of-the-art computer facilities and latest infrastructure is housed in a magnificent 3 storied building with 84000 sq. ft. carpet area and a seating capacity of 963 users, a separate air-conditioned reading hall with 80 seats for the researchers with another 14000 sq. ft. carpet area and 315 reading seats in its five off-shoots. The library has a rich collection of 3,85,906 books, 57,360 bound volumes of journals, 17,090 theses and dissertations, and 352 Indian journals, 71 foreign journals, 31 magazines and 16 newspapers are regularly subscribed in the library. The digital collection of 57,024 e-Books published by renowned publishers of international repute; 8000+ e-journals including Science Direct e-journals, Emerald ejournals and IndianJournals.com, and e-Shodh Sindhu subscribed e-journals; 3400+ theses in digital form are available online for library users. International databases like Scopus, Web of Science, Indian Citation Index, Sage Research Methods, four CMIE Online Databases (Prowess, Industry Outlook, Economic Outlook and States of India), MLA International Bibliography, Manupatra, AIR Combo, DELNET (Pharma Collection) are some of the emphasized available e-resources.

The University has best in class ICT infrastructure for education, research and e-Governance. The University Computer Centre houses a data centre having 16 Blade Servers (Dual CPU – 16 to 24 core, with upto 256 GB RAM on each server) hosting more than 50 Virtual servers with more than 600 TB of SAN/unified storage. The SAP Student Life Cycle Management System has 25 TB of SAN storage with servers running on Windows Server datacenter edition in high availability mode. A Unified Threat

Management Solution has been implemented to secure the network from hackers, for filtering unnecessary traffic, streamlining traffic by specifying priorities, and blocking unwanted sites on the 1G Internet connectivity provided by NKN using Forti Gate 1500D, supported by Forti Analyser 1000D. The Internal LAN having backbone speed of 10G is governed by the best in class (for a university) core switch. Cisco unified communication infrastructure has been implemented in the university. Online meeting facilities are being extensively used for online classes.

The need for digital initiatives has become imperative especially in context of the challenges thrown up in present time due to covid-19 pandemic. The University has a full-fledged **Digital Learning Centre** which reviews and monitors the use of digital learning resources and suggests ways and initiatives to improve proper utilization of these resources for effective teaching and learning. The university has created its own Learning Management System (LMS) that facilitates university students with free and open access to all LMS resources (Presentations/Documents/PDF files/Videos, etc.) developed and uploaded by the faculty members of the University.

## Teaching-learning and Evaluation

Maharshi Dayanand University, a fast growing hub of wide range of programs in the traditional, professional and job-oriented streams, consistently endeavors to improve and strengthen the system and procedures related to Teaching-learning and Evaluation. The University has application oriented programs through internship, projects, field work etc. The academic programs are designed and developed to fulfill the vision and mission of the University and at the same time taking into account the feedback obtained from various stakeholders (Students, Parents, Alumni, Teachers and Employer) as well adhering to Regulatory requirements (as per guidelines of regulatory bodies like AICTE, PCI, BCI and NCTE wherever applicable).

Effective curriculum delivery is attained through well planned and documented process. Academic Council, Board of Studies and other academic committees work in coordination to strengthen curricular, co-and extracurricular activities. Activities are planned in advance to accomplish vision and mission of the University. University offers as many as 159 academic programs through the departments. **Choice Based Credit System (CBCS)** in academic programs of the University offer greater academic flexibility to enhance employability skills of the students by integrating discipline specific, interdisciplinary/multidisciplinary electives in curricula to meet students' interests and aspirations. Courses relevant to Gender Sensitivity, Professional Ethics, Human Values and Community Outreach are also integrated in relevant programs. Environmental issues and its sustainability is an integral part of most of the UG/PG programs. Value-added certificate programs inculcate research aptitude, soft skills, personality development, transferable and life skills to keep students conversant with current global scenario, while value-addition courses like communication skills, foreign languages and

training in music facilitate holistic development of students. Timely conduct of examinations and declaration of results in accordance with the pre-determined schedule is an important part of evaluation process.

#### **Research and Innovation**

The University has state of the art academic and research facilities and financial support system to promote advanced research. During last five years, 62 research projects/Schemes/programs worth Rs. 23.09 Crore were funded by government and non-government agencies. Twelve University Teaching Departments have received financial grant under the UGC-SAP, CAS, DST-FIST, DBT, ICSSR etc in the last five year. The University faculty constantly publish ongoing research papers in quality journals, (CARE list) duly notified on UGC website. The University has H-index 70 (SCOPUS including self-citation). 2009 papers have been published in last five years in Scopus indexed journals. A total number of 657 scholars under JRFs, SRFs and Post Doctoral Fellows etc. have been enrolled in the University in last five years.

With a view to promote research, the University provides approximately 152 University Research Scholarships to 38 departments every year. In addition, fifteen more University Research Scholarships are exclusively meant for SC category students. The University has well defined "Research Promotion Policy" to promote research culture among the faculty and research scholars. The University has "Code of Ethics for Academic Integrity and Plagiarism" to promote quality research and to check malpractices and Plagiarism.

The University has National and International level strategic tie-ups with academic and research organizations for joint academic and research programs and 26 MoUs have already been signed. Recently University has also signed MoU with National Skill Development Corporation (NSDC) to provide skill development avenues to the University students and with Global Village Foundation (GVF) for collaborative work in higher education, policy planning and social issues.

Central Animal House facilitates the research on small animals (Mice, Rat, Rabbit etc) as per the guidelines of Institutional Animal Ethics Committee (IAEC) in air conditioned and calm environment. The University also has Institutional Human Ethics Committee (IHEC) to meet standards of research where human participations is involved. To facilitate the research environment of Science Departments, the University has set up Aryabhata Central Instrumentation Laboratory with a large number of sophisticated scientific and analytical instruments.

#### Research Institutes/Centres and Chairs

Ch. Ranbir Singh Institute of Social and Economic Change promotes and conducts interdisciplinary research to achieve sustainable development goals; organizes and hold seminars and symposia, conferences, workshops, and extension lectures in areas of larger social, cultural and economic concerns; carry out documentation of research studies in order to disseminate knowledge; and engages in capacity building of research scholars and young faculty.

Faculty Development Centre (FDC) of the University developed under Pandit Madan Mohan Malviya National Mission on Teachers and Teaching (PMMMNMTT) contributes significantly towards the accomplishment of the University Vision and Mission.

Women's Studies Centre seeks to strengthen individual and institutional efforts to enable women's empowerment in the society by engaging in micro-level field studies and generation of awareness programs. For this, it actively collaborates with academia, government establishments and civil society to have broader perspective on wider issues concerning women in contemporary India in general and Haryana in particular. Women's Studies Centre also strives to disseminate knowledge among different strata of society by promoting dialogue between academia and activists, social work and policy making.

The Centre for Haryana Studies, focuses on cultural, social, economic and political aspects of Haryana State. It seeks to strengthen the governance through action research, capacity building and to work in close cooperation with the State Government. By taking up relevant research agenda it provides all important inputs to the policy makers at different levels of the government.

Pt. Deen Dayal Upadhyaya Centre of Excellence for Rural Development works towards issues to raise the quality of life of people.

The University has established 10 Chairs commemorating the names of thinkers and eminent personalities with the aim to promote and conduct quality research on the life, work and philosophy of social thinkers, reformers, and educationists, in whose names research chairs have been instituted.

## **Student Support Services**

The University has a very **conducive**, **student centric**, **ragging free and supportive** environment where students of diverse sections of the society come to pursue higher education. The University has a well established financial and non financial student support system and financially supported approximately 10000 students in last five year under various government and non government fellowships schemes. Additionally, the University has offered various capability enhancement schemes for personal, interpersonal and professional development of the students and

for better job opportunities. These efforts have provided job opportunities in various sectors to more than 4000 students. As an initiative towards safety-security of girl students, the University has a proactive cell for Prevention of Violence and Sexual Harassment against Women, 24x7 CCTV surveillance check and security checks.

The **Directorate of Sports** of the University has the distinction of producing a large number of sportspersons of national and international repute including several Arjuna and Bheem Awardees who brought laurels not only to the University and the State, but to the Nation as well. For harnessing the potential of the youth and promoting sports. It also holds coaching camps for selected student players and sends teams for inter-University and world University games/tournaments.

The **Department of Students' Welfare** housed in Students' Activity Centre with a book shop, cyber café, canteen, common rooms for boys & girls, mini gym, indoor games facilities. The department also offers merit scholarship to the previous year toppers of the class, overall topper of the program and Need-cum-Merit scholarship to the undergraduate and post graduate students. The DSW office also offers financial support to the students through various schemes such as 'Sahyog Scheme', 'Earn While Learn' and 'Smarth Scheme' for Divyang, Group Insurance for each enrolled students of UTD by charging nominal amount. For internal transport, the department also operates eco-friendly battery operated vehicles. The department also organizes various co-curricular activities related to fine arts, literary & cultural activities, theatre and adventure sports, trekking, youth leadership and training, rock climbing, snow skiing, value based spiritual and personality development camps etc.

The Youth Centre for Skill Development organizes special batches for enhancing communication and soft skills and also providing guidance for SSB interview for selection in the Armed Forces. Since its establishment, the centre has facilitated placement of 275 students in Officer Rank in the Armed Forces. The Centre is also running Samarth scheme, from interest earned on special corpus, for physically challenged students. 'Earn While Learn' scheme is also there for the benefit of the students.

The **SC/ST Cell** has been established by the University to ensure the effective implementation of the Reservation Policy in admission and allotment of Hostels etc. and to address the grievances of the members of SC/ST communities, Functioning under the overall supervision of the Liaison Officer, the cell works for the welfare of SC/ST candidates. The Cell endeavors to ensure the benefit of Central Government/ State Government policies reaches the SC/ST students.

## **Scholarships**

The University provides financial assistance to the meritorious and needy students in the form of:

- a) Scholarships like University Merit Scholarship, University Research Scholarship, Haryana State Merit Scholarship, LPS Scholarship & LPS Bossard Scholarship, Lion Joseph McLoughlin Scholarship, Sh. Bimal Prashad Jain Memorial Scholarship, Dr. Rajesh Malhotra Memorial Scholarship and Medals, Dr.Sarojini Devi Memorial Scholarship, Dr. P.P. Singh Memorial Scholarship, Ch.Badlu Ram Scholarship, Sh. K.C. Shastri Charitable Trust Scholarship, Mr. Devesh Mehra Memorial Scholarship, Sh. Prem Avtar Sharma Memorial Scholarship, Sh. R.K. Deswal Memorial Scholarship
- b) **Medals** like Sh. Lachmandas Garg Gold Medals, Sita Ram Jindal Foundation Gold Medal and Acharya Ram Dev Prize for First Position holder in M.A. (History)
- c) **Stipends** like Post Matric Scholarship/ Stipends for the students of SC/BC categories, Stipends awarded by the District Soldiers, Sailors and Airmen's Boards Prizes, Post Graduate Stipends and General Stipends.

The University has a full-fledged **Centre for International Academic Affairs** which acts as a Nodal Agency and assists the foreign student community for admission to various programs, visa requirements and their overall welfare through a unique 'single window system'. M.D. University, Rohtak is also recognized as an authorized partner Institute of "Study in India" (Institute ID: SII-I-0252) — Initiative by Ministry of HRD, Government of India for the admission cycle 2020-21. There is a provision of 15% supernumerary seats for foreign students in each University Teaching Department subject to the fulfillment of eligibility conditions as per University rules. Separate prospectus for foreign students is published every year for admission to various programs.

The Career Counseling and Placement Cell of the University organizes seminars and guidance program workshops for students about the emerging professional trends and events, job profiles, leadership roles, entrepreneurship, market needs and risks. Training is also imparted through workshops related to communication skills, personality development, resume writing, confidence building, preparing for interview etc. Eminent industrialists, HR personnel and eminent persons of different fields are invited for delivering lectures and helping the students regarding latest market requirements and trends in the job market. Efforts are also made to help the students develop healthy outlook and positive attitude.

The University has established a **Guidance and Counseling Cell.** A Centre for Positive Health provides Guidance and Counseling, Morale Boosting and Promotional Services. The Cell also provides Educational and Vocational guidance, in addition to catering to the psychological needs of the students, the Centre provides personal and career counseling.

The conducive academic environment, excellent support of **University Centre** for **Competitive Examination** has enabled a large number of students to qualify various national level examinations, as well as to pursue higher studies.

The Anti-Ragging Committee, Grievances Redressal Cell and Anti Sexual Harassment Cell of the University ensure that the grievances and complaints regarding sexual harassment etc. are properly addressed. The University Haat and the University Health Centre caters the daily needs and medical care of students respectively.

The University provides **Residential accommodation** on the campus to over 5000 students in 20 hostels (Ten each for girls and boys). Maintenance of salubrious and caring environment in the hostel complexes and provision of hygienic food at reasonable charges always remains the endeavour of the University authorities. Each hostel has facilities for indoor games, recreation mess and common room. All hostels have been provided with Wi-Fi internet connectivity.

#### Governance

Competent leadership at different levels of the University with a well-defined system support and organizational structure enhances the academic and administrative effectiveness by ensuring that the action plans are specifically aligned to the vision and mission of the University. The University follows decentralized and participative management approach in all kinds of academic and administrative activities. Every activity of the University is governed by the Act, Statutes and Ordinances. Recruitments/promotions are made as per the established and transparent process. The grievances are attended promptly. E-governance has been implemented in almost all areas of operation. The University's bodies/cells/ committees function effectively.

Internal Quality Assurance Cell (IQAC), established as per guidelines of NAAC, acts as a beacon of quality assurance and maintenance of academic standards with respect to various important functional requirements. Academic and Administrative Audit of the teaching departments as per required norms is a yearly practice to ensure improved performance on all internal quality parameters. Measures such as feedback from students and other stakeholders, are routinely incorporated as healthy decision-making inputs for enhancing academic quality.

The University has embraced the use of latest technological advancement in **e-Governance system** and has already established itself as a front runner in taking e-governance initiatives. Admission process to various programs of University Teaching Departments and Directorate of Distance Education are made online. The major e-governance initiatives taken by the University in last two years include online file tracking system, computerization of examination work and establishment of separate college portal.

#### Moral Values and Societal Contribution

Maharshi Dayanand University named after iconic social reformer Maharshi Dayanand, functions to promote humanitarian, moral, nationalistic, gender-equity, socially-inclusive alongwith scientific and modern temperament related values. The University actively organizes numerous extensions cum outreach programs in collaboration with industry, community and Non-Government Organizations. The University fervently celebrates all important days of national importance and birth/death anniversaries of great Indian personalities. Various activities/events are organized to promote universal values, national values, human values, communal and social cohesion, and national integration.

**Outreach initiatives** and programs in order to inculcate awareness about important social issues. To connect the Higher Educational Institutes to village residents for awareness generation towards various social issues, government schemes, self-reliance & self-development and to train and enable local people to assume community responsibilities etc, Maharshi Dayanand University Rohtak has adopted five villages of Rohtak District namely Ballab, Baniyani, Bhali Anandpur, Maroudi Jattan and Maroudi Rangran. These villages are also adopted under Unnat Bharat Abhiyyan Program of Government of India. Various activities including environment awareness, health camps and skill development and entrepreneurship etc. were held in 2019-2020 under the aegis of Unnat Bharat Abhiyan Program.

The University has successfully established an **Environmental Sustainability Management Cell** to take care of waste management issues. The cell organizes various competitive activities as well by promoting awareness and ensuring participation of young people particularly students. In order to generate awareness about waste management, the cell organizes various activities in the form of seminars, conferences, poster presentations, etc. highlighting the issues of environmental pollutants and their remedies, environmental sustainability, climate changes, green renewal energy systems, etc.

The **University Youth Red Cross** provides an opportunity to the students to devote part of their time to the service of humanity. It trains the volunteers by organizing First Aid and Home Nursing training, workshops relating to disaster management, rescue operations and how to save themselves and others in calamities (natural or man-made). Volunteers are trained through health and hygiene workshop, how to keep themselves healthy and also expect them to convey this to the masses. It also motivates them for blood and organ donation. YRC of MDU is continuously securing First position amongst the State Universities of Haryana for rendering yeoman services to the humanity exemplifying the motto of the Red Cross "With humanity, towards peace".





## **SECTION - 2**

#### **ABOUT THE DEPARTMENTS**

In order to impart holistic learning, there is a bouquet of options available to the student seeking admission to MDU, Rohtak. The range covers a panorama of choices from various faculties namely: Faculty of Commerce, Faculty of Education, Faculty of Engineering and Technology, Faculty of Humanities, Faculty of Law, Faculty of Life Sciences, Faculty of Management Sciences, Faculty of Performing & Visual Arts, Faculty of Pharmaceutical Sciences, Faculty of Physical Sciences, Faculty of Social Sciences and Faculty of Interdisciplinary Studies. The University holds the conviction that aptitude of a student is immense, as such disciplines of all kinds should be made available to nourish the potential. A team of highly qualified and experienced teaching staff ensures that curated pedagogical practices benefit all stakeholders. There are 12 Faculties under which a rich range of departments function. A cursory look at the profile of the faculties, job opportunities and USPs is given below.

# I. FACULTY OF COMMERCE Department of Commerce

Program(s) offered:

- M.Com 2 year
- M.Com. (Hons.) 5 Year Integrated

The Department trains students to familiarize with new frontiers of knowledge and developments in the field of Commerce with research in all contemporary areas of Accounting, Finance, Human Resource Management, Marketing Management, International Business, and so on. The Students can explore career in banking sector and Insurance sector by appearing in exams related to SBI PO, IBPS PO, IBPS RRB, clerical exams of banks or LIC ADO- AAO exams. They can also opt for Government sector through competitive exams related to defense, Centre and State Services, SSC CGL exams conducted by the government bodies of different states, SSC, and HSSC. USPs of the Department include meticulous multifaceted pedagogy and support structure to create opportunities for its students to improve their understanding of various aspects of commerce discipline and to broaden their horizon in context of financial, economic and social environment.

# II. FACULTY OF EDUCATION Department of Education

Program(s) offered:

- M.Ed. 2 year
- M.A. (Education) 2 year

The Department trains students to be effective teachers imparting professional training with equal emphasis on values and contemporary concerns. Depending on the program, one may work as Assistant Professor in colleges, Nursery teacher,



school teacher, Primary level teacher, Secondary and Higher Secondary level teacher, Special education teacher and so on. USPs include trained teachers to provide quality education at different levels of teaching.

# III. FACULTY OF ENGINEERING AND TECHNOLOGY UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY

Program(s) offered:

- B.Tech. (Electronics & Communication Engineering) 4 year
- B.Tech. (Civil Engineering) 4 year
- B.Tech. (Computer Science & Engineering) 4 year
- B.Tech. (Mechanical Engineering) 4 year
- B.Tech. (Electrical Engineering) 4 year
- B.Tech.(Biotechnology Engineering) 4 year
- M.Tech. (Computer Science & Engineering) 2 year
- M.Tech. (Software Engineering) 2 year
- M.Tech. (Electronics & Communication Engineering) 2 year
- M.Tech. (Biotechnology Engineering) 2 year
- M.Tech. (Mechanical Engineering) 2 year
- M.Tech. (Manufacturing & Automation) 2 year

A large variety of careers open up for graduates. In addition to the conventional option of teaching and research, their expertise is required in design, manufacture and maintenance of machines, buildings, dams, airports, wireless networking, automobile and computer based industries, power plants, food, pharmaceutical, chemical, bioproducts, textiles, medicine, nutrition, environmental conservation and animal sciences and more. The Institute trains students for many of these areas, providing skilled manpower for self-employment and public as well as private sectors and so on The Institute was the recipient of World Bank Project named as Technical Education Quality Improvement Program(TEQIP) from 2013-2017 wherein grant of Rs 7 crores was received towards strengthening of instructional facilities and labs. The USPs include trained manpower which can contribute in various aspects of nation building, infrastructure development, projects, plans, creation of energy efficient tools, environment friendly alternatives of power generation and so on. Office of Training &Placement ensures arranging of placement drives. Well-equipped workshops, labs in latest research areas like 3D printing are some other salient points.

#### IV. FACULTY OF HUMANITIES

## 1. Department of English and Foreign Languages

Program(s) offered:

- M.A. (English)- 2 year
- M.A. English (Hons.) 5 Year Integrated

The Department is one of the oldest and most sought after departments of the University. Students get equipped in English literature, language, criticism, research methodology, creative writing, translated works and spoken English. Foreign languages provide an edge and add value to the degree of a post graduate. Highly qualified teachers groom students at Hons level, blending conventional classroom teaching with learning through movies, media, discussions and class tests as pedagogical tools. Students are trained for teaching in government and private sectors, as translators, moderators, content writers and researchers. USPs include proficient and trained manpower in English language and literature, with ability to use language both as soft and hard skill.

#### 2. Department of Hindi

Program(s) offered:

M.A. Hindi - 2 year

The Department is one of the earlier established ones. It imparts learning to students through comparative study of Indian and Western thought and values. It equips them for job opportunities in the fields of teaching, research, creative writing, critical evaluation of works and translation. Formal grounding is given in literature, thought, criticism and research methodology equipping students to think and write creatively in view of earlier and contemporary concerns. USPs include proficient and trained manpower in Hindi with proficiency in Mother tongue for official platforms.

# **3. Department of Journalism & Mass Communication** Program(s) offered:

• M.A. (Journalism & Mass Communication) - 2 Year

The Department trains students in sunrise sector of media and entertainment industry. As such, there are career opportunities for students in Print Media, Electronic Media (Radio & TV), New Media (Digital Media Platforms), Public Relations, Advertising and Corporate Communication Sector, Content Creation & Development as well as Content Curation. It also provides a foundation for higher studies & research for a career in Media Academics. USPs include students with incisive and analytical mind and an unbiased attitude along with journalistic skills. USP include holistic dimensions, integrating theoretical concepts with skill-development aspects. The course components incorporate a wide range of sectors of Journalism & Mass Communication.

#### 4. Department of Sanskrit, Pali & Prakrit.

Program(s) offered:

M.A. (Sanskrit) - 2 year

The Department offers complete knowledge of Sanskrit language including ancient scriptures, thus providing proper understanding of ancient Indian culture and society and its relevance in today's world. Areas of specialization include sanskrit grammar, classical sanskrit literature, vedic literature and ancient Indian philosophy. The Department equips students with competency and professional skills for teaching and conducting research in different areas of specialization. Job opportunities include teaching at various levels, research in the department of archaeology/National Manuscripts of India/Project of Indological studies, JCO-RT in Indian Army, motivational speaking and central/state civil services. USP include a comprehensive understanding of Sanskrit language and literature and acquaintance with various facets of ancient civilization, culture and society.

## V. FACULTY OF LAW

#### **Department of Law**

Program(s) offered:

- B.A. LL.B (Hons.) 5 Year Integrated
- LL.B (Hons.) -3 year
- LL.M 2 year

The Department offers a variety of programs opening up various career opportunities. After completing Graduation, students can practice in court at sub-division and district level, in High Courts of different states and the Apex Court. Classroom teaching, mock drills and discussions prepare them for competitive exams to join Judicial Services of different states and also to compete for Higher Judiciary exams, Civil Services and Defence Services. Students also have the career option to join the Prosecution Department of different state government. Students can also opt for Career in teaching in various Government and Private Law Colleges and Universities. There are innumerable job opportunities for Law Graduates in Private Sectors these days. Various subjects like Corporate Law, IPR, Environmental Law, Competition Law and Foreign Trade Law are offered in our programs so that students can opt for the job of Law Officer in Private Banks, Law Firms and various other jobs in the Private and Commercial Sector. The Department has well placed and renowned alumni. Many of our students are Judges in various District and Session Courts, High Courts and one of our Alumni is Judge in the Hon'ble Supreme Court, also rising to the position of Vice-Chancellors of various Universities. USPs include animated classroom discussions and constant motivation by illustrious alumni.

#### VI. FACULTY OF LIFE SCIENCES

#### 1. Centre of Bioinformatics

Program(s) offered:

M.Sc (Bioinformatics) - 2 year

The Department is in league with the best Depts. in the country with research potential and academic excellence. Range of the career options available to students after completion of the M.Sc. Bioinformatics/Ph.D. Bioinformatics program are many such as Gene Analyst, Protein Analyst, Phylogenitist ,Bioinformatics software developer, Bioinformatics software developer, Computational biologist, Pharmacogenetician, Cheminformatician, Pharmacogenetician, Research Scientist / Associate Professor, Bioinformatics Scientist and so on. USPs include trained manpower with a scientific temper and academic proficiency for employment in various sectors.

## 2. Centre for Biotechnology

Program(s) offered:

- M.Sc (Biotechnology) 2 year
- M.Sc (Agriculture Biotechnology) 2 year

Biotechnology is a potential sector to cater to health care and ensure food security globally. The Centre for Biotechnology at Maharshi Dayanand University, Rohtak offers PG programs as well as Ph.D program in Biotechnology since 2010. Centre for Biotechnology has produced well trained scientific manpower currently providing services in India and abroad in different sectors like Academic, Research Institutes, Private Sector, Pharmaceuticals, and administration. The Centre for Biotechnology with the help of grants received from Central funding agencies (DBT IPLS, UGC SAP-II, DST FIST II and individual funding) established state of the art scientific infrastructure to train the M.Sc and Ph.D students with comprehensive market understanding. The program curriculum offers a deeper understanding of the intersection of technical and commercial issues in the Biotechnology industry. It is further substantiated by Research on modern scientific issues and commendable research publication profile of the Department (Scopus h-index, impact factor and Citations). Awareness of global scientific developments makes the department a best platform for future Biotechnology research and professional discourse. USPs include trained scientific manpower with avenues in a large number of fields.

## 3. Centre for Medical Biotechnology

Program(s) offered:

M.Sc. (Medical Biotechnology) - 2 year

The Department has a two-year M.Sc. (Medical Biotechnology) program with Choice Based Credit System (CBCS) of the University formulated by DBT expert committee. It aims to produce human resource with scientific and technical knowledge tailored to meet the demands of healthcare sector. There is vast & wide scope for Medical Biotechnology professionals as India's Healthcare is the fastest growing sector and full of opportunities. Rising incomes, increasing healthcare awareness and surge in lifestyle disorders has brought healthcare system at forefront. The students can join various biotechnology industries like Biocon, Panacea Biotech, Indovax etc. Department of Biotechnology through Biotechnology Consortium of India Limited (BCIL) provides 6 month training along with stipend (Rs. 10,000 per month) to M.Sc. pass out students. Many of our alumni have completed this training and it helps them to get a suitable job in industry. Many of CMBT alumni are placed abroad in reputed research institutions. Students willing to go abroad can take GRE/TOEFL/IELTS and pursue higher studies abroad. Students willing to go for teaching can clear CTET/HTET/NET and can join teaching in higher secondary schools and colleges. USPs include trained manpower for Healthcare which is a booming area in public and private sectors.

## 4. Department of Biochemistry

Program(s) offered:-

M.Sc. - 2 year

The Department has unique place in the Faculty of Life Sciences as Biochemistry is an interface branch of science dealing with chemistry of living organisms and their biological processes. Specializations in the subject have contemporary relevance and utility. These include conglomerate study of bio molecules and nutrition, structure and function of enzymes, Cell biology, Molecular biology, Genetics, Energy and metabolism, Bioinformatics, Signaling, Immunology and Plant physiology etc. Further, Biochemistry saw unprecedented growth because of its significant contribution towards the illumination and grasping of the DNA Structure. Hence, ample job avenues are available. Some of the public sector companies that offer lucrative career are as follows- Drug Manufacturing Companies, Public Health Entities, Blood Service, Industrial Laboratories, Cancer research institutes, Research Depts., Educational Institutes, Environmental Pollution Control, Agriculture and fisheries, Forensic Science, Hospitals, Public Health Laboratories Cosmetic Industries, etc.. Apart from this, biochemistry also opens avenues to the fascinating field of research and discovery. A Biochemist can join and establish various research laboratories in India and abroad for interesting, challenging and potentially rewarding independent research career with

immense legal, ethical, social, medical and environmental impact. USPs include broad choices of highly-skilled careers that incorporate aspects of both biology and medicine, in public and private sectors, education, hospitals, agriculture, food institutes, cosmetics, forensic crime, drug discovery, pharmagenomics and more.

#### 5. Department of Botany

Program(s) offered:

M.Sc. Botany - 2 year

The Department nurtures post graduates who wish to specialise in Botany and allied areas. There are challenging opportunities for students in teaching, Research, jobs as Administrator and various other positions offered by government but only through respective competitive exams, e.g. Botanical Survey of India, Departments of Environmental Protection, Departments of Conservation and Land Management, Departments of Agriculture and Water, Animal and Plant Health Inspection Services, Nature Conservancy, Public Health Service, Environmental Protection Agency, Smithsonian Institute, Department of Agriculture, Medical Plant Resources Laboratory, Forest Services. Opportunities are also available in Private companies e.g. Drug Companies, Nurseries. Biotechnology Firms, Food Companies, Fruit Growers, Seed Companies, Paper Companies etc. USPs include training for professionals who can be self-employed or work in public or private sectors

## 6. Department of Environmental Sciences

Program(s) offered:

- M.Sc (Environmental Sciences) 2 year
- M.Sc (Environmental Biotechnology) 2 year

The Department ensures that in addition to the curriculum, a general appreciation of related issues is imbibed by the students. This includes collaborative research work on air pollutant and aerosol monitoring with Haryana Pollution Control Board, Panchkula and Indian Meteorology Department, (IMD) New Delhi, IIT, Mumbai. Areas of specialization have social relevance and pragmatic appeal. These are Bioremediation, Bio fuels, Plant-microbe interactions, Remote sensing, Sustainable and Eco-friendly management of waste, Ground water monitoring and assessment of quality parameters .USPs include well oriented students with hands-on experience in internships and pollution control boards. Students are also trained to meet the growing demands of interdisciplinary areas in the fields of Environment Science and sustainability.

#### 7. Department of Food Technology

Program(s) offered:

M.Sc (Food Technology) - 2 year

The Department is committed to produce technologically skilled postgraduates equipped with scientific acumen making them capable of working in existing food industries or start their own ventures utilizing locally available raw agri-produce, for transforming it into value added healthy foods. Food technology postgraduates have unique opportunity to get employment in both public as well as private sectors in national as well as multinational food processing and marketing ventures including dairy, cereals, bakery, meat, horticultural, breweries, confectionaries and snack foods and other industries involved in processing, packaging or marketing of agri-processed primary or secondary food products. There is a great demand of food technologists in service sector also including packaging, ingredient and equipment supply, advertising, marker research agencies, research establishments and other government departments. USPs include teaching which taps potential of students in sectors ranging from agri-produce to food processing and marketing.

#### 8. Department of Genetics

Program(s) offered:

- M.Sc (Genetics) 2 year
- M.Sc (Forensic Science) 2 year

The Department offers programs providing conducive platform to understand the genetic tools for improvement of plant and animal varieties. This program equips students to take up challenging jobs in various fields of life sciences as well as industry besides academic and research organizations. By understanding principals of genetics & proper training designer crops with agronomic traits of interest can be created or go for molecular farming for production of therapeutic proteins, industrial enzymes, antibodies or vaccines, etc. can be undertaken. Understanding of the human genetic disorders can be used for the improvement of diagnosis and treatment of diseases. The emphasis is to promote health by understanding the genetic basis of common diseases and early detection of potentially treatable genetic conditions. The awareness in the society about these problems is necessary for improving human health. Degree in M.Sc. Forensic Science has ample opportunities both in the field of public and private sectors. Avenues in public sector include placement in State Forensic Science Laboratories (SFSLs) & Central Forensic Science Laboratories (CFSLs), Central Revenue Control Laboratory, University/ other academic Institutes, National Dope Testing Laboratory (NDTL) Pharmaceutical companies, Bio-analytical (testing) laboratories. Private sectors jobs include Handwriting, Fingerprint experts and various other fields like Cybercrime experts, Bank Frauds, Private Forensic Detectives, Pharmaceutical companies, Bioanalytical (testing) laboratories. USPs include latest knowledge of variety of areas and a rewarding job profile.

#### 9. Department of Microbiology

Program(s) offered:

- M.Sc (Microbiology) 2 year
- M.Sc (Microbial Biotechnology) 2 year

The Department offers programs which educate the students on various aspect of Microbiology. The programs familiarize students with the importance of microbiology in different fields like agriculture, industry and environment, and become well versed with the modern microbiological methods, making them employable in research and development sector, academia and even industries. These programs have exclusive dissertation program which provides 'in house" practical training to the students and help them developing problem solving capabilities. Students become well versed with the bioprocess technology and biochemical engineering aspects for exploiting the microbes for biotechnological innovations. USPs include trained manpower for jobs and research acumen.

## 10. Department of Zoology

Program(s) offered:

• M.Sc (Zoology) - 2 year

The Department keeping in view the scientific temper of the times produces post graduates who wish to specialize in Zoology and allied areas. As zoologists they can work in collaboration with personnel of other allied fields. Students are also trained to look at the larger picture and participate in research activities for scientific advances. Some of most successful career opportunities after completing Masters and research in Zoology are as a scientist in Advance Research Institutes (National/ International), as Assistant Professor in higher education institutes and as Zoologist and Environmentalist. Students are well-equipped to take up Zoology as optional subject for Central and State civil services. The Department makes consistent efforts to organize various competitions, discussions, seminars and conferences to keep in pace with developments in the field of education and research. USPs include well -trained minds with incisive and analytical mindset and a preparedness for jobs in private and public sector.

## **VII. FACULTY OF MANAGEMENT SCIENCES**

# 1. Institute of Hotel & Tourism Management (IHTM)

Program(s) offered:

- Bachelors of Hotel Management (BHMCT) 4 year
- Bachelors of Tourism & Travel Management (BTTM) 4 year
- MHMCT- 5 Year Integrated
- Masters of Hotel Management (MHMCT) 2 year
- Master of Tourism & Travel Management (MTTM) 2 year

The Institute trains students in fields of Hotel and restaurant management, Cruise ship management, Hospital administration and catering, Travel agencies, MICE industry and teaching and research. It is a professional program offering avenues of self-employment and placement in public or private sector. Some areas of specialization include hotel & restaurant management, cruise management and so on. There is a wide range and diversity in courses offered. Reputed restaurants these days prefer to have hospitality graduates who possess the right skills and techniques. Restaurant, training by reputed chefs, hoteliers and experts and theoretical foregrounding by qualified and experienced faculty are some of the high points. USPs include trained manpower for self-employment or in public and private sector, especially as hospitality industry is potentially lucrative.

## 2. Institute of Management Studies And Research (IMSAR)

Program(s) offered:

- MBA (General) 2 year
- MBA (Hons.) 2 year
- MBA (Business Economics) 2 year
- MBA 5 Year Integrated

Students pursuing MBA, get a chance to acquire the skills necessary to start a business/start-up/with into an entrepreneur. Experienced professionals take up MBA program to make a shift in career. MBA program gives scope for innovative outlook. MBA degree offers a brand value to the student, enhancing professional and personal growth. Job opportunities are available in professions such as portfolio management security and investment analysis, investment banking management consulting, data analytics, private equity, corporate treasury, business operations and credit analysis commercial banking, information system management, marketing managers, administrative managers ,event management, supply chain & logistic management, research partner investigator agencies, in human resources management product management, IT management health care, hospital administration insurance, financial analyst, NGOs and last but not the least ,the preferred one, being an entrepreneur. Some of the top paying jobs for MBA graduates include being chief technology officer, information technology directors, senior database administrators, senior management consultants, sales director, investment banker, investment managers, human resources director etc. USPs include well equipped students with a global vision, market ready skills and work readiness.

#### **VIII. FACULTY OF PERFORMING AND VISUAL ARTS**

## 1. Department of Music

Program(s) offered:

• M.A. (Music) – 2 year

The Department trains students in the field of vocal and instrumental music, equipping them in diverse fields such as north Indian classical Music, South Indian classical Music, Rabindra Sangeet, Film Music, Folk Music, Western Music, Digital Sound Techniques, Research Methodology in Music, Repairing of Musical Instruments etc. Career opportunities include teaching in schools, colleges and Universities. Students can pursue self-employment and start their own music coaching centres, stage performances, compose songs for T V serials, films, documentary, advertisement and animation, instrument players etc. professional. USPs include training artists to enrich entertainment industry and also create a niche for themselves.

#### 2. Department of Visual Arts

Program(s) offered:

- M.A. (Drawing & Painting) 2 year
- Master of Fine Arts (Painting) 6 Year Integrated

The Department prepares students (after gaining a degree) to secure self-employment in several fields as a skilled professional. Besides traditional career choice of teaching at various levels in the government and private sectors, run private classes and workshops and pursuing research, post graduates could have career as portfolio professionals in painting, murals, sculpture, print-making, photography, interior decoration, selling their artworks by displaying them in exhibitions, securing commissioned works, projects, and contracts, art residencies, etc. One could enter the arenas of digital and print media in the form of animation programe and graphic designer; into film and television industry as art directors. USPs include the capability to find self-employment as a skilled professional.

# IX. FACULTY OF PHARMACEUTICAL SCIENCES

## **Department of Pharmaceutical Sciences**

Program(s) offered:

- B.Pharm. 4 year
- M.Pharm. (Pharmacology) 2 year
- M.Pharm. (Industrial Pharmacy) 2 year
- M.Pharm. (Pharmacognosy) 2 year
- M.Pharm. (Pharmaceutical Chemistry) 2 year
- M.Pharm. (Pharmaceutics Drug Regu. Affairs) 2 year

The Department offers unique opportunities to the students as Pharmaceutical Sciences is a very vast and rapidly growing field which not only relates to the preparation, dispensing, production, container and label development of drugs, dosage forms, medical devices, cosmetics, etc. but also covers the regulations for manufacturing, sales, export and import of these medicinal products. This field not only provides a job or a career but bestows one with a purpose for life. A student gets exposure to various professional experiences through its 'Practice School' in 7<sup>th</sup> semester and 'Industrial Projects' in 8<sup>th</sup> semester. A number of students qualify GPAT every year and get opportunity to pursue M.Pharm. with scholarship. The pharmacy graduates opting to work after B Pharm. generally take up jobs in pharmaceutical marketing, retail pharmacy, production and analysis of drug/ plant based medicines/ food, clinical trials, regulatory affairs, defense services, railways, government or private hospitals, food and drug administration oras entrepreneurs. USPs include comprehensive understanding of drugs and formulations and training minds in the pharmacy sector.

#### X. FACULTY OF PHYSICAL SCIENCES

#### 1. Department of Chemistry

Program(s) offered:

M.Sc. Chemistry - 2 year

The Department offers experiential learning to pursuing M.Sc. (Chemistry) alongwith subject specific knowledge as well as relevant understanding of the program. This enables to disseminate subject knowledge along with the necessary skills to enhance capabilities for career, academia, entrepreneurship and industry. Various employment opportunities for students are available as research scientist, quality control chemist, teaching operations manager etc. Career in Govt. sector after M.Sc. (Chemistry) include analytical chemist, bio-chemist, bio-medical chemist, industrial research scientist, teacher, geo-chemist, Forensic scientist, Hazardous waste chemist, material scientist etc. The Department career and placement cell updates the students from time to time about the job opportunities of government and private sector. USPs include well groomed students with knowledge of theoretical and practical aspects in Chemistry.

## 2. Department of Computer Sciences and Applications

Program(s) offered:

- M.Tech. (Computer Science) 2 year
- M.Sc.(Computer Science) 2 year
- MCA 2 year

Department of Computer Science & Applications (DCSA) offers computing fundamentals, computing specialization and domain knowledge for the abstraction and conceptualization of computing models from defined problems and requirements. Department trains the students to use the techniques, skills and modern hardware and software tools necessary for innovative software solutions and acquire leadership and managerial skills with best professional ethical practices and social concerns. Students also recognize the need for self-motivation to engage in lifelong learning, the social, professional, cultural and ethical issues involved in the use of computer technology and give them due consideration in developing software systems. The students are taught various job-oriented Computer programming languages including C, C++, VB, Core Java, advance Java, Python and other job-oriented subjects including Software Development, Software Engineering, Software Testing, Data warehouse and Data Mining, operating system, project management, Hardware and software tools, cloud computing, networking, IOT, Big Data Analytics, AI, Machine learning, Web Technologies and Data Science. As a result, the students have job opportunities in various software companies as software developer, software tester, software debugger, network engineer and software engineer in the fields of Data Bases, Al, Data Analytics, Java, cloud computing, machine learning and so on. USPs include trained mind in field of computer & its applications.

## 3. Department of Mathematics

Program(s) offered:

- M.Sc. (Mathematics) 2 year
- M.Sc. (Mathematics with Computer Science) 2 year
- M.Sc. Mathematics (Hons.) 5 Year Integrated

The department offers programs under CBCS with a blend of courses on Pure Mathematics, Applied Mathematics, Statistics with a touch of programming following traditional as well as the latest curriculum. The programs have been designed for academic excellence in theoretical and practical aspects. The courses are regularly evaluated and updated with an emphasis on cutting edge programming using latest mathematical software. The department endeavors to provide a congenial environment for holistic development of the students. The programs enable the students for career opportunities in Government, Public and Private sectors, Teaching, MNCs other Centre/State Services. The students find employment in Researches, Teaching, Software Development, Programming, Graphic Designing, Banking, Financial Analysis and Operations Research Analysis etc.

#### 4. Department of Physics

Program(s) offered:

• M.Sc. Physics - 2 year

Being one of the most sought after programs of the department offers number of elective/ special papers covering various aspects of Condensed Matter Physics, Nuclear Physics, Atomic and Molecular Physics, Laser, Electronics, Liquid Crystals, Theoretical Physics, Nano materials, etc. for holistic growth of the students. The laboratory coursework is an essential component for experiential learning during the entire duration well supplemented by experiment based seminars. The Department also offers a Ph.D. Program in Physics. The major areas of research include Condensed Matter Physics, Nanostructure Materials, and Conjugated Polymer Nano composites with special emphasis on EMI Shielding, Energy storage devices, sensor applications etc. Various facilities include well equipped experimental labs. Computer Lab., Departmental Library, Intranet connectivity with the central library having OPAC facility to browse books and journals, E-classrooms and Seminar Room with Multimedia Projectors for teaching as well as for usage of students during seminars. USPs include trained minds for a successful career in teaching at University/College level, Research in National/International Research Labs, Electronics Industry, Armed forces, State/Central Services.

## 5. Department of Statistics

Program(s) offered:

M.Sc. (Statistics) - 2 year

The curriculum of courses in this program has been designed in a way for greater job prospects in academic institutions (Private and Govt. Sectors), Civil Services (Allied and Main) and Industries. Job opportunities are available in govt and corporate sectors including Indian Statistical Services (ISS), Statistical Investigator, District Statistical Officer, Assistant Scientific Officer (FSL), Senior Scientific Officer (SSO), Bank Services, Research Officers in Industries and Education Services. Data Analytics provides job roles as a Data Scientist, Data Architect, Data Engineer and Database Administrator. Data Analysts are the most sought after skilled professionals in the current world, not only in Information Technology industry but also in Finance, Insurance, Banking, Marketing & Sales, Consumer Goods, Electronics, Heavy Industries and all other sectors. USPs include trained manpower to be employed in different sectors.

#### XI. FACULTY OF SOCIAL SCIENCES

#### 1. Department of Defence and Strategic Studies

Program(s) offered:

• M.A. (Defence & Strategic Studies) - 2 year

The Department offers career in national defense and military jobs with various fields to consider from Army to Navy. A student with eligibility of NET, can join as Assistant Professor in universities or colleges. Opportunities in Defence Journalism, research, internship with private think tanks, jobs with MHA, CLAWS, IDSA and ICM and much else invite the aspirants. USPs include well groomed students for various competitions, defence sector and other allied fields.

#### 2. Department of Economics

Program(s) offered:

- M.A. (Economics) 2 year
- M.A. (Economics) (Hons.) 5 Year Integrated

The Department offers students the avenues to be global players in a world run by financial concerns. The avenues in private as well as in public sectors as Economists, Research Associates, Research Analysts, Risk Managers, Debt Managers, Budget Managers, Analysts, Economic Advisory, Econometrician as well as through UPSC based exams, specifically, the Indian Economic Service. Besides teaching jobs, options such as placements in Planning Commission, RBI, National Council for Applied Economic Research and National Institute of Public Finance and Policy are other career options for economics post graduates. International institutions like World Bank, Asian Development Bank, World Trade Organization and International Monetary Fund also offer opportunities. USPs include providing students latest knowledge in the vibrant field of Economics.

#### 3. Department of Geography

Program(s) offered:

M.A. (Geography) - 2 year

The Department offers a wide spectrum of teaching including population, rural development and planning, regional development and planning, urbanization and urban development, transport and settlement, water resource management, climate change, environment and health inter-linkages, globalization and the state, electoral studies, and application of remote sensing and GIS in geography. As a cusp between national sciences and social sciences, the department offers unique opportunity in teaching and research in natural world, cultural milieu and interface between the two. Job opportunities include teaching, research, cartography planning, policy making, administration and much more. Students may also appear for competitive examinations. USPs include providing students holistic knowledge of physical, social and cultural aspects and interface with other social sciences.

#### 4. Department of History and Archaeology

Program(s) offered:

• M.A. (History) - 2 year

The Department offers specialization in fields of History Viz. Archaeology, Ancient Indian History, Medieval Indian History and Modern Indian History along with World History and Culture. It equips students with calibrated knowledge of historical and ages, tracing growth of civilizations through passage of time. Students of the Department have variety of opportunities in research, teaching, the Civil Services, both central and state, and in institutions and organizations looking at the modern world with its Socio-Economic and Political trends and contemporary world history. USPs include well-trained students suitable for the field of teaching, Central and State Civil Services, museums, archives etc.

## 5. Department of Library and Information Science

Program(s) offered:

Master of Library& Information Science - 2 year

The Department offers professional courses, training students in skills of library management and allied fields. Variety of job avenues include the position of Assistant Librarian (University), Assistant Prof (Teaching), College Librarian those have NET qualifications. School librarians, web technicians, indexer, and database designer. USPs of the Department include practical training in various aspects of library sciences, hands-on training in the Central Library and the gift to stay in company of books.

#### 6. Department of Political Science

Program(s) offered:

M.A. (Political Science) - 2 year

The Department equips students with proficiency to be Assistant Professor in government colleges and universities, Probationary officers in banks, Army officers through CDS, officers in Haryana Police and Delhi Police, Civil servants at the state level as well as at the national level. Most of the students are employed in the government sector. USPs include trained minds with theoretical grounding in the field.

## 7. Department of Psychology

Program(s) offered:

- M.A. (Psychology) 2 year
- M.A. (Applied Psychology) 2 year

The Department trains students as professionals in fields such as clinical psychology, mental health and counseling. Besides jobs in teaching, the Department equips students with marketing skills in the areas of Research and innovation, HR Dept, counselors in hospitals, schools, in forensic labs. In the area of de- addiction, reformatories and juvenile homes, Nari Niketans and Bal Grih, a post graduate in Psychology can make special contribution. USPs of the Department include well-trained students enabled professionally in areas of quantification and tabulation of data and mental health issues.

#### 8. Department of Public Administration

Program(s) offered:

- M.A. (Public Administration) 5 Year Integrated
- M.A. (Public Administration) 2 year

The Department imparts knowledge about the nature of public administration regarding growing role of civil society groups, human resources, e-governance and public systems management in India. Intensive classroom study equips them with the ability to crack Central or State Civil Services. Various National and International Research and Training institutions and organizations offer career opportunities for a student of Public Administration. Other avenues include as a consultant in budget analysis, shaping public policy, program development and implementation, administrative conflict management, critical thinking etc. USPs include knowledgeable students who serve the nation at various administrative positions through competitive exams.

#### 9. Department of Sociology

Program(s) offered:

M.A. (Sociology) - 2 year

The Department sensitizes students by developing critical understanding about society and social concerns, training them to comprehend issues related to public policy such as capital punishment, feminism, reservation (affirmative action policy) and agrarian crisis etc. It also provides a basic understanding of human society, how social system work, how people's behavior is modified by circumstances. Students are equipped to work as teachers, consultants, policy makers, researchers, administrators, clinical counselors, journalists, probation and parole workers, career counselors, social workers, program evaluators, urban planners, personnel managers etc. USPs include the ability to study cultures of different societies in various circumstances and nurturing a critical and analytical attitude towards social issues.

#### XII. FACULTY OF INTERDISCIPLINARY STUDIES

It is a platform for inter-disciplinary interface, assimilating areas of knowledge from various disciplines to formulate an incisive and multi-dimensional perspective. The faculty bestows an advantageous edge to the student, endowing the capability to negotiate and comprehend different disciplines. Programs with inter-disciplinary thrust are likely to be introduced shortly under this Faculty. Presently Centre for Disability Studies has been approved under this faculty by the Executive Council.

## Program(s) offered:

## • M.A. (Yoga Science) 2 year

The Department trains students in Physical Education, Yoga and Sports Science with emphasis on teaching, research and community health awareness for athletes and general public. The Department offers various Certificate and Degree programs which equip students for jobs as Coach, Sports Physiotherapist, Personal Trainer, Sports Administrator, Sports Lawyer, Expert Advisor and so on. They are also eligible for defence services on the basis of physical fitness and training. USPs include inculcating spirit of competition, sportsmanship, physical fitness, community service and expertise in various games.



# **SECTION - 3**

#### **ADMISSION PROCEDURE**

The following procedure shall be followed for selection of the candidates for admission to various programs:

- 1. Mere possession of the prescribed academic qualifications does not entitle a candidate for admission to the program. Candidates would be required to fulfill all the conditions as spelt out in the Prospectus.
- 2. Merit list of all the eligible candidates shall be prepared as per criteria given in the Prospectus and shall be displayed on the University website on the dates given in the Prospectus.
- 3. If two or more candidates secure identical marks in the merit, the candidate senior in age will be given preference.
- 4. Counseling for admission to the programs will be held through online mode as per Counseling Schedule given in the Prospectus. No separate communication shall be sent in this regard.
- 5. The scanned copies of certificates/testimonials of all the examinations passed by the candidate from 10<sup>th</sup> standard onwards/other documents including documents for claiming weightage and latest Character Certificate should be uploaded on the website while filling online application form. The Admission Committee will check the eligibility of the candidate. This Committee shall have the power to reject any certificate not considered valid. In case, the candidate is not found eligible, his/her candidature will be cancelled.
- 6. All eligible candidates shall be required to pay the fee online through Debit Card/ Net banking on the dates mentioned in the prospectus failing which his/her candidature shall be cancelled.
- 7. Counseling will be closed as soon as all the seats in each category are filled.
- 8. Seats, remaining vacant after every round of counseling, shall be displayed on the website of University.
- 9. Those candidates, who do not get admission in first round of counseling, shall be eligible for admission in subsequent rounds, if seats are available.
- 10. Seats, remaining vacant in first round of counseling, will be filled up in the subsequent rounds of counseling.
- 11. Admission on the seats earmarked for Kashmiri Migrants/NRIs/Sports quota/ Cultural activities quota/any other reserved quota will be made on the basis of marks in the qualifying examination. However, these seats will not be filled if the candidates in these categories are not available.



- 12. Admission Committee will consist of Head of the Department/Director and two Professors, two Associate Professors, and two Assistant Professors by rotation. In case a Department does not have Professors/Associate Professors, the Admission Committee shall include additional Assistant Professors. In case a Department does not have requisite number of Professors/Associate Professor/Assistant Professor, the Admission Committee shall comprise minimum of four faculty members. Otherwise the Committee shall be constituted by the Vice-Chancellor on the request of the concerned Head of the Department/Director from amongst the teachers of the concerned Faculty. One faculty member belonging to SC Category shall be included by all the Departments in the Admission Committee. In case, where there is no faculty member from SC Category in the department, then one faculty member
- 13. The decision of the Admission Committee in all matters relating to the admissions shall be final.

faculty will be co-opted as member of the Admission Committee.

belonging to SC Category from other department preferably from the same

#### **IMPORTANT NOTES**

1. Reduction/relaxation of 5% marks in the eligibility conditions in all the programs shall be granted to the Scheduled Caste candidates. This percentage shall be calculated as per the example given below:-

Out of 100 marks needs to less = 5/100x100 = 5

Out of 50 marks needs to less = 5/100x50 = 2.50

This way minimum marks where general category candidates are required to have 50% in a prescribed qualification, the total required marks for a SC category candidate will be 50-2.50= 47.50 and not 45

- 2. Those who have done graduation or post-graduation shall not be eligible for admission to 5-year Integrated programs.
- 3. To ensure the safety of students due to situation arising out of the Covid-19 pandemic, the admission to the hostels shall not be made till the improvement in situation and subject to the orders from the State Government.
- 4. No hostel facilities shall be provided to the candidates who have already passed post graduate exam from this University or any other University and seeking admission to 2<sup>nd</sup> PG program in the UTD, MDU-CPAS, Gurugram or affiliated College as admission in the hostel shall be allowed only once at the time of 1<sup>st</sup> entry in the University/affiliated Colleges running PG programs.
- 5. No applicant shall be permitted to pursue two regular degree Programs simultaneously.
- 6. Rounding off the decimal digits to a whole number for calculating the percentage of marks shall not be permissible in any case, whatsoever.
- 7. Candidates with re-appear(s) in the qualifying examination shall not be allowed admission to UG/PG Programs.







#### CRITERIA FOR PREPARING MERIT LIST

#### **Important Note:**

- 1. While preparing the merit list, marks in fractions will not be rounded off.
- 2. The weightages are not applicable to programs approved by PCI (Pharmacy Council of India)/ AICTE (All India Council for Technical Education).
- 3. The merit list shall be prepared on the basis of the Academic Merit (percentage of marks in qualifying examination) and following Weightage(s) subject to maximum of 10 marks (if any) will be admissible only if the supporting document(s) has/have been issued on or before the last date for submission of online application form:

| Sr.<br>No. | Weightages                                                                                                                                                                                                                                        |                                                                                               | Marks |  |  |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|--|--|--|--|
| a)         | Candidates who have passed qualifying exam from any of the State except candidates to be admitted against All India Quota.                                                                                                                        | Universities in the State of Haryana                                                          | 5     |  |  |  |  |
| b)         | NCC 'C'/ 'G' Part-II Certificate, and Scouts and Guides decorated with the                                                                                                                                                                        | NCC 'C'/ 'G' Part-II Certificate, and Scouts and Guides decorated with the President's Award. |       |  |  |  |  |
| c)         | Certificate of Merit for Youth Red Cross/NSS/MFLP awarded by the Univ                                                                                                                                                                             | ersity/State Govt.                                                                            | 5     |  |  |  |  |
| d)         | Securing 1 <sup>st</sup> position at University Inter-Zonal/Inter-University North-Zonal/National/State/Inter-State Youth Festivals in either individual or group items.                                                                          |                                                                                               |       |  |  |  |  |
| e)         | NCC 'B' Certificate                                                                                                                                                                                                                               |                                                                                               | 3     |  |  |  |  |
| f)         | Passing Matric and /or 10+2 examinations as regular student from Govt. /Govt. aided Schools situated in rural area of Haryana except candidates to be admitted against All India Quota. (Subject to production of certificate as per Annexure-G.) |                                                                                               |       |  |  |  |  |
| g)         | Donating blood atleast five times for social cause in a Govt./Govt. approved Blood Bank. (Candidates claiming blood donation weightage must submit certificate issued by the Red Cross Society/Official Blood Bank)                               |                                                                                               |       |  |  |  |  |
| h)         | Candidates having passed Hons. Program in the subject and seeking admission to concerned PG Program                                                                                                                                               |                                                                                               |       |  |  |  |  |
| i)         | 10 marks shall be given to the candidates who have passed graduation weightage of 5 marks shall be given to the candidates who have pass main subject for admission to M.Sc. (Statistics)                                                         |                                                                                               | 10/5  |  |  |  |  |
| j)         | Weightage to the sports candidates will be given on the following graded                                                                                                                                                                          | scale:                                                                                        |       |  |  |  |  |
|            | Grade Weighta                                                                                                                                                                                                                                     | ge                                                                                            |       |  |  |  |  |
|            | A-3 5                                                                                                                                                                                                                                             |                                                                                               |       |  |  |  |  |
|            | A-4 4                                                                                                                                                                                                                                             |                                                                                               |       |  |  |  |  |
|            | B-2 3                                                                                                                                                                                                                                             |                                                                                               |       |  |  |  |  |
|            | C-4 2.5                                                                                                                                                                                                                                           | 5                                                                                             |       |  |  |  |  |
|            | C-5 2                                                                                                                                                                                                                                             |                                                                                               |       |  |  |  |  |
|            | Candidates claiming sports weightage must submit certificate issued be concerned including grade. Certificate from any other Authority will not be                                                                                                |                                                                                               |       |  |  |  |  |







# **FEE STRUCTURE**

A. Annual fee structure for Indian students seeking admission to various regular Programs offered in the University Teaching Departments is as under to be paid at the time of admission:

| Name of<br>Program                                                                                                                                                                                        | Admission<br>Fee (p.a.) | Tuition<br>Fee<br>(p.a.) | A.<br>Fund | Dev.<br>Fee | Securi<br>ty<br>(refun<br>dable) | Curricu<br>lum<br>charge<br>s | *GIS | Other charge s (p.a.) | Exam<br>Fee<br>for 1 <sup>st</sup><br>Sem. | Total<br>Fee.<br>(in Rs.) |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|------------|-------------|----------------------------------|-------------------------------|------|-----------------------|--------------------------------------------|---------------------------|----------------------------------------------|
| LL.B. (Hons.) 3-<br>year                                                                                                                                                                                  | 50/-                    | 360/-                    | 240/-      | 1500/-      | 500/-                            | 50/-                          | 48/- | 1877/-                | 400/-                                      | 5025/-                    |                                              |
| LL.B. (Hons.) 5-<br>year                                                                                                                                                                                  | 50/-                    | 360/-                    | 240/-      | 1000/-      | 500/-                            | 50/-                          | 48/- | 1877/-                | 400/-                                      | 4525/-                    |                                              |
| LLM                                                                                                                                                                                                       | 50/-                    | 420/-                    | 240/-      | 5000/-      | 500/-                            | 50/-                          | 48/- | 1877/-                | 1000/                                      | 9185/-                    |                                              |
| M.A. Defence<br>&Strategic<br>Studies,<br>Economics,<br>Education,<br>English, Hindi,<br>History, Fine<br>Arts, Music,<br>Political<br>Science, Public<br>Admn. Sanskrit                                  | 50/-                    | 360/-                    | 240/-      | -           | 500/-                            | 50/-                          | 48/- | 1084/-                | 400/-                                      | 2732/-                    |                                              |
| M.A. (Hons.) 5-<br>year,<br>Economics,<br>English and<br>Public Admn.                                                                                                                                     | 50/-                    | 360/-                    | 240/-      | 5000/-      | 500/-                            | 50/-                          | 48/- | 1084/-                | 400/-                                      | 7732/-                    |                                              |
| M.A. Geography, Journalism & Mass Communication and Sociology                                                                                                                                             | 50/-                    | 360/-                    | 240/-      |             | 500/-                            | 50/-                          | 48/- | 1384/-                | 400/-                                      | 3032/-                    |                                              |
| MFA (Painting)<br>6-year<br>Integrated<br>*A candidate                                                                                                                                                    | 50/-                    | 8000/-                   | 240/-      | 4000/-      | 1000/-<br>(one<br>time)          | 50/-                          | 48/- | 5374/-                | 400/-                                      | **20062/-                 | **16962/-<br>(1 <sup>st</sup> four<br>years) |
| who seeks<br>admission direct<br>to MFA shall<br>have to deposit<br>Rs.1000/- as<br>security.<br>**(Rs.2000/-will<br>be Charged from<br>the Students of<br>MFA/BFA/MA<br>Fine Art As<br>training tour Fee | 50/-                    | 8000/-                   | 240/-      | 4000/-      | *1000/-                          | 50/-                          | 48/- | 5174/                 | 400/-                                      | **18962/-                 | **17362/-<br>(5th& 6th<br>Year)              |
| at the time of<br>Admission at<br>entry Level.                                                                                                                                                            |                         |                          |            |             |                                  |                               |      |                       |                                            |                           | BACK TO TOP                                  |



| M.A.<br>Psychology,<br>M.A. applied<br>Psychology.                                                                                                                                                                                                              | 50/- | 360/-   | 240/- | -                     | 500/- | 50/- | 48/- | 2084/- | 400/- | 3732/-            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|-------|-----------------------|-------|------|------|--------|-------|-------------------|
| M. Lib. &<br>Information Sc.                                                                                                                                                                                                                                    | 50/- | 360/-   | 240/- | 5000/-<br>per<br>sem. | 500/- | 50/- | 48/- | 1874/- | 400/- | 13522/-           |
| MBA (Gen.) 2<br>Years                                                                                                                                                                                                                                           | 50/- | 480/-   | 240/- | 32000/-               | 500/- | 50/- | 48/- | 4374/- | 1000/ | 38742/-           |
| MBA (Business<br>Economics)                                                                                                                                                                                                                                     | 50/- | 480/-   | 240/- | 32000/-               | 500/- | 50/- | 48/- | 4374/- | 1000/ | 38742/-           |
| MBA 5-year                                                                                                                                                                                                                                                      | 50/- | 480/-   | 240/- | 35000/-               | 500/- | 50/- | 48/- | 2224/- | 1000/ | 39592/-           |
| MCA, MCA<br>Lateral Entry                                                                                                                                                                                                                                       | 50/- | 480/-   | 240/- | 20000/-               | 500/- | 50/- | 48/- | 5209/- | 1000/ | 27577/-           |
| M. Com. (Hons)<br>& M.Sc. Math<br>(Hons.) 5 year<br>integrated                                                                                                                                                                                                  | 50/- | 420/-   | 240/- | 5000/-                | 500/- | 50/- | 48/- | 1084/- | 400/- | 7792/-            |
| M. Ed.                                                                                                                                                                                                                                                          | 50/- | 360/-   | 240/- | 5000/-                | 500/- | 50/- | 48/- | 1874/- | 400/- | 8522/-            |
| M.Sc. (Agricultural Biotechnology), Biochemistry, Bioinformatics, Biotechnology, Botany, Environmental Science, Environmental Biotechnology, Microbial Biotechnology, Food Technology, Forensic Sc., Genetics,. Medical Biotechnology, Microbiology and Zoology | 50/- | 480/-   | 240/- | 8000/-                | 500/- | 50/- | 48/- | 1147/- | 400/- | 10915/-           |
| M.Sc.<br>Chemistry,<br>Physics                                                                                                                                                                                                                                  | 50/- | 480/-   | 240/- | 2000/-                | 500/- | 50/- | 48/- | 1147/- | 400/- | 4916/-            |
| M.Sc. (Maths)                                                                                                                                                                                                                                                   | 50/- | 420/-   | 240/- | 2000/-                | 500/- | 50/- | 48/- | 1084/- | 400/- | 4792/-            |
| M.Com                                                                                                                                                                                                                                                           | 50/- | 420/-   | 240/- | -                     | 500/- | 50/- | 48/- | 1084/- | 400/- | 2792/-            |
| M.Sc. Statistics,                                                                                                                                                                                                                                               | 50/- | 420/-   | 240/- | 2000/-                | 500/- | 50/- | 48/- | 1084/- | 400/- | 4792/-<br>24600/- |
| B. Pharm.                                                                                                                                                                                                                                                       | 50/- | 480/-   | 240/- | 15000/-               | 500/- | 50/- | 48/- | 7232/- | 1000/ | 24000/-           |
| M.Pharm. (Industrial Pharmacy, Pharmaceutics, Pharmaceutical Chemistry, Pharmacognosy, Pharmacology)                                                                                                                                                            | 50/- | 480/-   | 240/- | 22500/-               | 500/- | 50/- | 48/- | 7232/- | 1000/ | 32100/-           |
| M. Tech<br>(Computer<br>Science)                                                                                                                                                                                                                                | 50/- | 32000/- | 240/- | 16000/-               | 500/- | 50/- | 48/- | 2224/- | 1000/ | 52112/-           |

# B. Annual fee structure for Indian students seeking admission to various regular programs under Self- Financing Scheme offered in the University Teaching Departments will be as under:

| Name of the<br>Program                                                                                        | Admn.<br>Fee | Tuition<br>Fee | A.<br>Fund | Dev.<br>Fund | Security refund. | Curriculum charges | *GIS | Other charges                             | Exam<br>Fee<br>for 1 <sup>st</sup><br>sem. | Total<br>Fee |
|---------------------------------------------------------------------------------------------------------------|--------------|----------------|------------|--------------|------------------|--------------------|------|-------------------------------------------|--------------------------------------------|--------------|
| M.A. Yoga<br>Science                                                                                          | 50/-         | 18541/-        | 240/-      | 4635/-       | 500/-            | 50/-               | 48/- | 1084/-                                    | 400/-                                      | 25548/-      |
| Master of Hotel Management & Catering Technology, Master of Tourism & Travel Management                       | 50/-         | 40000/-        | 240/-      | 10000/-      | 500/-            | 50/-               | 48/- | 1874/-                                    | 1000/-                                     | 53762-       |
| Master of Hotel &<br>Catering<br>Technology –(5-<br>year program)                                             | 50/-         | 32000/-        | 240/-      | 8000/-       | 500/-            | 50/-               | 48/- | 1874/-                                    | 1000/-                                     | 43762/-      |
| MBA (Hons.) 2<br>Year                                                                                         | 50/-         | 36000/-        | 240/-      | 9000/-       | 500/-            | 50/-               | 48/- | 4374/-                                    | 1000/-                                     | 51262/-      |
| Bachelor of<br>Tourism & Travel<br>Management,<br>Bachelor of Hotel<br>Management &<br>Catering<br>Technology | 50/-         | 32000/-        | 240/-      | 8000/-       | 500/-            | 50/-               | 48/- | 1874/-                                    | 1000/-                                     | 43762/-      |
| B. Tech. in M.E.,<br>E&C, CSE,<br>Biotechnology,<br>Civil Engg. and<br>Electrical Engg.                       | 50/-         | 55000/-        | 240/-      | 11000/-      | 500/-            | 50/-               | 48/- | 2224/-/-                                  | 1000/-                                     | 70112/-      |
| M. Tech. in SE,<br>ECE, CSE, ME,<br>Biotechnology,<br>Mechanical<br>Engineering                               | 50/-         | 61600/-        | 240/-      | 15400/-      | 500/-            | 50/-               | 48/- | 2224/-                                    | 1000/-                                     | 81112/-      |
| M.Sc.(Computer<br>Science) Fee will<br>be charged in<br>two installments.                                     | 50/-         | 28,000/-       | 240/-      | 10,626/-     | 500/-            | 50/-               | 48/- | 1284/-                                    | 400/-                                      | 41198/-      |
| M.Sc. (Math. with<br>Computer<br>Sciences)                                                                    | 50/-         | 24957/-        | 240/-      | 7739/-       | 500/-            | 50/-               | 48/- | 6084/-<br>(Rs<br>5000/-<br>Comp.<br>Lab.) | 400/-                                      | 40068/-      |
| LLM at Law<br>Department                                                                                      | 50/-         | 42000/-        | 240/-      | 13000/-      | 500/-            | 50/-               | 48/- | 1877/-                                    | 1000/-                                     | 58765/-      |

# C. Annual Fee Structure for NRIs seeking admission to various programs offered by the University:

#### **Non-Resident Indians**

| Sr.<br>No. | Name of Program                                                                                                                                                             | Annual fee                                                        |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1          | M.Sc. in Chemistry, Physics, Botany, Zoology, Environmental Science, Biotechnology, Biochemistry, Genetics, Microbiology and other programs in the Faculty of Life Sciences | Rs.1,00,000/-as development fee + other usual University charges. |
| 2          | M.Sc. Mathematics                                                                                                                                                           | Rs.75,000/-as development fee + other usual University charges    |
| 3          | LL.M                                                                                                                                                                        | Rs.50,000/-as development fee + other usual University charges.   |
| 4          | All remaining programs i.e., MA/M.Com./M.Phil etc. in the U.T.Ds.                                                                                                           | Rs.50,000/-as development fee + other usual University charges    |

\* The Executive Council vide Resolution no. 8 in its meeting held on 4.9.2019 as approved that all the students of UTDs will be provided a Group Insurance of Rs. 1,00,000/- to each enrolled student from the session 2020-21. The total premium payable will be Rs. 96/- (Rs.48/- student share & Rs. 48/- University share). In case of SC students who are exempted from fee, they will pay their shares alongwith library security at the time of admission.

#### OTHER RULES AND GUIDELINES RELATING TO FEE STRUCTURE.

- 1. Examination fee of one semester (odd semester) will also be charged at the time of admission for all programs.
- 2. Selected candidates are required to deposit their dues online through Debit Card/ Net Banking.
- 3. Tuition fee and other dues will be payable for complete academic session.
- 4. A student migrating from another University will be required to pay all the dues other than Tuition Fee and Amalgamated Fund, which will be charged with effect from the month following the one upto which these have been paid to the previous institution. Dues must be paid on the dates notified; otherwise a late fee fine of Rs.5/- (per day) upto 10 days from the dates notified and thereafter Rs.10/- (per day) till the end of the month shall be charged. The name of the defaulter may be struck off the rolls, if the dues are not paid till the end of the month, unless permission is obtained from the Head of the Department/Director concerned to make payment at later date within the next month. Students may be re admitted with the permission of the Head Department concerned on payment of Rs.500/-alongwith the arrears of fee and/or fines provided that the Head of the Department/Director is satisfied, that if re-admitted, the student will not fall short of the requisite percentage of attendance.

- 5. If the admission of a student is cancelled by the University for no fault of his/her, the fees and other dues paid by him will be refunded except the Admission Fee, provided the application to this effect duly recommended by the Head of the Department/Director concerned is received in the University Office within one month of the date of the letter conveying the cancellation of admission. The application for the refund of dues submitted beyond the time limit prescribed above may be considered with permission of the Vice-Chancellor on merit.
- 6. The University employees/their wards/spouses including the wards of retired employees and wards of employees who die in harness shall be entitled to the following concessions:
  - a. Full Tuition fee concession.
  - b. Three fourth (¾) of the Development Fee.

The University employees and their dependent wards will be given 50% concession on the total fee in the Self-Financing Programs. The employees or their wards shall, however, pay other normal dues.

7. If a candidate after having been admitted to the first year of a Program, leaves the program without attending any class and he/she applies for refund of fee within 7 days of the date of admission, the fee paid by him/her shall be refunded after deducting Rs.1000/-.

Provided that if a candidate after having been admitted to the first year of a program withdraws his/her candidature and the seat vacated by him/her is subsequently filled up from the waiting list, the fee paid by him/her shall be refunded after deducting 15% of the fee paid by him/her subject to a minimum of Rs.1000/-.

Provided still further that if in a similar case, the seat vacated by a candidate is not filled up, the fee paid by him/her would not be refunded.

- 8. Late fee paid by a student shall not be refunded under any circumstances.
- 9. Fee concession to students who are Below Poverty Line and are Yellow Card holders will be governed by the following:
  - i. Students including brothers and sisters belonging to this category will be allowed full tuition fee concession subject to the production of proof.
  - ii. They will be allowed 50% concession in room rent, if they seek admission to the University hostels.
  - iii. Only those students of this category will be allowed this concession in subsequent years who clear all the papers of the previous examination in the first attempt.
  - iv. The above concession (s) shall not be allowed in programs being run under Self-Financing Scheme (SFS).

- 10. However, 5% freeship will be earmarked in the programs being run under the Self-Financing Scheme.
  - i). A student will be entitled to freeship on the basis of his/her academic qualifications/performance. At the entry point, the criteria of merit will be the percentage of marks in the qualifying examination. In the subsequent years, freeship will be granted to the student on the basis of merit subject to the condition that he/she passes the full examination in the first attempt. The applications will be invited department-wise annually within one month of the commencement of classes.
  - ii) Only those students, who are Below Poverty Line (BPL) and have been issued a Yellow Ration Card by the State Govt., will be entitled to concession in tuition fee, room rent, and freeship in Self-Financing Schemes.
- 11. At the time of admission, fee/fund like enrolment, registration, tuition fee, sports, union, library, magazine, medical, examination fee and other funds may not be charged from the SC students whose parent's annual income is not more than 2.5 lacs. The claim on account of such fee may be submitted to the Director, Higher Education, Haryana, Panchkula after getting the same vetted from the Auditors of the Directorate for reimbursement. The affiliated colleges shall however pay all the University dues at the time of submitting the registration return/examination form as usual. These instructions shall also be applicable to all Colleges/UTDs where program under SFS are being run. Instructions received from the State Government from time to time on this issue shall be followed.
- 12. The Library Security amounting to Rs. 500/- or any other refundable security be charged from SC students at par with other students and may be refunded after the completion of the Program in case the applicant submits a No Dues Certificate, since library security is not a fee and it is refundable after completion of the Program.





#### **DISTRIBUTION & RESERVATION OF SEATS**

| Category                              | Percentage                                   |  |  |
|---------------------------------------|----------------------------------------------|--|--|
| a) All India Open Category Seats      | 15% of the sanctioned intake                 |  |  |
| (Including Haryana State) (AIO)       |                                              |  |  |
| b) State Quota                        | 85% of the sanctioned intake                 |  |  |
| (b-1) Haryana Open General Category   | 50% of the State Quota i.e., 42.5 % of total |  |  |
| (HOGC)                                | intake                                       |  |  |
| Economically Weaker Section           | 10% of Haryana Open General Category         |  |  |
|                                       | (HOGC) i.e., 4.25% of total intake           |  |  |
| (b-2) Reserved Categories of Haryana  | 50% of the State Quota i.e., 42.5% of total  |  |  |
|                                       | intake                                       |  |  |
| Scheduled Caste (SC)                  | 20% of State Quota (17% of total intake)     |  |  |
|                                       | i) 50% of 20% to Scheduled Castes            |  |  |
|                                       | ii) 50% of 20% to Deprived Scheduled Castes  |  |  |
|                                       | (refer to Appendix-K1)                       |  |  |
| Backward Classes of Haryana (A) (BCA) | 16% of State Quota (13.6% of total intake)   |  |  |
| Backward Classes of Haryana (B) (BCB) | 11% of State Quota (9.35% of total intake)   |  |  |
| Physically Handicapped (PH)           | 3% of State quota (2.55% of total intake).   |  |  |

Note: It is mandatory to maintain a Roster Register at Departmental level for distribution and reservation of seats.

In the event of quota reserved for Physically Handicapped remain unutilised due to non-availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%).

Further, 3% reservation is also provided to Ex-servicemen/ Freedom Fighters and their dependants by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example if Block-A of Backward Classes are given seats in academic year 2018, the next Block i.e., (B) Block of Category of Backward Classes will be given seats in the next academic year 2019 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighters shall be maintained and carry forward all fractions, till one seat is accumulated through different fractions over the years. As and when the total comes to one, a seat will be provided.

Fifty percent of the twenty percent seats reserved for Scheduled Castes for admission in any educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the Appendix-K1.

Where a seat is set aside for candidate from the deprived Scheduled Castes for admission in Government Educational Institution is not filled up in any academic year due to non-availability of candidate of the deprived Scheduled Castes possessing the requisite qualification, the same shall be made available to the candidate of Schedule Castes.



#### **GUIDELINES FOR RESERVATION**

- 1. The reservation of seats is as per the Reservation Policy of Haryana Govt. and is subject to change/amendment made by the State Govt. from time to time.
- 2. Candidates belonging to SC/ST are required to submit a certificate from the competent authority as per **Appendix-C**. The list of Scheduled Castes notified by the Haryana Government, is available at **Appendix-K**.
- 3. Candidates belonging to Backward Classes are required to submit a certificate from the competent authority as per **Appendix-D**. The list of Backward Classes in Haryana notified by the Haryana Government, is available at **Appendix-I**. Circular no. 1170-SW(1)-95 dated 7.6.95 of the Haryana Govt. for excluding Socially Advanced Persons/Sections (Creamy Layer) from Backward Classes may be referred to at **Appendix-J**.
- The children or grand children (Maternal & Paternal) of Freedom Fighters are required to submit a certificate from the competent authority as per **Appendix-E.**
- Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission to the program) will be considered for admission as Physically Handicapped. They will submit a certificate from the competent authority as per **Appendix-H.** Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall be final.
- Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex- Servicemen and their wards will be considered for reservation. They will submit a certificate as per **Appendix-F**. The following categories of personnel of Territorial Army are included in the definition of Ex-Servicemen in terms of the State Govt. letter No. 12/18/2006-GS-II dated 8-01-2008:
  - i) Pension holders for continuous embodied service
  - ii) Persons with disability attributable to military service
  - iii) Gallantry Award Winners and
  - iv) Such recruits boarded out/released on medical grounds and granted medical/ disability pension.

- A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he will be considered for reserved category. The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/ backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes Department, Chandigarh).
- If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- If any seat remains vacant in sub-categories of BC (A) and BC (B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC (B) category remains vacant, the same will be filled up from BC (A) category and vice-versa.
- If any seat remains vacant in sub-categories of SC, the same will be filled up through the candidates belonging to other category. For example, if any seat in SC category remains vacant, the same will be filled up from Deprived SC category and vice-versa.
- 10. Benefit of reservation will be given to all the reserved categories upto 3<sup>rd</sup> counseling according to the reservation policy given in the Prospectus. In case at the time of 3rd counseling the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available then these vacant seats may be thrown open to Haryana General Category by the concerned Head of the Department/Director at his/her own level. In case, the seats in Haryana General Category remain vacant at the end the same will be thrown open to All India Open Category by the concerned Head of the Department/Director at his/her own level.
- 11. Proforma for Economically Weaker Section of income & asset certificate issued by Government of Haryana dated 13.03.2019 as per **Appendix-R**.
- 12. Proforma of affidavit by the parents of the Backward Class category candidates as per **Appendix-S**.



# ENROLMENT OF STUDENTS AND SUBMISSION OF REGISTRATION/ CONTINUATION RETURN

- The Heads of the Departments/Principals will complete the process of online submission of Registration Return-cum-Examination Form and Continuation Return (particulars in the RR/CR should be as per documents of the students) within 10 days from the last date of normal admissions/counselling of a program and a hard copy of the same will be submitted alongwith all types of required certificates/documents/migration(photocopies duly attested) determining their eligibility in the Registration & Scholarship Branch within 7 days after completing all formalities i.e., depositing of required fee mentioned in the Fund Transfer Report (FTR) relating to different types of fees applicable for a session latest by September 12<sup>th</sup> or any other date notified by the University from time to time. If a college/institute fails to submit the documents/certificates alongwith the hard copy of RR, the late fee as under will be charged as per prescribed schedule:
  - (a) For 1 to 30 days after the expiry of normal due date: 500/- per student.
  - (b) For 31 to 45 days after the expiry of normal due date: 1000/- per student.
  - (c) For 46 to 60 days after the expiry of normal due date: 2000/- per student.
  - (d) For one week before commencement of examinations and after that no request will be considered in any circumstances: Rs.3000/- per student and permission of the Vice-Chancellor. Provided that in case a candidate is not able to submit the migration certificate while sending registration return, the migration of such candidates may be forwarded in original to the Registration & Scholarship Branch as per the schedule given below alongwith late fees mentioned against each:

# All UG/PG Programs (except B.Ed & M.Ed Regular Programs)

- 1. Upto November 30<sup>th</sup> With late fees of Rs.500/-
- 2. Upto January 31st- With late fees of Rs.1000/-
- 3. Upto March 31st- With late fees of Rs.2000/-

#### **B.Ed & M.Ed. (Regular Programs)**

- 1. Upto March 31st With late fees of Rs.500/-
- 2. Upto April 30th With late fees of Rs.1000/-
- 3. Upto May 31st- With late fees of Rs.2000/-



- ii) Migration Certificate received after the above mentioned schedule will not be accepted in any case and the candidature of the student concerned will stand automatically cancelled.
- iii) In case of late admission, the registration return-cum-examination form and continuation return will be accepted within 15 days from the date of admission/counselling.

In case a College/Institute fails to submit the Registration Return-cum-Examination Form and Continuation Return within prescribed time limit (without late fees), the same will be accepted with late fees @ Rs. 2/- per day per student in respect of each kind of fee including examination fee (total @ Rs. 20/- per day per student) for first 7 days and after this @ Rs. 65/- per student per day i.e., (Rs. 5X9=45+Rs. 20 examination fee) shall be charged in respect of each kind of fee separately as already provided in ordinance before one month of the commencement of examination of a program.

Thereafter, the Registration Return-cum-Examination Form with late fee as referred above will be accepted before ten days of the commencement of examination with the approval of the Vice Chancellor.

In case of students who are already registered with the University, the registration number shall be indicated in Registration Return, but such a student shall pay the prescribed continuation fee.

iv) The applications for Inter College/University Migration will be accepted upto 30th September. The applications received after this date will not be considered for migration in any case. The R&S branch will complete all formalities for Inter College and Inter University Migrations and branch changes latest by 30th October, 2020.

Note: The last date of online submission of RR/CR should not be on Monday or next date to a Gazetted Holiday.





#### **GENERAL RULES**

1. The candidates seeking admission on Haryana Open General seats are required to submit certificate of bonafide residents of Haryana as defined by the Haryana Govt. (Appendix-A). The Certificate of Haryana Resident shall be in the formats prescribed by the Govt. and issued by the competent authority

#### (Appendices A 1-4).

- 2. A candidate who has passed his/her qualifying examination from a University/College situated within the State of Haryana will be deemed to be Haryana resident and will be required to submit certificate of bonafide resident of Haryana issued by the Principal/Headmaster of the Institution last attended (Appendix- A3).
- 3. Reservation of seats for various categories shall be determined by the criteria given in the Section 5 Distribution & Reservation of Seats in Various Programs.
- 4. A complete merit list of all eligible candidates will be prepared for each category.
- 5. The candidates having passed qualifying examination from the self-styled Universities/ Institutes/Boards, declared bogus/fake by the UGC and other Govt. Bodies, shall not be eligible for admission to any program in MDU. The list of such Universities/ Institutes/ Boards is available at **Appendix-M**. This list may vary from time to time as per notification of UGC/other Govt. bodies.
- 6. The list of examinations of various Indian/Foreign Universities/Boards recognized by this University and Board of School Education, Bhiwani, Haryana is available with the Departments / Institutes/ Academic Branch of this University and also on University Website. This list shall be referred to for verification of the documents of the candidates seeking admission to this University. No candidate who has passed his/her qualifying/other examination(s) from the Universities / Boards /Institutes other than mentioned in the list referred above shall be admitted without verification from the Academic Branch or Registration& Scholarship Branch.
- 7. Any attempt on the part of a candidate, his/her friends or relatives to canvass or bring influence to bear upon the University directly or indirectly for securing admission will lead to disqualification for admission.
- 8. If a candidate is admitted on the basis of information submitted by him/her but at any subsequent time, it is discovered that any portion of this information is incorrect or false, the student shall be removed from the University and all fees and other dues paid till the date of such removal shall be forfeited. The University may take any further action it may deem fit against the said student and his/her guardian.



- 9. In case of any ambiguity in the rules, interpretation of the same by the Vice-Chancellor shall be final.
- 10. All the admitted candidates should apply for the Identity-cum- Library Membership Card through the respective HOD/Director of the Institute.
- 11. No student shall be deemed to have pursued a regular program of study unless he/she has attended not less than 65% or 75% of the lecturers delivered in theory as well as practical as per concerned Ordinance. Relaxation in shortage of lectures upto 20% will be allowed by the Head of the Department/Director on the grounds detailed in the concerned Ordinances. The name of a student remaining absent for 15 consecutive days (excluding Sunday/Holiday) after the start or during the academic session without any notice shall be struck off from the rolls of the Department/ Institute. A fine of Rs.5/- per lecture/day shall be charged on account of remaining absent from the classes. However, re-admission may be allowed on payment of Rs.1000/alongwith required fine within 15 days with the permission of the Dean Academic Affairs. If a student fails to report with in this time limit, the seat will be declared vacant to be filled according to University rules. Re-admission may be allowed by the Dean Academic Affairs only once on the recommendations of the concerned Head of the Department/Director on payment of prescribed re- admission fee. However, while giving his/her specific recommendations, the concerned Head of the Department/Director must ensure that the student will fulfill the minimum requirement of attendance for appearing in the examinations as per concerned Ordinance.
- 12. A student, who had been detained on account of shortage of attendance, his/her name is struck off from the department, may be re-admitted provided:
  - (a) he/she seeks re-admission within the prescribed date in the relevant semester
  - (b) his/her conduct has been satisfactory; and he/she shows sufficient cause to the satisfaction of the University for not having put in the requisite percentage of attendance in lectures.
  - (c) Such a student will not be promoted to the next semester till he/she completes the requirements as mentioned in (a) and (b) above in the preceding semester. Supernumerary seat (s) be created for readmitting such students in the corresponding semester. However, such students will have to pay fee being charged from the students of that semester. If such a student had been detained in 1<sup>st</sup> semester of a program, he/she may be re-admitted next year without competing with the other students seeking admission to the 1<sup>st</sup> semester.
- 13. An applicant who fails in the examination, or fails to appear in the examination, and who is otherwise eligible to appear in the examination as an ex-student, shall not be admitted as regular student. In exceptional cases, however, where such an applicant is a foreigner studying under the Cultural Scholarship Scheme of the Govt. of India etc., re-admission may be allowed.

- 14. In respect of an applicant seeking re-admission, his/her previous record shall be carefully scrutinized and the decision of the Dean Academic Affairs in this regard shall be final.
- 15. Casual admission will not be allowed under any circumstances.
- 16. The medium of instruction shall be Hindi in case of Hindi subject and English in case of other subjects except where Hindi is specifically prescribed as medium of instruction.
- 17. Applicants should satisfy themselves about their eligibility before applying for any program.
- 18. No plea about the ignorance of the rules and regulations and other provisions of admission will be entertained.
- 19. As regards the rules of promotion etc., students will be governed by the provisions of the University ordinances.
- 20. All the rules and regulations for submission of migration certificate by the candidates, who have passed the lower examinations from other Universities/Boards, will be applicable as per the University Rules.
- 21. Always quote your Application Form No. & Fee Receipt No. for reference while making correspondence regarding admission to the programs offered by this University.
- 22. Ordinarily the odd and even semester examinations shall be held in December/January and May/June, respectively every year. However, the schedule may change due to some compelling circumstances.
- 23. Use of mobile phones is strictly prohibited in the Depts./Administrative Block/Library.
- 24. Entire University campus is a No Smoking Zone. Smoking is a punishable offence and strictly prohibited.
- 25. Parents are advised to visit the University from time to time to keep themselves abreast of the progress of their wards.
- 26. While pursuing professional program, the students may have to go for Industry exposure/field-trips as per program requirements.
- 27. Optional paper (s) can be offered with the permission of the Vice-Chancellor, if the student strength is less than five.
- 28. If gap in studies, students may give reasons with documentary proof/self undertaking.
- 29. Nothing contained in this Prospectus shall be construed to convey sanction or cited as an authority for which University regulations alone are applicable.

- 30. Grant of Maternity Leave to the women students as approved by the Executive Council in its meeting held on 24.09.2016 for various UG/PG Programs.
  - The women students will be entitled to avail the Maternity Leave for a (a) period not exceeding 45 days continuously in a single stretch with the permission of the Head/Director of the prior concerned Department/Institute and the Principal of the College on production of valid Medical Certificate. The leave period may be excluded from the total lectures delivered during the semester. But the concerned student has to appear in all the Minor/Major Examinations etc. as per Schedule notified by the department of the University,
  - (b) However, if so desired, the student may drop the full semester but she has to complete the attendance of that drop out semester after appearing in the final semester examination and shall have to appear in the drop out semester examinations according to the Even & Odd Semester policy. In such cases, she will not be required to pay the readmission fee and the entire semester fee (if she has already paid the drop out semester fee) to complete the attendance of the drop out semester.

The above decision shall be applicable to all the UG/PG Programs being run in the affiliated colleges, University Teaching Departments and MDU-CPAS, Gurugram.



#### STUDENTS CONDUCT AND DISCIPLINE RULES

## 1. Application of Rules

These rules shall apply to all the students of Maharshi Dayanand University, Rohtak.

#### 2. Acts of Indiscipline and Misconduct

Any act of misconduct committed by a student inside or outside the campus shall be an act of violation of discipline of the University. Without prejudice to the generality of the foregoing provision, violation of the discipline shall include:

- i) Disruption of teaching, study, examination, research or administrative work, curricular or extra curricular activity or residential life of the members of the University, including any attempt to prevent any member of the University or its staff from carrying on his or her work and doing any act reasonably likely to cause such disruption
- ii) Damaging or defacing University property or the property of the members of the University or any other property inside or outside the University Campus
- iii) Engaging in any attempt as wrongful confinement of teachers, officers, employees and students of the University or camping inside or creating nuisance inside the boundaries of houses of teachers, officers and other members of the University
- iv) Use of abusive and derogatory slogans or intimidating language or incitement of hatred and violence or any act calculated to further the same
- v) Smoking in the University Campus
- vi) Eve-teasing and/or disrespectful behaviour towards girl students and women
- vii) Any assault upon or intimidation of or insulting behaviour towards a teacher, officer, employee or student or any other person
- viii) Causing or colluding in the unauthorized entry of any person in the campus or in the unauthorized occupation of any portion of University premises, including Hostels or Halls of Residence, by any person
- ix) Getting enrolled in more than one program of study simultaneously in violation of University rules
- x) Committing forgery, tampering with or misuse of University documents or records, identification cards etc.
- xi) Furnishing false certificate or false information to any office under the control and jurisdiction of the University
- xii) Consuming or possessing alcoholic drinks, dangerous drugs or other intoxicants in the University premises
- xiii) Indulging in acts of gambling in the University premises



- xiv) Possessing or using weapons such as knives, lathis, iron chains, iron rods, sticks, explosives and fire arms in the University premises
- xv) Arousing communal, caste or regional feelings or creating disharmony among students
- xvi) Not disclosing one's identity when asked to do so by an employee or officer of the University who is authorized to ask for identity
- xvii) Tearing of pages, defacing, burning or destroying books etc. of library
- xviii) Unauthorized occupation of Hostel Rooms or unauthorized use of University furniture in one's Hostel Room or else where
- xix) Accommodating guests or other persons in Hostel without permission of the competent authority
- xx) Improper rendering of accounts for money drawn from or through any office under the control and jurisdiction of the University
- xxi) Coercing the medical staff to render medical assistance to persons not entitled for the same or any other disorderly behaviour
- xxii) Any act of moral turpitude
  - a) Any offence under law
  - b) Committing any of the offences specified in the examination rules of the University (Control of unfair means and disorderly conduct)
  - c) Violation of Traffic Rules in the University premises
  - d) Pasting of posters, distributing of pamphlets, handbills etc. of objectionable nature or writing on walls and disfiguring buildings
  - e) Any other act considered by the Vice-Chancellor or the Discipline Committee to be an act of violation of discipline.

#### 3. **Disciplinary Action**

Without any prejudice to the powers of the Vice-Chancellor as specified under Statute 39, the following Officers are authorized to take disciplinary action by way of imposing penalties as specified in Clause 4 of these regulations other than those specified in Sub-Clause (ix), (x), (xi), (xii), (xiii) & (xiv):

- i) Proctor
- ii) Deans of the Faculties/Dean, Students Welfare
- iii) Chief Warden(Boys/Girls)
- iv) Heads of the Departments
- v) Principals / Directors of the Colleges/Institutions
- vi) Any other person employed by the University and authorized by the Vice-Chancellor for the purpose provided that the penalties on the offences relating to Examinations will be dealt with by the relevant bodies.

#### 4. Nature of Penalties

The following penalties may, for acts of indiscipline or misconduct or for good and sufficient reasons, be imposed on a student, namely:

- i) Written warning and information to the guardian.
- ii) Fine as may be warranted by the nature of case.
- iii) Suspension from the Class/ Department/ College/ Hostel/ Mess/ Library or withdrawal of any other facility of this nature.
- iv) Suspension or cancellation of scholarships, fellowships or any financial assistance from any source, or recommendation to that effect to the sanctioning agency.
- v) Recovery of pecuniary loss caused to University property.
- vi) Debarring from participation in Sports/NCC/NSS and other such activities.
- vii) Disqualifying from holding any representative position in the Class/College/ Hostel/ Mess/Sports/Clubs and in similar other bodies.
- viii) Hostel shift and Hallshift.
- ix) Expulsion from the Department/ Faculty/ Hostel/ Mess/ Library/ Clubs for a specified period.
- x) Debarring from an examination.
- xi) Non-issue of Migration Certificate.
- xii) Expulsion from the University for a specified period.
- xiii) Disqualifying from further studies, or prohibition for future admission or readmission.
- xiv) Any student against whom an allegation of misconduct has been made may be suspended from the rolls of the University by the Vice-Chancellor, pending enquiry or pending trial on a cognizable offence by a court of Law.

#### 5. Opportunity to be given before Award of Penalty

No penalty, provided in sub-clauses (ix), (x), (xi), (xii), (xiii) and (xiv) of Clause 4 shall be imposed without giving to the student a reasonable opportunity of being heard.

#### 6. Review of Appeal against the Penalty

A review would lie to the Officer issuing the orders within seven days, and an appeal would lie against the orders of the authorities mentioned in these rules (except the Vice- Chancellor) to the Proctorial Board of the University. The Board may also review its decision on its own.

#### 7. Prohibition of Ragging

"The instructions for curbing ragging as conveyed by the UGC vide letter No. 1- 15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgment of the Hon ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter X be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website: <a href="www.ugc.ac.in">www.ugc.ac.in</a>& the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012):

Ragging in educational institutions is banned and any one indulging in ragging is likely to be punished appropriately. The punishment may include expulsion/suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take shape of (i) withholding or withdrawing scholarships or fellowships and other benefits (ii) forfeiting campus placement opportunities or recommendations. (iii) debarring from appearing in any test or examination or other evaluation process (iv) debarring from representing the educational institution in any reasonable, national or international meet, tournament, youth festival, etc. (v) withholding results (vi) suspension or expulsion from hostel or mess (vii) cancellation of admission (viii) lodging of FIR with the local police. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.

Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear apprehension thereof in fresher or junior students or asking the students to do any act or perform something which such students will not do in the ordinary course and which has the effect of causing or generating a sense of shame of embarrassment so as to adversely effect the physique or psyche of a fresher or a junior student or any type of abuse through electronic media or wrongful confinement, use of criminal force, assault as well as sexual offence, trespass, defamation or threat to defame will be deemed an act of ragging. Hon'ble Supreme Court of India in SPL (C) No. 24295/2004 in the matter of University of Kerala V/s Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain to if his/ her explanation is not found satisfactory, the authority would expel him/her from the Institution.

The applicants at the time of admission are required to give an undertaking (Appendix- O&P) against ragging.

# 8. Check on the menace of sexual harassment and violence against women

The University has a zero tolerance policy towards the act of sexual harassment. Sexual harassment is taken as a serious act of indiscipline. A Committee, constituted by the Vice-Chancellor under the Chairpersonship of a senior female professor, will check the menace of sexual harassment and violence against girl students and women. The Sexual Harassmentl includes any unwelcome sexually determined behaviour, whether directly or by implication and includes physical contact and advances, a demand or request for sexual favours, sexually-coloured remarks, showing pornography or any other unwelcome physical, verbal or non-verbal conduct of sexual nature.

The Committee shall take all precautionary measures to prevent sexual harassment and violence against girl students and women in the University. It shall also ensure that there is no hostile environment towards girl students and women. No girl student should have reasonable ground to believe that she is at a disadvantage or is being discriminated against. If any complaint of sexual harassment comes to the notice of the Committee, immediate disciplinary action alongwith appropriate action in accordance with the law would be taken.





## **TEACHING FACULTY**

The University offers undergraduate, postgraduate, M.Phil, and doctoral programs through its 38 Departments/Institutes/Centres which are grouped into 12 faculties. The faculty positions along with their qualifications and areas of specialization are spelt out in the following tables:

| Sr.<br>No. | Name of the Faculty  | Qualifications | Designation        | Area of Specialization                            |
|------------|----------------------|----------------|--------------------|---------------------------------------------------|
|            |                      | 1. FAC         | ULTY OF COMME      | RCE                                               |
| Dena       | artment of Commerce  |                |                    |                                                   |
| 1          | Dr. Nina Singh       | Ph.D.          | Professor & Head   |                                                   |
| 2          | Dr. Narender Kumar   | Ph.D           | Professor          | Marketing & Financial Management                  |
| 3          | Dr. Ram Rattan Saini | Ph.D           | Professor          | Business Env. & Financial Management              |
| 4          | Dr. Raj Pal Singh    | Ph.D           | Professor          | Gen. Management & Accounting                      |
| 5          | Dr. Sanjeev Kumar    | Ph.D           | Professor          | Finance, Accounting & Statistics                  |
| 6          | Dr. Kuldeep Singh    | Ph.D           | Professor          | Accounting & Finance, Gen. Mgt.                   |
| 7          | Dr. Tilak Raj        | Ph.D           | Professor          | Financial Accounting, Direct Taxation             |
| 8          | Mrs. Raman Malhotra  | M.Com.         | Assoc. Professor   | HRM & Business Law                                |
| 9          | Dr. Seema Rathee     | Ph.D           | Asstt. Professor   | Accounting & Finance                              |
| 10         | Dr. Manoj Kumar      | Ph.D           | Asstt. Professor   | Accounting & Finance                              |
| 11         | Dr. Priti Sharma     | Ph.D           | Asstt. Professor   | Finance & Quantitative Techniques                 |
| 12         | Dr. Shakti Singh     | Ph.D           | Asstt. Professor   | Accounting & Finance, Taxation and                |
|            | 211 Gildinii Giligii | 2              | 7 100111 7 1010000 | Management                                        |
| 13         | Dr. Kapil Malhotra   | Ph.D           | Asstt. Professor   | Computer Application & Marketing                  |
| 14         | Dr. Sangeeta         | Ph.D           | Asstt. Professor   | Marketing & Finance                               |
| 15         | Dr. Rekha Rani       | Ph.D           | Asstt. Professor   | Finance & HR                                      |
| 16         | Dr. Mahender         | Ph.D           | Asstt. Professor   | Financial Management and Statistical              |
|            |                      | 2 FAC          | CULTY OF EDUCA     | Analysis                                          |
| Dens       | artment of Education | 2. 1 / (       | DOLLI OI EDOOP     |                                                   |
| 1.         | Dr. Jitender Kumar   | Ph.D           | Professor & Head   | Sociological Foundations of Education,            |
|            |                      |                |                    | Educational Technology, EVG.                      |
| 2.         | Dr. Neeru Rathee     | Ph.D           | Asstt. Professor   | Educational Technology, Teacher                   |
|            |                      |                |                    | Education                                         |
| 3.         | Dr. Madhuri Hooda    | Ph.D           | Asstt. Professor   | EVG, Special Education, Comparative               |
|            |                      |                |                    | Education & Curriculum Development                |
| 4.         | Dr. Umender Malik    | Ph.D           | Asstt. Professor   | Educational Technology EVG                        |
| 5.         | Dr. Sarita           | M.Phil, Ph.D.  | Asstt. Professor   | EVG, Special Education, Educational Technology    |
| 6.         | Dr. Mrs. Menka       | M.Phil., Ph.D. | Asstt. Professor   | Information Computer Technology                   |
| ii.        | Department of Physic | cal Education  |                    |                                                   |
| 1.         | Dr. B.S.Rathee       | Ph.D.          | Professor          | Exercise Physiology, Sports Medicine & Basketball |
| 2.         | Dr. Kultaj Singh     | Ph.D           | Professor          | History & Principle, Health Education, Wrestling  |
| 3.         | Dr. R.P.Garg         | Ph.D           | Professor & Head   | Wrestling, Training Method & Anatomy, Physiology  |



|    | 3. F/                               | ACULTY OF EI          | NGINEERING AN        | D TECHNOLOGY          |
|----|-------------------------------------|-----------------------|----------------------|-----------------------|
| 1  | Dr. Rahul Rishi                     | Ph.D                  | Professor & Director | CSE                   |
| 2  | Dr. Vineet Kumar                    | Ph.D                  | Professor            | ME                    |
| 3  | Dr. Manvender Singh                 | Ph.D                  | Professor            | Bio-technology        |
| 4  | Dr. Yudhvir Singh                   | Ph.D                  | Professor            | CSE                   |
| 5  | Dr. Chhavi Rana                     | M.Tech, Ph.D          | Asstt. Professor     | CSE                   |
| 6  | Dr. (Ms.) Kamna                     | Ph.D                  | Asstt. Professor     | CSE                   |
| 7  | Dr. Rainu Nandal                    | Ph.D                  | Asstt. Professor     | CSE                   |
| 8  | Dr. Vikas Siwach                    | Ph.D                  | Asstt. Professor     | CSE                   |
| 9  | Dr. Sunita Dhingra                  | Ph.D.                 | Asstt. Professor     | CSE                   |
| 10 | Mrs. Amita Dhankar                  | M.Tech                | Asstt. Professor     | CSE                   |
| 11 | Dr. Harkesh Sehrawat                | Ph.D                  | Asstt. Professor     | CSE                   |
| 12 | Sh. Dhiraj Khurana                  | M.Tech                | Asstt. Professor     | CSE                   |
| 13 | Dr. Yogesh Kumar                    | M.Tech, Ph.D.         | Asstt. Professor     | CSE                   |
| 14 | Dr. Kamaldeep                       | Ph.D                  | Asstt. Professor     | CSE                   |
| 15 | Dr. Rajesh                          | Ph.D                  | Asstt. Professor     | ME                    |
| 16 | Sh. Sandeep Kumar                   | M.Tech                | Asstt. Professor     | ME                    |
| 17 | Dr. Deepak Chhabra                  | M.Tech, Ph.D          | Asstt. Professor     | ME                    |
| 18 | Dr. Raj Kumar                       | Ph.D                  | Asstt. Professor     | ME                    |
| 19 | Dr. Pardeep Gahlot                  | Ph.D                  | Asstt. Professor     | ME                    |
| 20 | Dr. Ravinder Kumar<br>Sahdev        | Ph.D                  | Asstt. Professor     | ME                    |
| 21 | Sh. Rakesh                          | M.Tech                | Asstt. Professor     | ME                    |
| 22 | Dr. Naveen Hooda                    | Ph.D                  | Asstt. Professor     | ME                    |
| 23 | Sh. Naveen Khatak                   | M.Tech                | Asstt. Professor     | ME                    |
| 24 | Dr. Vikas Nandal                    | Ph.D                  | Asstt. Professor     | ECE                   |
| 25 | Dr. Anil Sangwan                    | Ph.D                  | Asstt. Professor     | ECE                   |
| 26 | Dr. Shamsher Singh                  | Ph.D                  | Asstt. Professor     | ECE                   |
| 27 | Dr. Vikas Sindhu                    | Ph.D                  | Asstt. Professor     | ECE                   |
| 28 | Lt. Col. (Retd)<br>Dr. Suresh Kumar | Ph.D                  | Asstt. Professor     | ECE                   |
| 29 | Dr. Manoj Kumar                     | Ph.D                  | Asstt. Professor     | ECE                   |
| 30 | Dr. Sunil Kumar<br>Chhikara         | Ph.D                  | Asstt. Professor     | Environmental Science |
| 31 | Dr. Vipin Kumar                     | Ph.D                  | Asstt. Professor     | EE                    |
| 32 | Dr. Neha Khurana                    | Ph.D                  | Asstt. Professor     | EE                    |
| 33 | Sh. Surender Singh                  | M.Tech                | Asstt. Professor     | EE                    |
| 34 | Dr. Meena Kumari                    | M.Tech, Ph.D.         | Asstt. Professor     | EE                    |
| 35 | Sh. Gurdiyal                        | M.Tech                | Asstt. Professor     | EE                    |
| 36 | Dr. Manjeet Kaur                    | Ph.D                  | Asstt. Professor     | Biotechnology         |
| 37 | Dr. Vijay Kumari                    | Ph.D                  | Asstt. Professor     | Biotechnology         |
| 38 | Dr. Veer Bhan                       | Ph.D                  | Asstt. Professor     | Biotechnology         |
| 39 | Dr. Kavita                          | Ph.D                  | Asstt. Professor     | Marketing and HR      |
| 40 | Ms. Savita                          | M.Sc., B.Ed           | Asstt. Professor     | Chemistry             |
| 41 | Dr. Seema                           | Ph.D                  | Asstt. Professor     | Chemistry             |
| 42 | Dr. Rajesh                          | Ph.D                  | Asstt. Professor     | Chemistry             |
| 43 | Ms. Manju Hooda                     | M.Sc. Gate,<br>NET    | Asstt. Professor     | Physics               |
| 44 | Sh. Sukhbir Singh                   | M.Sc. Gate,<br>NET    | Asstt. Professor     | Physics               |
| 45 | Dr. Surendera Kumar                 | Ph.D                  | Asstt. Professor     | Applied Mathematics   |
| 46 | Dr. Garima Chopra                   | Ph.D                  | Asstt. Professor     | Mathematics           |
| 47 | Dr. Vikas Kumar                     | M.Sc, M.Phil,<br>Ph.D | Asstt. Professor     | Applied Mathematics   |
| 40 | Ma Cuman                            |                       | Apott Drofesser      | Mathematics           |
| 48 | Ms. Suman                           | M.Sc, NET             | Asstt. Professor     | iviatriematics        |

| 49    | Dr. Manjit Kaur                                | Ph.D                 | Asstt. Professor                 | English                                                                      |  |  |  |  |  |  |  |
|-------|------------------------------------------------|----------------------|----------------------------------|------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 50    | Mrs. Chanchal Hooda                            | M.A (E), NET         | Asstt. Professor                 | English                                                                      |  |  |  |  |  |  |  |
| 51    | Sh. Deepak Kumar                               | M.Tech, Ph.D.        | Asstt. Professor                 | Civil Engineering                                                            |  |  |  |  |  |  |  |
| 52    | Ms. Anu Bala                                   | M.Tech               | Asstt. Professor                 | Civil Engineering                                                            |  |  |  |  |  |  |  |
| 53    | Mrs. Isha                                      | M.Tech               | Asstt. Professor                 | Civil Engineering                                                            |  |  |  |  |  |  |  |
| 54    | Sh. Vineet Kumar                               | M.Tech               | Asstt. Professor                 | Civil Engineering                                                            |  |  |  |  |  |  |  |
| 55    | Dr. Prabhakar Kaushik                          | Ph.D                 | Assoc. Professor                 | ME                                                                           |  |  |  |  |  |  |  |
| 56    | Dr. Ashwani Dhingra                            | Ph.D                 | Assoc. Professor                 | ME                                                                           |  |  |  |  |  |  |  |
| 57    | Dr. Sonia                                      | Ph.D                 | Professor                        | Bio-technology                                                               |  |  |  |  |  |  |  |
| 58    | Sh. Arun Kumar<br>Hooda                        | B.E., M.B.A.<br>(IT) | T.P.O                            | -                                                                            |  |  |  |  |  |  |  |
|       | 4. FACULTY OF HUMANITIES                       |                      |                                  |                                                                              |  |  |  |  |  |  |  |
| i. De | i. Department of English and Foreign Languages |                      |                                  |                                                                              |  |  |  |  |  |  |  |
| 1.    | Dr. Loveleen<br>Mohan                          | Ph.D                 | Professor & Head                 | Post-colonial writings/British Novel Queer Studies                           |  |  |  |  |  |  |  |
| 2.    | Dr. Jaibir Singh                               | Ph.D                 | Professor                        | American Literature/Indian                                                   |  |  |  |  |  |  |  |
|       | Hooda                                          |                      |                                  | Literature/Cultural Studies                                                  |  |  |  |  |  |  |  |
| 3.    | Dr. Randeep Rana                               | Ph.D                 | Professor                        | Post-colonial writing/ Indian Writing in English/ Indian Literature          |  |  |  |  |  |  |  |
| 4.    | Dr. Manjeet                                    | Ph.D                 | Professor                        | Modern American Literature/Media                                             |  |  |  |  |  |  |  |
|       | Rathee                                         |                      |                                  | Studies/ Gender Studies                                                      |  |  |  |  |  |  |  |
| 5.    | Dr. Rashmi Malik                               | Ph.D                 | Professor                        | British Novel                                                                |  |  |  |  |  |  |  |
| 6.    | Dr. Gulab Singh                                | Ph.D                 | Professor                        | American Ethics Literature Afro-American Studies                             |  |  |  |  |  |  |  |
| 7.    | Mrs. Jai Shree<br>Shankar                      | M.Phil               | Assoc. Professor                 | American Drama                                                               |  |  |  |  |  |  |  |
| 8.    | Mrs. Sheelu<br>Chaudhary                       | M.Phil               | Assoc. Professor                 | American Literature                                                          |  |  |  |  |  |  |  |
| 9.    | Dr. Neelam Mor                                 | Ph.D                 | Asstt. Professor                 | Indian Drama in English                                                      |  |  |  |  |  |  |  |
| 10.   | Dr. Anju Mehra                                 | Ph.D                 | Asstt. Professor                 | American Literature, Literary Criticism Phonetics                            |  |  |  |  |  |  |  |
| 11.   | Dr. Sudhir                                     | Ph.D                 | Assoc. Professor (On Deputation) | Post Colonial, Theory and Linguistics                                        |  |  |  |  |  |  |  |
| 12.   | Mrs. Kavita                                    | NET                  | Asstt. Professor                 | English Post Colonial Theory and Literature                                  |  |  |  |  |  |  |  |
| ii [  | Department of Hindi                            |                      |                                  |                                                                              |  |  |  |  |  |  |  |
| 1.    | Dr. Sanjeev Kumar                              | Ph.D                 | Professor                        | Adhunik Hindi Kavita & Lok Sahitya                                           |  |  |  |  |  |  |  |
| 2.    | Dr. Maya Malik                                 | Ph.D                 | Professor & Head                 | Modern Poetry, Lok Sahitya                                                   |  |  |  |  |  |  |  |
| 3.    | Dr. Krishna Joon                               | Ph.D                 | Professor                        | Katha Sahitya                                                                |  |  |  |  |  |  |  |
| 4.    | Dr. Pushpa Rani                                | Ph.D                 | Professor                        | Adhunik Hindi Kavita                                                         |  |  |  |  |  |  |  |
| 5.    | Dr. Krishna Devi                               | Ph.D                 | Asstt. Professor                 | Linguistics (Bhasa Vigyan)                                                   |  |  |  |  |  |  |  |
| 6.    | Dr. Anil Kumar                                 | Ph.D                 | Asstt. Professor                 | Samkalin Hindi Marathi, Dalit<br>(Dalit Vimarsh)<br>Kahan:Tulnatmak Adhyayan |  |  |  |  |  |  |  |
| iii D | Lepartment of Journalis                        | m and Mass Co        | mmunication                      | Manan. i umamak Aunyayan                                                     |  |  |  |  |  |  |  |
| 1.    | Dr. Harish Kumar                               | Ph.D                 | Professor & Head                 | Cinema studies, Print                                                        |  |  |  |  |  |  |  |
|       |                                                |                      |                                  | Media                                                                        |  |  |  |  |  |  |  |
| 2.    | Ms. Sumedha Dhani                              | MJMC, NET            | Asstt. Professor                 | Women & Media, Comm. Theory                                                  |  |  |  |  |  |  |  |
| 3.    | Mr. Sunit Mukherjee                            | MCJ, NET             | Asstt. Professor                 | Public Relations & Corporate Comm.,<br>Media writing, Online Journalism.     |  |  |  |  |  |  |  |
| 4.    | Sh. Naveen Kumar                               | NET                  | Asstt. Professor                 | Television Production, T.V. Journalism, Video Editing.                       |  |  |  |  |  |  |  |

| Dr. Surendra Kumar                                                                                                                                                                                                                                                                     | Ph.D                                                                                                                                                                              | Professor & Head                                                                                                                                                                                                                                                                                                                                        | Indian Philosophy& Vedic Literature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dr. Sunita Saini                                                                                                                                                                                                                                                                       | Ph.D                                                                                                                                                                              | Asstt. Professor                                                                                                                                                                                                                                                                                                                                        | Indian Philosophy & Classical Sanskrit Literature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dr. Shri Bhagwan                                                                                                                                                                                                                                                                       | M.Phil, Ph.D                                                                                                                                                                      | Asstt. Professor                                                                                                                                                                                                                                                                                                                                        | Indian Philosophy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dr. Ravi Prabhat                                                                                                                                                                                                                                                                       | Ph.D. NET                                                                                                                                                                         | Asstt. Professor                                                                                                                                                                                                                                                                                                                                        | Sanskrit Vyakaran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dr. Sushma Nara                                                                                                                                                                                                                                                                        | M Phil Ph D                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                         | Indian Philosophy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dr. Gasiina Wara                                                                                                                                                                                                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| artment of Law                                                                                                                                                                                                                                                                         |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dr. A.S. Dalal                                                                                                                                                                                                                                                                         | Ph.D.                                                                                                                                                                             | Professor                                                                                                                                                                                                                                                                                                                                               | Business Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dr. Asha Sharma                                                                                                                                                                                                                                                                        | Ph.D.                                                                                                                                                                             | Professor                                                                                                                                                                                                                                                                                                                                               | American Literature & Afro-American Fiction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Dr. Anju Khanna                                                                                                                                                                                                                                                                        | Ph.D.                                                                                                                                                                             | Professor                                                                                                                                                                                                                                                                                                                                               | Modern History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Dr. Kavita Dhull                                                                                                                                                                                                                                                                       | Ph.D.                                                                                                                                                                             | Associate<br>Professor & Head                                                                                                                                                                                                                                                                                                                           | Constitutional Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Dr. Neelam Kadyan                                                                                                                                                                                                                                                                      | LL.M., Ph.D                                                                                                                                                                       | Asstt. Professor                                                                                                                                                                                                                                                                                                                                        | Environmental Law & Law of Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dr. Jitender Singh                                                                                                                                                                                                                                                                     | Ph.D.                                                                                                                                                                             | Asstt. Professor                                                                                                                                                                                                                                                                                                                                        | Constitutional Law, Criminal Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dr. Satya Pal Singh                                                                                                                                                                                                                                                                    | Ph.D.                                                                                                                                                                             | Asstt. Professor                                                                                                                                                                                                                                                                                                                                        | Constitutional Law, Administrative Law, Family Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Dr. Yogender Singh                                                                                                                                                                                                                                                                     | Ph.D.                                                                                                                                                                             | Asstt. Professor                                                                                                                                                                                                                                                                                                                                        | Criminal Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dr. Pratima Devi                                                                                                                                                                                                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         | Criminal Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dr. Sonu                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         | ADR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         | Corporate Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         | Commercial Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         | Criminal Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Dr. Surender Singn                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                         | Corporate Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                        | 6. FACULTY                                                                                                                                                                        | OF MANAGEMENT                                                                                                                                                                                                                                                                                                                                           | T SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Institute of Manage                                                                                                                                                                                                                                                                    | ment Studies &                                                                                                                                                                    | k Research                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dr. Ajay K.Rajan                                                                                                                                                                                                                                                                       | Ph.D                                                                                                                                                                              | Professor                                                                                                                                                                                                                                                                                                                                               | HR, Strategic Management,<br>Entrepreneurship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u>~_</u>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dr. Ajay K.Rajan                                                                                                                                                                                                                                                                       | Ph.D                                                                                                                                                                              | Professor  Professor  Professor (In-service against supernumerary                                                                                                                                                                                                                                                                                       | Entrepreneurship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dr. Ajay K.Rajan Dr. Neelam Jain                                                                                                                                                                                                                                                       | Ph.D                                                                                                                                                                              | Professor  Professor  Professor (In-service against supernumerary post)  Professor &                                                                                                                                                                                                                                                                    | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh                                                                                                                                                                                                                                  | Ph.D<br>Ph.D<br>Ph.D                                                                                                                                                              | Professor  Professor  Professor (In-service against supernumerary post)                                                                                                                                                                                                                                                                                 | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda                                                                                                                                                                         | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                                     | Professor  Professor  Professor (In-service against supernumerary post)  Professor & Director                                                                                                                                                                                                                                                           | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat                                                                                                                                                    | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post) Professor & Director Professor Professor Professor                                                                                                                                                                                                                              | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj                                                                                                                               | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post)  Professor & Director  Professor  Professor  Professor  Professor  Assoc. Professor                                                                                                                                                                                             | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan                                                                                                             | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor  (In-service against supernumerary post)  Professor & Director  Professor  Professor  Professor  Assoc. Professor  Assoc. Professor                                                                                                                                                                                     | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan  Dr. Jagdeep Singla                                                                                         | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post)  Professor & Director  Professor  Professor  Professor  Assoc. Professor  Assot. Professor  Asstt. Professor                                                                                                                                                                    | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills Marketing, Production, SCM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan  Dr. Jagdeep Singla  Dr. Kuldeep  Chaudhary                                                                 | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post)  Professor & Director  Professor  Professor  Professor  Assoc. Professor  Assot. Professor  Asstt. Professor                                                                                                                                                                    | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills Marketing, Production, SCM General Mgt., Marketing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan  Dr. Jagdeep Singla  Dr. Kuldeep  Chaudhary  Dr. Naresh Kumar                                               | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post) Professor & Director Professor Professor Professor Assoc. Professor Asstt. Professor Asstt. Professor                                                                                                                                                                           | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills Marketing, Production, SCM General Mgt., Marketing  Economics, QM, IT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan  Dr. Jagdeep Singla  Dr. Kuldeep  Chaudhary  Dr. Naresh Kumar  Dr. Seema Singh                              | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post) Professor & Director Professor Professor Professor Assoc. Professor Asstt. Professor Asstt. Professor Asstt. Professor Asstt. Professor                                                                                                                                         | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills Marketing, Production, SCM General Mgt., Marketing  Economics, QM, IT Marketing, Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan  Dr. Jagdeep Singla  Dr. Kuldeep  Chaudhary  Dr. Naresh Kumar  Dr. Seema Singh  Dr. Sonia                   | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post) Professor & Director Professor Professor Professor Assoc. Professor Asstt. Professor Asstt. Professor Asstt. Professor Asstt. Professor Asstt. Professor Asstt. Professor                                                                                                       | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills Marketing, Production, SCM General Mgt., Marketing  Economics, QM, IT Marketing, Economics Marketing, Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan  Dr. Jagdeep Singla  Dr. Kuldeep  Chaudhary  Dr. Naresh Kumar  Dr. Seema Singh  Dr. Sonia  Dr. Garima Dalal | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post) Professor & Director Professor Professor Professor Assoc. Professor Asstt. Professor | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills Marketing, Production, SCM General Mgt., Marketing  Economics, QM, IT Marketing, Economics Marketing, Economics Finance, Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dr. Ajay K.Rajan  Dr. Neelam Jain  Dr. Virender Singh  Dr. Raj Kumar  Dr. Rishi Chaudhary  Dr. Satyawan Baroda  Dr. Pardeep Ahlawat  Dr. Aparna Bhardwaj  Dr. Divya Malhan  Dr. Jagdeep Singla  Dr. Kuldeep  Chaudhary  Dr. Naresh Kumar  Dr. Seema Singh  Dr. Sonia                   | Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D Ph.D                                                                                                                                           | Professor  Professor  Professor (In-service against supernumerary post) Professor & Director Professor Professor Professor Assoc. Professor Asstt. Professor Asstt. Professor Asstt. Professor Asstt. Professor Asstt. Professor Asstt. Professor                                                                                                       | Entrepreneurship Finance, Accounting Marketing, Intl. Marketing  Bus. Research Methods, Finance, Accounting Finance, Accounting HRM IT, e-Com, Marketing Management HRM, Soft Skills Marketing, Production, SCM General Mgt., Marketing  Economics, QM, IT Marketing, Economics Marketing, Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                        | Dr. Sushma Nara  Irtment of Law Dr. A.S. Dalal Dr. Asha Sharma Dr. Anju Khanna Dr. Kavita Dhull Dr. Neelam Kadyan Dr. Jitender Singh Dhull Dr. Satya Pal Singh Dr. Yogender Singh | Dr. Sushma Nara  5.  Intrment of Law  Dr. A.S. Dalal Dr. Asha Sharma  Dr. Anju Khanna Dr. Kavita Dhull  Dr. Neelam Kadyan Dr. Jitender Singh Dhull Dr. Satya Pal Singh Dr. Pratima Devi Dr. Sonu Dr. Jaswant Saini Dr. Anusuya Yadav Dr. Ved Pal Singh Dr. Dr. Surender Singh Dr.                                   | Dr. Sushma Nara  M.Phil. Ph.D  Asstt. Professor  5. FACULTY OF LAV  Artment of Law  Dr. A.S. Dalal  Dr. Asha Sharma  Ph.D.  Professor  Dr. Anju Khanna  Ph.D.  Professor  Dr. Kavita Dhull  Ph.D.  Associate  Professor & Head  Dr. Neelam Kadyan  Dr. Jitender Singh  Dhull  Dr. Satya Pal Singh  Dr. Yogender Singh  Dr. Pratima Devi  Dr. Yogender Singh  Dr. Sonu  Dr. Sonu  LL.M. Ph.D.  Asstt. Professor  Dr. Jaswant Saini  Dr. Anusuya Yadav  Dr. Ved Pal Singh  Ph.D.  Asstt. Professor  Asstt. Professor  Dr. Asstt. Professor  Dr. Asstt. Professor |

| 10         | Dr Pamphul                     | Ph.D         | Asstt.Professor                   | Economic Intl Business                   |
|------------|--------------------------------|--------------|-----------------------------------|------------------------------------------|
| 18.        | Dr. Ramphul                    |              |                                   | Economic, Intl. Business                 |
| 19.        | Dr. Sanjay Nandal              | Ph.D         | Asstt.Professor                   | Intl. Business                           |
| 20.        | Dr. Priyanka Yadav             | Ph.D         | Asstt. Professor                  | HR/General Management                    |
| 21.        | Dr. Nitu                       | Ph.D         | Asstt. Professor                  | HR/MKT                                   |
| 22.        | Dr. Neetu Rani                 | Ph.D         | Asstt. Professor                  | HR/Finance                               |
| 23.        | Dr. Sapna                      | Ph.D         | Asstt. Professor                  | Marketing/HR                             |
| 24.        | Sh. Jitender Kumar             | M.Phil       | Asstt. Professor                  | Marketing/HR                             |
| 25.<br>26. | Dr. Ekta Rani                  | Ph.D<br>Ph.D | Asstt. Professor                  | Finance Marketing / LD                   |
| 27.        | Dr. Aarti<br>Dr. Ishwar Mittal | Ph.D         | Asstt. Professor Asstt. Professor | Marketing/HR Marketing/HR/Finance        |
| ii         | Institute of Hotel &           |              |                                   | Marketing/HR/Finance                     |
| 1          | Dr. Ashish Dahiya              | Ph.D         | Professor                         | Hospitality Operations & Management      |
| 2          | Dr. Sandeep Malik              | Ph.D         | Assoc. Professor&                 | F&B Controls, F&B Services & Production  |
|            | ·                              |              | Director                          | ,                                        |
| 3          | Dr. Ranbir Singh               | Ph.D         | Asstt. Professor                  | Tourism Impacts & Business               |
| 4.         | Dr. Amit Kumar Singh           | Ph.D.        | Asstt. Professor                  | Heritage Tourism                         |
| 5.         | Dr. Sanjeev Kumar              | Ph.D         | Asstt. Professor                  | Front Office                             |
| 6.         | Dr. Goldi Puri                 | Ph.D         | Asstt. Professor                  | Marketing, International Business, IT    |
| 7.         | Dr. Manoj Kumar                | Ph.D         | Asstt. Professor                  | F&B Service                              |
| 8.         | Dr. Gunjan                     | Ph.D         | Asstt. Professor                  | Marketing & HR                           |
| 9.         | Dr. Jyoti                      | Ph.D         | Asstt. Professor                  | Housekeeping & Front Office              |
| 10         | Dr. Anoop K. Huria             | Ph.D         | Asstt. Professor                  | Ticketing & Tourism Business             |
| 11         | Dr. Shilpi                     | Ph.D         | Asstt. Professor                  | Travel & Tourism                         |
| 12         | Dr. Sumegh                     | Ph.D         | Asstt. Professor                  | Hotel Operations                         |
|            |                                | 7. FACU      | LTY OF LIFE SCIE                  | NCES                                     |
| i.         | Department of Bioc             | hemistry     |                                   |                                          |
| 1.         | Dr. Rajesh Dabur               | Ph.D         | Professor & Head                  | Clinical Biochemistry                    |
| 2.         | Dr. Nar Singh                  | Ph.D         | Asstt. Professor                  | Molecular Biology                        |
|            | Chauhan                        |              |                                   |                                          |
| 3.         | Dr. Ritu Pasrija               | Ph.D         | Asstt. Professor                  | Biotechnology Fungal Biology             |
| 4.         | Dr. Sandeep Singh              | Ph.D         | Asstt. Professor                  | Plant Biochemistry                       |
| 5.         | Dr. Vijay Kumar                | Ph.D         | Asstt. Professor                  | Animal Neurotoxicology                   |
| ii         | Centre for Biotechno           |              | l <b>.</b> .                      | I 5                                      |
| 1.         | Dr. A.K.Chhillar               | Ph.D         | Professor                         | Proteomics, Antimicrobials, Molecular    |
| 2.         | Dr. Ritu                       | Ph.D         | & Director Asstt. Professor       | Biotechnology                            |
| 3.         | Dr. Vikas Hooda                | Ph.D         | Asstt. Professor                  | Biosensor & Nano-Technology              |
| 4.         | Dr. Samander Singh             | Ph.D         | Asstt. Professor                  | Virology                                 |
| 5.         | Dr. Sarvajeet Singh            | Ph.D         | Asstt. Professor                  | Agricultural Biotechnology               |
| 6.         | Dr. Darshana                   | Ph.D         | Asstt. Professor                  | Plant Mol. Biology                       |
| .          | Di. Daronana                   | 1 11.0       | 7.000. 1 10100001                 | Plant Biotechnology                      |
| 7.         | Dr. Nater Pal Singh            | Ph.D         | Asstt. Professor                  | Agricultural Biotechnology               |
| iii        | Department of Bota             |              | <u> </u>                          | ,                                        |
| 1.         | Dr. Pushpa Dahiya              | Ph.D         | Professor                         | Aeroallergens                            |
| 2.         | Dr. Anita Rani                 | Ph.D         | Professor                         | Biotechnology and Molecular              |
| 3.         | Sehrawat Dr. Vinita Hooda      | Ph.D         | Professor & Head                  | Biotechnology Enzyme Technology and      |
|            | Dr. Compande a O's all         | Dh D         | Acott Ductassa                    | Nano Biotechnology                       |
| 4.         | Dr. Surender Singh<br>Yadav    | Ph.D         | Asstt. Professor                  | Ecology                                  |
| 5.         | Dr. Asha Sharma                | Ph.D         | Asstt. Professor                  | Stress Physiology                        |
| 6.         | Dr. Sunder Singh               | Ph.D         | Asstt. Professor                  | Stress Physiology & Reproductive Biology |
|            |                                |              |                                   |                                          |

| iv   | Department of Enviro     | nment Science | es                         |                                              |
|------|--------------------------|---------------|----------------------------|----------------------------------------------|
| 1.   |                          | Ph.D          | Professor                  | Environmental Toxicology                     |
|      | Dhankhar                 |               |                            |                                              |
| 2.   |                          | Ph.D          | Professor & Head           | Environmental Monitoring                     |
| 3.   | Dr. Meenakshi            | Ph.D          | Asstt. Professor           | Pollution                                    |
| 4.   | Dr. Sunil Kumar I        | Ph.D          | Asstt. Professor           | Environmental Pollution                      |
| 5.   | Dr. Rachna Bhateria      | Ph.D          | Asstt. Professor           | Bioremediation                               |
| 6.   | Dr. Babita Khosla I      | Ph.D          | Asstt. Professor           | Environmental Biotechnology                  |
| 7.   | Dr. Geeta I              | Ph.D          | Asstt. Professor           | Plant Biotechnology                          |
| ٧    | Department of Food       | Technology    |                            | **                                           |
| 1.   | Dr. Baljeet Singh        | Ph.D          | Professor &                | Cereals Technology, Starch                   |
|      | Yadav                    |               | Head                       | Characterization                             |
| 2.   | Dr. Ritika               | Ph.D          | Asstt. Professor           | Food Engineering,                            |
|      |                          |               |                            | Cereals Technology                           |
| 3.   | Dr. Jyotika Dhankhar     | Ph.D          | Asstt. Professor           | Dairy Chemistry, Dairy Science               |
| vi   | Department of Genet      |               |                            |                                              |
| 1.   | Dr. J.P. Yadav           | Ph.D          | Professor                  | Medicinal Plants Genetics                    |
| 2.   | Dr. Minakshi Vashisht    | Ph.D          | Professor &                | Human Genetics                               |
|      |                          |               | Head                       |                                              |
| 3.   | Dr. S.K.Tiwari           | Ph.D          | Asstt. Professor           | Microbial Genetics                           |
| 4.   | Dr. Ritu Yadav           | Ph.D          | Asstt. Professor           | Human Genetics, Zoology                      |
| 5.   | Dr. Neelam Sehrawat      | Ph.D          | Asstt. Professor           | Biotechnology (Mosquito Genetics)            |
| 6.   | Dr. Rajvinder Singh      | Ph.D          | Asstt. Professor           | Forensic Science                             |
| 7.   | Dr. Sapna Sharma         | Ph.D          | Asstt. Professor           | Forensic Science                             |
| 8.   | Dr. Neel Kamal           | Ph.D          | Asstt. Professor           | Forensic Science                             |
| 9.   | Dr. Mukesh Tanwar        | Ph.D.         | Asstt. Professor           | Genetics                                     |
| vii  | Department of Microl     |               |                            |                                              |
| 1.   | Dr. Pratyoosh Shukla     | Ph.D          | Professor & Head           | Enzyme Technology and Protein Bioinformatics |
| 2.   | Dr. Krishna Kant Sharma  | Ph.D          | Asstt. Professor           | Enzymology and Recombinant                   |
| 3.   | Dr. Bijender Singh       | Ph.D          | Asstt. Professor           | Enzymology and Recombinant Vaccines          |
| 4.   | Dr. Pooja Suneja         | Ph.D          | Asstt. Professor           | Microbial Biotechnology                      |
| 5.   | Dr. Sanjay Kumar         | Ph.D          | Asstt. Professor           | Bioprocess Engineering                       |
| 6.   | Dr. Pooja Gulati         | Ph.D          | Asstt. Professor           | Medical Microbiology                         |
| 7.   | Dr. Rajeev Kumar Kapoor  | Ph.D          | Asstt. Professor           | Industrial Microbiology, Biotechnology & IPR |
| 8.   | Dr. Anita Rani           | Ph.D          | Asstt. Professor           | Bioremediation                               |
| viii | Department of Zoolog     | gy            |                            |                                              |
| 1.   | Dr. Vineeta Shukla       | Ph.D          | Professor                  | Animal Physiology & Toxicology               |
| 2.   | Dr. Minakshi             | Ph.D          | Professor& Head            | Enzyme Technology & Biosensor                |
| 3.   | Dr. Vinay Malik          | Ph.D          | Assoc. Professor           | Cytogenetic and Genotoxicity                 |
| 4.   | Dr. Sudhir Kumar Kataria | Ph.D          | Asstt. Professor           | Cytogenetics                                 |
| 5.   | Dr. Sudesh Rani          | Ph.D          | Asstt. Professor           | Fisheries                                    |
| 6.   | Dr. Ranjana Jaiwal       | Ph.D          | Asstt. Professor           | Molecular Endocrinology                      |
| ix   | Centre for Bio-inform    |               |                            |                                              |
| 1.   | Dr. Rajesh<br>Dhankhar   | Ph.D          | Director (Addl.<br>Charge) | Environmental Toxicology                     |
| 2.   | Dr. Ajit Kumar           | Ph.D          | Asstt. Prof.               | Bioinformatics                               |
| 3    | Dr. Mehak Dangi          | Ph.D          | Asstt. Prof.               | Machine Bioinformatics                       |
| X    | Centre for Medical Bi    | otechnology   | •                          |                                              |
| 1.   | Dr. Pushpa Dahiya        | Ph.D          | Director (Addl.<br>Charge) | Aeroallergens                                |
| 2.   | Dr. Amita Suneja<br>Dang | Ph.D          | Asstt. Professor           | Immunotech                                   |
| 3.   | Dr. Hari Mohan           | Ph.D          | Asstt. Prof.               | Virology, Animal Cell Culture                |
| 4.   | Dr. Rashmi Bhardwaj      | Ph.D          | Asstt. Prof.               | Stem Cells Biology                           |
| 5.   | Dr. Anil Kumar           | Ph.D          | Asstt. Prof.               | Human Genomics                               |
|      |                          | 1             |                            | I .                                          |

|      | 8.                            | FACULTY OF                  | PHARMACEUTIC     | AL SCIENCES                                                             |
|------|-------------------------------|-----------------------------|------------------|-------------------------------------------------------------------------|
| Depa | ertment of Pharmaceut         |                             |                  |                                                                         |
| 1.   | Dr. Arun Nanda                | Ph.D                        | Professor        | Pharmaceutics                                                           |
| 2.   | Dr. Narasimhan B.             | Ph.D                        | Professor        | Pharm.Chemistry                                                         |
| 3.   | Dr.Munish Garg                | Ph.D                        | Professor        | Pharmacognosy                                                           |
| 4.   | Dr. Sanju<br>Nanda            | Ph.D                        | Professor& Head  | Pharmaceutics                                                           |
| 5.   | Dr. Harish Dureja             | Ph.D                        | Professor        | Pharmaceutics                                                           |
| 6.   | Dr. Deepak Kaushik            | Ph.D                        | Asstt. Prof      | Pharmaceutics                                                           |
| 7.   | Dr. Vikas Budhwaar            | Ph.D                        | Asstt. Prof      | Pharmaceutic                                                            |
| 8.   | Dr. Govind Singh              | Ph.D                        | Asstt. Prof      | Pharmacology                                                            |
| 9    | Dr. Anju Dhiman               | Ph.D                        | Asstt. Prof      | Pharmacognosy                                                           |
| 10   | Dr. Rakesh Kumar<br>Marwaha   | Ph.D                        | Asstt. Prof      | Pharm.Chemistry                                                         |
| 11   | Dr. Prabhakar Kr.<br>Verma    | Ph.D                        | Asstt. Prof      | Pharm.Chemistry                                                         |
| 12   | Dr. Mahesh Kumar              | Ph.D                        | Asstt. Prof      | Pharm.Chemistry                                                         |
| 13   | Dr. Anurag Khatkar            | Ph.D                        | Asstt. Prof      | Pharm.Chemistry                                                         |
| 14   | Dr. Vandana Garg              | Ph.D                        | Asstt. Prof      | Pharmacognosy                                                           |
| 15   | Dr. Vineet Mittal             | Ph.D                        | Asstt. Prof      | Pharmacognosy                                                           |
| 16   | Ms. Saloni Kakkar             | Ph.D.                       | Asstt. Prof      | Pharm.Chemistry                                                         |
| 17   | Dr. Meenu                     | Ph.D.                       | Asstt. Prof.     | Pharmacognosy                                                           |
|      |                               |                             | Y OF PHYSICAL S  | SCIENCES                                                                |
| i.   | Department of Che             |                             | _                |                                                                         |
| 1.   | Dr. Vinod Bala Taxak          | Ph.D                        | Professor & Head | Inorganic Chemistry                                                     |
| 2.   | Dr. Sapna Garg                | Ph.D                        | Professor        | Inorganic Chemistry                                                     |
| 3.   | Dr. Devender Singh            | Ph.D                        | Assoc. Professor | Inorganic Chemistry                                                     |
| 4.   | Dr. Priti Boora Doon          | Ph.D                        | Asstt. Professor | Organic Chemistry                                                       |
| 5.   | Dr. Rajesh K.Malik            | Ph.D                        | Asstt. Professor | Inorganic Chemistry                                                     |
| 6.   | Dr. Naveen Kumar              | Ph.D                        | Asstt. Professor | Physical Chemistry                                                      |
| 7.   | Dr. Hari Om                   | Ph.D                        | Asstt. Professor | Physical Chemistry                                                      |
| 8.   | Dr. Komal Jakhar              | Ph.D                        | Asstt. Professor | Organic Chemistry                                                       |
| ii   | Department of Con             | nputer Science 8            | & Applications   |                                                                         |
| 1.   | Dr. Nasib Singh Gill          | Post-Doctrate,<br>Ph.D, MBA | Professor        | CBS Testing, Metrics, AOSD, DM & DWH, IP Security, NLP                  |
| 2.   | Dr. Rajender Singh            | Ph.D, MBA                   | Professor & Head | Software Engg. & Testing, DM, DHW                                       |
| 3.   | Dr. Pooja Mittal              | Ph.D                        | Asstt. Professor | Computer Science, Data Mining                                           |
| 4.   | Dr. Preeti Rani               | Ph.D                        | Asstt. Professor | Analysis & Design of Objects oriented complexity matrix and test cases. |
| 5.   | Dr. Sandeep                   | Ph.D                        | Asstt. Professor | Computer Science                                                        |
| 6.   | Mr. Gopal Singh               | M.Phil                      | Asstt. Professor | -do-                                                                    |
| 7.   | Dr. Balkishan                 | Ph.D                        | Asstt. Professor | CBSD, CB Metrics                                                        |
| 8.   | Dr. Priti                     | Ph.D                        | Asstt. Professor | Software Re-engg. DBMS                                                  |
| 9.   | Ms. Amrinder Kaur             | M.Tech NET                  | Asstt. Professor |                                                                         |
| 10   | Dr. Sukhvinder Singh<br>Deore | Ph.D                        | Asstt. Professor | Cryptography/Security                                                   |

| iii      | Department of Math           | ematics     |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|------------------------------|-------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.       | Dr. Renu Chugh               | Ph.D        | Professor                          | Non-Liner Functional Analysis, Fuzzy<br>Mathematics, Pure Maths                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.       | Dr. J.S. Nandal              | Ph.D        | Professor                          | Solid Mechanics, Theoretical Seismology, Fluid dynamics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.       | Dr. J.S. Sikka               | Ph.D        | Professor                          | Theoretical Seismology, Solid Mechanics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.       | Dr. Gulshan Lal<br>Taneja    | Ph.D        | Professor                          | Statistics, Operations Research,<br>(Reliability Modeling and Analysis,<br>Queueing Theory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5.       | Dr. Rajeev Kumar             | Ph.D        | Professor & Head                   | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6.       | Dr. Dalip Singh              | Ph.D        | Professor                          | Applied Mathematics, Theoretical<br>Seismology, Solid Mechanics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.       | Dr. Archana Malik            | Ph.D        | Assoc. Prof.                       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8.       | Dr. Seema Mehra              | Ph.D        | Assoc. Professor                   | Analysis, Fuzzy Mathematics, Discrete Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9.       | Dr. Sumeet Gill              | Ph.D        | Professor                          | (System Security), Computer Science<br>Artificial Intelligence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10       | Dr. Savita Rathee            | Ph.D        | Asstt. Professor                   | Analysis, Fuzzy Mathematics, Discrete Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11       | Dr. Anju Panwar              | Ph.D        | Asstt. Professor                   | Pure Mathematics (Analysis)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12       | Dr. Jagbir Singh (Under SFS) | Ph.D        | Asstt. Professor                   | Algebra, Number Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 13       | Ms. Ekta Narwal (Under SFS)  | MCS, NET    | Asstt. Professor                   | Computer Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14       | Mrs. Meenakshi (Under SFS)   | MCA, M.Phil | Asstt. Professor                   | Computer Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15       | Dr. Poonam Redhu             | Ph.D        | Asstt. Professor                   | Analyses of Lattice Hydrodymatic, Applied Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16       | Dr. Monika (Under SFS)       | NET, Ph.D   | Asstt. Professor                   | Model in Traffic Flow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| iv       | Department of Phys           | ics         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.       | Dr. A.S. Mann                | Ph.D        | Professor                          | Solid State Physics (Amorphous Materials)/<br>Electronics Material Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.       | Dr. Sanjay Dahiya            | Ph.D        | Professor                          | Theoretical Solid State Physics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.       | Dr. Rajesh Parmar            | Ph.D        | Professor& Head                    | Exp.Solid State Physics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4        | Dr. Rajesh Punia             | Ph.D        | Associate Prof.<br>(On Deputation) | Materials Science, Nuclear Physics Experimental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.       | Dr. Anirudh Yadav            | Ph.D        | Asstt. Professor                   | Exp.Solid State Physics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6.       | Dr. Sajjan                   | Ph.D        | Asstt. Professor                   | Material Science, Organic Electronics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7.       | Dr. Garima Dhingra           | Ph.D        | Asstt. Professor                   | Theoretical Solid State Physics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.       | Dr. Anil Ohlan               | Ph.D        | Asstt. Professor                   | Material Science, Conjugated Polymers,<br>Electromagnetic Shielding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.       | Dr. Rajni Bala               | Ph.D        | Asstt. Professor                   | Material Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ٧.       | Department of Statis         | stics       |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.       | Dr. Madhulika Dube           | Ph.D        | Professor (EOL)                    | Econometrics and Statistical Inference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2.       | Dr. Priti Gupta              | Ph.D        | Professor                          | Information Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.       | Dr. S.C. Malik               | Ph.D        | Professor& Head                    | Reliability Theory & Modeling, Sampling<br>Theory, Applied Statistics and<br>Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.       | Dr. (Mrs.) R.R. Laxmi        | Ph.D        | Professor                          | Genetical Statistics and Design of Experiments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                              |             | TY OF SOCIAL S                     | CIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u>i</u> | Department of Defe           |             |                                    | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.       | Dr. Nina Singh               | Ph.D        | Professor& Head                    | Objects before a control of the cont |
| 2.       | Dr. Partap Singh             | Ph.D        | Asstt. Professor                   | China's Influences in South Asian Region and National Security of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

BBACK TO SECTION

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| ii 1. 2. 3. 4. 5. 6. iii 1.        | Department of Ecor<br>Dr. Santosh Nandal<br>Dr. Himmat S. Ratnoo<br>Dr. Rajesh<br>Dr. Bimla | Ph.D<br>Ph.D        | Professor & Head               | Development Economics, Gender Economics& Indian Economics                                         |  |  |  |
|------------------------------------|---------------------------------------------------------------------------------------------|---------------------|--------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|
| 3.<br>4.<br>5.<br>6.               | Dr. Rajesh                                                                                  |                     |                                | Economics& Indian Economics                                                                       |  |  |  |
| 3.<br>4.<br>5.<br>6.               | Dr. Rajesh                                                                                  |                     |                                |                                                                                                   |  |  |  |
| 4.<br>5.<br>6.                     | •                                                                                           | 5                   | Assoc. Professor               | Urban Economics Migration                                                                         |  |  |  |
| 5.<br>6.<br>iii                    | Dr. Bimla                                                                                   | Ph.D                | Asstt. Professor               | Quantitative Techniques & Public Economics                                                        |  |  |  |
| 6.<br>iii                          |                                                                                             | Ph.D                | Asstt. Professor               | Micro Economics, Macro Economics                                                                  |  |  |  |
| 6.<br>iii                          | Dr. Jagdeep Kumar                                                                           | Ph.D                | Asstt. Professor               | Public Economics                                                                                  |  |  |  |
|                                    | Dr. Kiran Bala                                                                              | Ph.D.               | Asstt. Professor               | International Trade                                                                               |  |  |  |
| 1.                                 |                                                                                             |                     |                                |                                                                                                   |  |  |  |
|                                    | Dr. Nina Singh                                                                              | Ph.D                | Professor                      | Philosophy and Methodology of Geography, Development Studies                                      |  |  |  |
| 2.                                 | Dr. M.I. Hassan                                                                             | Ph.D                | Professor                      | Population Development – Environment<br>Interface                                                 |  |  |  |
| 3.                                 | Dr. S.K. Bansal                                                                             | M.Tech., Ph.D       | Professor                      | Geomorphology, Environmental<br>Geography Remote Sensing & GIS                                    |  |  |  |
| 4.                                 | Dr. Binu Sangwan                                                                            | Ph.D                | Professor                      | Agricultural Geography, Regional Development & Planning, Climatology, Gender & Environment Issues |  |  |  |
| 5.                                 | Dr. K.V. Chamar                                                                             | M.Phil, Ph.D        | Professor& Head                | Rural Geography, Social Geography,<br>Transport Geography                                         |  |  |  |
| 6.                                 | Dr. Sachinder Singh                                                                         | Ph.D                | Professor                      | Political Geography, Economic<br>Geography                                                        |  |  |  |
| 7                                  | Dr. Inderjeet Singh                                                                         | M.Phil, Ph.D        | Professor                      | Water Resources, Climate, RS & GIS                                                                |  |  |  |
| 8.                                 | Dr. Mehtab Singh                                                                            | M.Phil, Ph.D        | Professor                      | Environmental & Resources Planning with RSand GIS                                                 |  |  |  |
| 9.                                 | Dr. Parmod Bhardwaj                                                                         | Ph.D, LLB           | Professor                      | Population & Urban Studies, Applications of RS & GIS                                              |  |  |  |
| 10                                 | Dr. Renu Arya                                                                               | Ph.D, MA<br>(Hindi) | Professor                      | Social Geography, Cultural Geography, Environmental Geography                                     |  |  |  |
| 11                                 | Dr. Pardeep Kumar                                                                           | M.Phil, Ph.D        | Asstt. Professor               | Geomorphology, Water Resource and RS & GIS                                                        |  |  |  |
| iv                                 | Department of Histo                                                                         | ory                 |                                |                                                                                                   |  |  |  |
| 1.                                 | Dr. Jaiveer S.<br>Dhankhar                                                                  | Ph.D                | Professor &Head                | Modern Indian History                                                                             |  |  |  |
| 2.                                 | Dr. Vijay Kumar                                                                             | Ph.D                | Professor (away on deputation) | Ancient Indian History                                                                            |  |  |  |
| v                                  | Department of Libra                                                                         | arv & Informatio    |                                |                                                                                                   |  |  |  |
| 1.                                 | Dr. Satish Kumar<br>Malik                                                                   | Ph.D                | University Librarian           | Computer Application in Library, Web<br>Resources, Information NT Retrieval                       |  |  |  |
| 2.                                 | Dr. Nirmal Kumar<br>Swain                                                                   | Ph.D                | Professor & Head               | Edu. For Librarianship, Copyright,<br>Comm. skill Knowledge Org.                                  |  |  |  |
| 3.                                 | Dr. Pinki Sharma                                                                            | Ph.D                | Asstt. Professor               | IT, Library & Society                                                                             |  |  |  |
| 4.                                 | Dr. Anil Kumar Siwach                                                                       | Ph.D.               | Asstt. Professor               | Cataloguing, Academic Libraries                                                                   |  |  |  |
| 5.                                 | Dr. Sanjiv Kadyan                                                                           | Ph.D.               | Asstt. Professor               | Knowledge Information/ Classification and Management                                              |  |  |  |
| vi Department of Political Science |                                                                                             |                     |                                |                                                                                                   |  |  |  |
| 1.                                 | Dr. Rajendra Sharma                                                                         | Ph.D                | Professor & Head               | Indian Govt. & Politics                                                                           |  |  |  |
| 2.                                 | Dr. Ranbir Singh Gulia                                                                      | Ph.D                | Professor                      | Inter-national Politics                                                                           |  |  |  |
| 3.                                 | Dr. Jyoti                                                                                   | Ph.D                | Asstt. Professor               | International Relations                                                                           |  |  |  |
| 4.                                 | Dr. Mamta Devi                                                                              | Ph.D                | Asstt. Professor               | Indian Govt. & Politics                                                                           |  |  |  |
| 5.                                 | Dr. Pardeep Kumar                                                                           | Ph.D                | Asstt. Professor               | Internatinal Politics                                                                             |  |  |  |

| vii  | Department of Psyc         | chology |                               |                                                                  |  |  |
|------|----------------------------|---------|-------------------------------|------------------------------------------------------------------|--|--|
| 1.   | Dr. Nov Rattan<br>Sharma   | Ph.D    | Professor                     | Personality & Health                                             |  |  |
| 2.   | Dr. Sonia Malik            | Ph.D    | Professor & Head              | Positive Psychology O.B., Health Psychology                      |  |  |
| 3.   | Dr. Shalini Singh          | Ph.D    | Professor                     | Organizational and Health Psychology                             |  |  |
| 4.   | Dr. Sarvdeep Kohli         | Ph.D    | Professor                     | Clinical and Health Psychology                                   |  |  |
| 5.   | Dr. Punam<br>Midha         | Ph.D    | Professor                     | Positive Psychology O.B., Health Psychology                      |  |  |
| 6.   | Dr. Arunima Gupta          | Ph.D    | Professor                     | Clinical & Health Psychology,<br>Psychometry                     |  |  |
| 7.   | Dr. Anjali Malik           | Ph.D    | Professor                     | Organizational Behaviour, Health Psychology & Cognitive          |  |  |
| 8.   | Dr. Bijender Singh         | Ph.D    | Assoc. Professor              | Health and Wellness.                                             |  |  |
| 9.   | Dr. Deepti Hooda           | Ph.D    | Assoc. Professor              | Personality & Health Psychology                                  |  |  |
| 10.  | Dr. Shashi Rashmi          | Ph.D    | Asstt. Professor              | Social Psychology, Health Psychology                             |  |  |
| viii | Department of Pub          |         |                               |                                                                  |  |  |
| 1.   | Dr. S.S. Dahiya            | Ph.D    | Professor & Head              | Police Admn., Local Govt. Consumer Protection                    |  |  |
| 2.   | Dr. Rajesh Kumar           | Ph.D    | Asstt. Professor              | Judicial Admn., Consumer Protection,<br>Admn, Local Finance      |  |  |
| 3.   | Dr. J.S. Narwal            | Ph.D    | Asstt. Professor<br>(DDE) SFS | Labour Welfare Admn., Theory of Pub. Admn, Development Admn.     |  |  |
| ix   | Department of Soci         | ology   |                               |                                                                  |  |  |
| 1.   | Dr. Kanwar Sain<br>Chauhan | Ph.D    | Professor                     | Sociology of Mass Media, Education National Integration          |  |  |
| 2.   | Dr. Des Raj                | Ph.D    | Professor& Head               | Sociology of Peasant Studies, Sociology of Dalits Studies        |  |  |
| 3.   | Dr. Supriti                | Ph.D    | Professor                     | Sociology of Weaker Sections, Studies of Dalits, Rural Sociology |  |  |
|      |                            |         | PERFORMING &                  | VISUAL ARTS                                                      |  |  |
| i    | Department of Music        |         |                               |                                                                  |  |  |
| 1.   | Dr. Vimal                  | Ph.D    | Professor& Head               | Music (Vocal)                                                    |  |  |
| 2.   | Dr. Hukam Chand            | Ph.D    | Professor (on Leave)          | Music (Vocal)                                                    |  |  |
| ii   |                            |         |                               |                                                                  |  |  |
| 1.   | Dr. Sushma Singh           | Ph.D    | Professor                     | Sculpture & Painting                                             |  |  |
| 2.   | Dr. Meenakshi<br>Hooda     | Ph.D    | Professor& Head               | Drawing & Painting                                               |  |  |
| 3.   | Dr. Anjali Duhan           | Ph.D    | Asstt. Professor              | History of Arts                                                  |  |  |
| 4.   | Mr. Sanjay Kumar           | M.F.A.  | Asstt. Professor              | Painting                                                         |  |  |
| 5.   | Mr. Rajesh Kumar           | Ph.D    | Asstt. Professor              | Drawing & Painting                                               |  |  |

|       | 12. RES                                                      | EARCH INS    | STITUTE / CENTRE      | / CHAIRS            |  |
|-------|--------------------------------------------------------------|--------------|-----------------------|---------------------|--|
|       |                                                              | Res          | earch Institute       |                     |  |
| i.    | Chaudhary Ranbir Singh Institute of Social & Economic Change |              |                       |                     |  |
|       | Dr. Nina Singh                                               | Ph.D.        | Professor             | Development Studies |  |
|       |                                                              |              | Centres               |                     |  |
| i.    | Faculty Development Centre                                   |              |                       |                     |  |
|       | Dr. Surendra Kumar                                           | Ph.D.        | Professor             |                     |  |
| ii.   | Women's Studies Centre                                       |              |                       |                     |  |
|       | Dr. Pushpa Dahiya                                            | Ph.D.        | Professor             |                     |  |
| iii.  | Centre for Haryana Studies                                   |              |                       |                     |  |
|       |                                                              |              |                       |                     |  |
| iv.   | Pt. Deen Dayal Upadhyaya C                                   | entre of Exc | cellence for Rural De | velopment           |  |
|       | Dr. Sewa Singh Dahiya                                        | Ph.D.        | Professor             |                     |  |
|       |                                                              |              | Chairs                |                     |  |
| i.    | Sir Chhotu Ram Chair                                         |              |                       |                     |  |
|       | Dr. Jaiveer Dhankhar                                         | Ph.D.        | Professor             |                     |  |
| ii.   | Dr. Ambedkar Chair                                           |              |                       |                     |  |
|       | Dr. K.V. Chamar                                              | Ph.D.        | Professor             |                     |  |
| iii.  | Pt. Jawaharlal Nehru Chair                                   |              |                       |                     |  |
|       |                                                              |              |                       |                     |  |
| iv.   | Maharshi Balmiki Chair                                       |              |                       |                     |  |
|       | Dr. Pushpa Rani                                              | Ph.D.        | Professor             |                     |  |
| ٧.    | Maharshi Dayanand Chair                                      |              |                       |                     |  |
|       | Dr. Surendra Kumar                                           | Ph.D.        | Professor             |                     |  |
| vi.   | Surya Kavi Pt. Lakhmi Chan                                   | d Chair      |                       |                     |  |
|       | Dr. Jaiveer Singh Hooda                                      | Ph.D         | Professor             |                     |  |
| vii.  | Sant Kabir Sahitya Shodh Peeth                               |              |                       |                     |  |
|       | Dr. Sanjeev Kumar                                            | Ph.D         | Professor             |                     |  |
| viii. | Chaudhry Ranbir Singh Chair                                  |              |                       |                     |  |
|       | Dr. Maya Malik                                               | Ph.D         | Professor             |                     |  |
| ix.   | Dr. Mangal Sein Chair                                        |              |                       |                     |  |
|       | Dr. Loveleen Mohan                                           | Ph.D         | Professor             |                     |  |
| Х     | Pt. Deen Dayal Upadhyaya Chair                               |              |                       |                     |  |
|       |                                                              |              |                       |                     |  |

#### **APPENDICES**

#### **APPENDIX- A**

Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt., Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurugram and Hisar Division, All Deputy Commissioners & all Sub-Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all District Sessions Judges in Haryana.

**Subject: Bonafide Residents of Haryana - Guidelines regarding**Sir.

I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs Union of India and others reported as AIR1984-SC-1421, where in it has been held that instead of word Domicile, the word Resident be used in the instructions issued by the State Government, and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate:-

- i) Candidates who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
- ii) Children/wards (if parents are not living)/dependants:
  - a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
  - b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
  - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.
- iii) Children/wards (if parents are not living)/dependants of persons who, after retirement, have permanently settled in Haryana, and draw their pensions from the treasuries situated in the state of Haryana.
- iv) Children/wards (if parents are not living)/dependants of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/wards (if parents are not living)/dependants of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- vii) Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated29/7/2003)
- viii) Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/guardians (if parents are not living) of persons belonging to any one

of the above mentioned categories are:

- a) citizens of India;
- b) produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependants have not obtained the benefit of domicile in any other State.
- All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong). Resident Certificate in respect of the children/wards/dependants of Haryana Government employees who are posted at Chandigarh, Delhi or elsewhere or in respect of the children/wards/dependants of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Departments.
- 3. Candidates, seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head Master from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Head Master of the institution shall be competent to issue such certificate which should be sufficient.
- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana, but at any subsequent time, it is discovered that his claim was false, the student shall be removed from the institution, and all fees and other dues paid upto the date of such removal shall be confiscated. Principal/Head Master may take such other action against the student and his/her parents/guardians, as he may deem proper in the circumstances of any particular case.
- 5. These instructions may kindly be noted carefully for compliance.
- Note: 1. The State Government, vide letter no. 22/28/2003-3GS-III dated 30.1.2004, has decided that henceforth Circle Revenue Officers (Tehsildar/Naib Tehsildar-cum-Executive Magistrate concerned has been authorized to issue Resident as well as Caste Certificates (SC/BC/OBC). In case of Haryana Govt. employees serving in Chandigarh/Panchkula the offices located at and residing Chandigarh/Panchukula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Departments. The proforma for these certificates have also been prescribed by the State Govt. (Appendix-A-I, B & C). Therefore, all the candidates will be required to submit such certificates in the prescribed proforma. The certificate issued by anyone other than the competent authority in the proforma other than the prescribed proforma will not be accepted.
  - Haryana Resident Certificate should be of the date of 30.01.2004 or after. Certificates issued before this date will not be accepted. The candidates must ensure that they get Haryana Resident Certificates and not Haryana Domicile Certificate from the appropriate authority as Haryana Domicile Certificate is invalid for the purpose of admission.

## **APPENDIX- A 1**

|                                          | D BY THE DEPUTY COMMISSIONER/SUB- DIVISIONAL<br>A. TO D.C./D.R.O./EM/TEHSILDAR |
|------------------------------------------|--------------------------------------------------------------------------------|
| Certified that Sh                        | S/o Sh                                                                         |
| father/guardian of Miss/Mr               | holds(name of the child/ward                                                   |
| with full address) immovable property at |                                                                                |
| (place and Dis                           | strict) in the State of Haryana for the past years.<br>OR                      |
| Certified that Miss/Mr                   | S/o Sh                                                                         |
|                                          | was born in Haryana as per birth certificate.                                  |
| Dated:                                   | Signature of the Authority<br>(mentioned above)<br>(with seal)                 |
|                                          | APPENDIX- A 2                                                                  |
| RESIDENCE CERTIFICATE TO                 | BE ISSUED BY HEAD OF DEPARTMENT                                                |
| Certified that Sh                        | S/o Sh father                                                                  |
| of Miss/Mr is                            | an employee of the(Name of                                                     |
|                                          | working as, and is posted at                                                   |
| He has more than t                       | -                                                                              |
| Place:<br>Dated:                         | Head of the Department (with seal)                                             |
|                                          | APPENDIX- A 3                                                                  |
|                                          | SSUED BY THE PRINCIPAL/HEAD MASTER OF ECOGNIZED SCHOOL/COLLEGE                 |
| It is certified that Miss/Mr             | S/o/ D/o Sh                                                                    |
|                                          | or a period ofYear (s),from                                                    |
| to He/she left t                         |                                                                                |
| Dated :<br>Place :                       | Sign. of Principal/Head Master (with seal)                                     |

# RESIDENCE CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF THE GOVERNMENT EMPLOYEES

| of Mi | ified that Shiss/Mr. is an eHe has been posted at /ana Government for the past three years. | employee of Government of India wor<br>Chandigarh/Haryana in connection w | king as    |
|-------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------|
| Date  | ed                                                                                          | Head of Depa<br>(with s                                                   |            |
|       |                                                                                             | IAN TO BE ATTESTED BY THE MMISSIONER/NOTARY PUBLIC.                       |            |
|       | father/mother                                                                               |                                                                           |            |
|       | resident of                                                                                 | f                                                                         | do here by |
| soler | mnly state and affirm asunder:                                                              |                                                                           |            |
| 1.    | That I am a Citizen of India.                                                               |                                                                           |            |
| 2.    | Thatneitherthedeponentnorthechild/war Residence' in any other State.                        | rdofthedeponenthasobtainedthebenet                                        | fitof      |
| Date  | ed                                                                                          | DEPONI                                                                    | ENT        |
| VER   | RIFICATION                                                                                  |                                                                           |            |
|       | fied that the contents of my above given aff<br>wledge and belief and nothing has been co   |                                                                           | t of my    |
| Date  | ed                                                                                          | DEPONI                                                                    | ENT        |

# **HARYANA GOVERNMENT**

|                                   | Photo of applicant To be attested by the Issuing Authority                                                                          |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| SCHED                             | OULED CASTE-CERTIFICATE                                                                                                             |
| This is to certify that Shri      | /Smt./Kumari                                                                                                                        |
| Son/Daughter of Sh                | resident of Village/Town                                                                                                            |
| Tehsil District                   | of the State/Union Territory                                                                                                        |
| Caste/Scheduled Tribe under the C | Caste/Tribe, which is recognized as a Scheduled constitution (Scheduled Castes) Order1950and/or his/her family ordinarily Reside(s) |
| n Village/Town                    | of Tehsil                                                                                                                           |
| District, of the State            | e/Union Territory                                                                                                                   |
|                                   | Signature with seal of Issuing Authority                                                                                            |
| Dated.:                           | Signature with sear or issuing Authority                                                                                            |
|                                   | Full Name                                                                                                                           |
|                                   | Full Name  Designation                                                                                                              |
|                                   | Full Name                                                                                                                           |
| Dated:<br>Place:                  | Full Name  Designation                                                                                                              |

## HARYANA GOVERNMENT

|                                                                                                                   | Photo of applicant To be attested by the Issuing Authority                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BACKV                                                                                                             | VARD CLASS CERTIFICATE Block `A" OR `B"                                                                                                                                                         |
| This is to certify that Shri/                                                                                     | Smt./Kumari                                                                                                                                                                                     |
| Son/Daughter of Sh                                                                                                | resident of Village/Town                                                                                                                                                                        |
| Tehsil District                                                                                                   | , the State/Union Territory                                                                                                                                                                     |
| belongs to the                                                                                                    | Caste. This caste is mentioned in the State list of                                                                                                                                             |
| BC Block                                                                                                          |                                                                                                                                                                                                 |
| 0.10.46                                                                                                           |                                                                                                                                                                                                 |
|                                                                                                                   | and/or his/her family ordinarily Reside                                                                                                                                                         |
|                                                                                                                   |                                                                                                                                                                                                 |
|                                                                                                                   | of TehsilDistri                                                                                                                                                                                 |
|                                                                                                                   |                                                                                                                                                                                                 |
| , of the State                                                                                                    |                                                                                                                                                                                                 |
| This is to certify that he/she d                                                                                  | e/Union Territory                                                                                                                                                                               |
| 3. This is to certify that he/she d                                                                               | e/Union Territory<br>loes not belong to the person/section (Creamy layer) as per<br>5 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 &                                                  |
| This is to certify that he/she d                                                                                  | e/Union Territory<br>loes not belong to the person/section (Creamy layer) as per<br>5 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 &                                                  |
| This is to certify that he/she distate Govt. letter No.1170-SW(1)-98                                              | e/Union Territory loes not belong to the person/section (Creamy layer) as per 5 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 & 0.                                                     |
| This is to certify that he/she described the State Govt. letter No.1170-SW(1)-98 No.213-SW(1)-2010 dated31.8.2010 | e/Union Territory loes not belong to the person/section (Creamy layer) as per 5 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 & 0.  Signature with seal of Issuing Authority           |
| This is to certify that he/she described the State Govt. letter No.1170-SW(1)-98 No.213-SW(1)-2010 dated31.8.2010 | e/Union Territory loes not belong to the person/section (Creamy layer) as per 5 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 & 0.  Signature with seal of Issuing Authority Full Name |
| This is to certify that he/she distate Govt. letter No.1170-SW(1)-98                                              | e/Union Territory loes not belong to the person/section (Creamy layer) as per 5 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 & 0.  Signature with seal of Issuing Authority           |

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(The applicant shall submit an affidavit that he/She falls/does not fall in creamy layer)

#### **APPENDIX-E**

# **CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

| No     | Dated:                                 |                                                                                                                          |  |  |
|--------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--|
|        | Certified that Shri                    | Son/Daughter of Shri                                                                                                     |  |  |
| reside | sident of Village, Police Station      |                                                                                                                          |  |  |
| Tehsil | nsilwas a bonafide Freedom Fighter.    |                                                                                                                          |  |  |
|        |                                        | Signature of Officer authorized<br>by Chief Secretary, Haryana<br>to issue such certificate<br>(with office seal &stamp) |  |  |
|        |                                        | APPENDIX- F                                                                                                              |  |  |
| CEF    |                                        | ABLED/DISCHARGED MILITARY PERSONNEL/ PERSONNEL/EX-SERVICEMEN                                                             |  |  |
| (      | Certified that Sh                      | .Father of(name of the Candidate) is                                                                                     |  |  |
| servin | g military personnel/an ex-servicema   | an and he/his son/daughter is entitled for the benefit of                                                                |  |  |
| reserv | ation of seats for admission in progra | am in MD University, Rohtak. His detailed particulars are                                                                |  |  |
| as und | der:                                   |                                                                                                                          |  |  |
| 1.     | Name                                   |                                                                                                                          |  |  |
| 2.     | Father's Name                          |                                                                                                                          |  |  |
| 3.     | Address                                |                                                                                                                          |  |  |
| 4.     | Reasons of discharge/retirement        |                                                                                                                          |  |  |
| 5.     | Whether deceased/disabled during       | military service                                                                                                         |  |  |
|        | if so, give details                    |                                                                                                                          |  |  |
| 6.     | Category                               |                                                                                                                          |  |  |
| 7.     |                                        | ng                                                                                                                       |  |  |
|        | ······································ | Signature of the Secretary Zila Sainik Board or Commanding Officer (Seal of the above authority)                         |  |  |

#### **APPENDIX- G**

# CERTIFICATE TO BE PRODUCED BY THE CANDIDATES BELONGING TO RURAL AREAS OF HARYANA

| Certified that Shri/Smt./Ms                           | son/daughter of Shr                                             |
|-------------------------------------------------------|-----------------------------------------------------------------|
| passed his/her N                                      | Matric/10+2 Examination in the year as a                        |
| regular student of our School (Name                   | of School) which is located in                                  |
| Village,Teh,Teh                                       | ,Disttand falls in Rural                                        |
| Area. His/her Class RollNo. was                       | Certified further that this is a Govt./Govt. aided              |
| School.                                               |                                                                 |
|                                                       | Ciamatura of the Head Master                                    |
|                                                       | Signature of the Head Master                                    |
| Date                                                  | /Principal of the School.                                       |
| Place                                                 | (legible office seal)                                           |
|                                                       |                                                                 |
|                                                       | APPENDIX- H                                                     |
| MEDICAL CERTIFICATE                                   | FOR PHYSICALLY HANDICAPPED                                      |
|                                                       | IVERSITY OF HEALTH SCIENCES,                                    |
| 1 11 5.5. 617 (11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | ROHTAK                                                          |
|                                                       | OR                                                              |
|                                                       | OK .                                                            |
| OFFICE OF THE                                         | CHIEF MEDICAL OFFICER                                           |
| No                                                    | Dated                                                           |
| Cortified that Shri/Km /Smt                           | Son/Daughter of Shri                                            |
|                                                       | Districtappeared                                                |
|                                                       | up. On medical examination, he/she is found suffering           |
| fromand thus                                          | -                                                               |
| percentage of Handicap is%(in figure                  | , , , , , , , , , , , , , , , , , , , ,                         |
|                                                       | ,                                                               |
|                                                       | Professor & Head,                                               |
|                                                       | ·                                                               |
|                                                       | Department of  Pt. B.D. Sharma Univ. of Health Sciences, Rohtak |
|                                                       | ו נ. ט.ט. טוומוווומ טוווע. טו ו ופמונוז טטופוזטפא, NUIIlak      |
|                                                       | OR                                                              |
|                                                       | OR<br>Chief Medical Officer                                     |
|                                                       | Chief Medical Officer                                           |
| (Signature of Applicant)                              |                                                                 |

# LIST OF BACKWARD CLASSES IN HARYANA STATE

|     | BLOCK, A"                                      |     |                                  |  |  |  |  |
|-----|------------------------------------------------|-----|----------------------------------|--|--|--|--|
| 1.  | Aheria, Aheri,Heri,                            | 36. | Khanjhera                        |  |  |  |  |
|     | Naik,Thori or Turi, Hari                       | 37. | Kuchband                         |  |  |  |  |
| 2.  | Barra                                          | 38. | Labana                           |  |  |  |  |
| 3.  | Beta, Hensi orHesi                             | 39. | Lakhera, Manihar, Kachera        |  |  |  |  |
| 4.  | Bagria                                         | 40. | Lohar, Panchal-Brahmin           |  |  |  |  |
| 5.  | Barwar                                         | 41. | Madari                           |  |  |  |  |
| 6.  | Barai,Tamboli                                  | 42. | Mochi                            |  |  |  |  |
| 7.  | Baragi, Bairagi, SwamiSadh                     | 43. | Mirasi                           |  |  |  |  |
| 8.  | Battera                                        | 44. | Nar                              |  |  |  |  |
| 9.  | Bharbhuja, Bharbhunja                          | 45. | Noongar                          |  |  |  |  |
| 10. | Bhat, Bhatra, Darpi,Ramiya                     | 46. | Nalband                          |  |  |  |  |
| 11. | Bhuhalia Lohar                                 | 47. | Pinja, Penja                     |  |  |  |  |
| 12. | Changar                                        | 48. | Rehar, Rehara or Re              |  |  |  |  |
| 13. | Chirimar                                       | 49. | Raigar                           |  |  |  |  |
| 14. | Chang                                          | 50. | Rai Sikhs                        |  |  |  |  |
| 15. | Chimba, Chhipi, Chimpa, Darzi,Rohilla          | 51. | Rechband                         |  |  |  |  |
| 16. | Daiya                                          | 52. | Shorgir, Shergir                 |  |  |  |  |
| 17. | Dhobis                                         | 53. | Soi                              |  |  |  |  |
| 18. | Dakaut                                         | 54. | Singhikant, Singiwala            |  |  |  |  |
| 19. | Dhimar, Mallah, Kashyap, Rajpoot,Kahar,        | 55. | Sunar, Zargar, Soni              |  |  |  |  |
|     | Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, | 56. | Thathera, Tamera                 |  |  |  |  |
|     | Bhisti, Sheikh-Abbasi                          | 57. | Teli                             |  |  |  |  |
| 20. | Dhosali, Dosali                                | 58. | Banjara, Banjara                 |  |  |  |  |
| 21. | Faquir                                         | 59. | Weaver (Jullaha)                 |  |  |  |  |
| 22. | Gwaria, Gauria or Gwar                         | 60. | Badi/Baddon                      |  |  |  |  |
| 23. | Ghirath                                        | 61. | Bhattu/Chattu                    |  |  |  |  |
| 24. | Ghasi, Ghasiara or Ghosi                       | 62. | Mina                             |  |  |  |  |
| 25. | Gorkhas                                        | 63. | Rahbari                          |  |  |  |  |
| 26. | Gawala, Gowala                                 | 64. | Charan                           |  |  |  |  |
| 27. | Gadaria, Pal, Baghel                           | 65. | Chaaraj (Mahabrahman)            |  |  |  |  |
| 28. | Garhi-Lohar                                    | 66. | Udasin                           |  |  |  |  |
| 29. | Hajjam, Nai, Nais, Sain                        | 67. | Ramgarhia                        |  |  |  |  |
| 30  | Jhangra Brahman, Khati, Suthar,                | 68. | Rangrez, Lilgar, Nilgar, Lallari |  |  |  |  |
|     | Dhiman- Brahmin, Tarkhan, Barhai, Baddi.       | 69. | Dawala, Soni- Dawala, Nyaaria    |  |  |  |  |
| 31. | Joginath, Jogi, Nath, Yogi                     | 70. | Bhar, Rajbhar                    |  |  |  |  |
| 32. | Kanjar or Kanchan                              | 71. | Nat (Muslim)                     |  |  |  |  |

# BLOCK,,B"

34. 35.

33. Kurmi

Kamboj

Kumhars, Prajapati

Ahir/Yadav 4. Saini, Shakya, Kushwaha, Koeri, Maurya 1. Gujjar 5. Meo 2. Lodh/Lodha/Lodhi 6. Gosai/Gosain/Goswami 3.

72. Jangam

#### **APPENDIX-J**

Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

# Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.

Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under- inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio- economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in **Annexure** "A", which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

\_\_\_\_

**ANNEXURE-A** 

#### **Description of Category**

#### To whom rule of exclusion will apply

#### I. Constitutional Posts

Son(s) and daughter(s)of

- a) President of India:
- b) Vice President of India;
- c) Judges of the Supreme Court and of the High Courts;
- d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;
- e) Persons holding Constitutional positions of like nature. Son(s) and daughter(s)of
- a) parents, both of whom are Class-I Officers:
- b) parents, either of whom is a Class-I Officer;
- c) parents, both of whom are Class-I Officers, but one of them dies or suffers permanent in capacitation.
- d) parents, either of whom is a Class-I Officer and such parent

II.

- dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5years.
- e) parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5years.
  - Provided that the rule of exclusion shall not apply in the following cases:
- a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.
- b) A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.

Son(s) and daughter(s)of

- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;
- parents of whom the husband is a Class- I Officer (direct recruit or pre-forty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation.
  - Provided that the rule of exclusion shall not apply in the following cases:
  - Sons and daughters of
- a) parents, both of whom are Class II officers and one of them dies or suffers permanent in capacitating.
- b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.

The criteria enumerated in A & B above in this Category will apply *mutatis mutandi* to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the

B.

criteria specified in Category V below will apply to the officers in these Institutions.

Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces:

Provided that -

- If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e., the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;
- ii) the service ranks below Colonel of husband and wife shall not be clubbed together;
- iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently. Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State. Son(s) and daughter(s) of:
- a) Persons having gross annual income of Rs. 6.00 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years.(Range of income has been revised from Rs. 4.50 lakhs to Rs. 6.00 lakhs vide Chief Secretary letter No. 22/22/2004-3GS-III dated 06.01.2014/14.06.2016).
- b) Persons in Categories I, II, III & IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.

#### **Explanation:**

Income/Wealth Tax

Ш

IV

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.
- iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.

**Explanation:** Wherever the expression, permanent incapacitation occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.

No.22.36/2000-3G.S.III

Dated:09-08-2000.

From

The Chief Secretary to Govt. of Haryana

To

- 1. All the Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions.
- 2. The Registrar, Punjab& Haryana High Court, Chandigarh.
- 3. All the Deputy Commissioners & Sub-Divisional Officers(Civil) in Haryana State

Subject : Clarification regarding issuance of certificate of Haryana Backward Classes. Sir.

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No. 1170-SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration the Govt. of Haryana has decided to issue clear cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is **clarified** that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth **tax** of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a, b, c, d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully, Sd/-Joint Secretary General Administration for Chief Secretary to Govt. Haryana

To

- 1. All the Financial Commissioners & Secretaries to Govt. Haryana.
- 2. All the Administrative Secretaries to Govt., Haryana.

## **APPENDIX- K**

# LIST OF SCHEDULED CASTES IN HARYANA STATE

| S. No. | NAME OF THE CASTE                      | S. No. | NAME OF THE CASTE     |
|--------|----------------------------------------|--------|-----------------------|
| 1.     | Ad Dharmi,                             | 27.    | Pasi                  |
| 1A.    | Aheria, Aheri, Hari, Heri Thori, Turi. | 28.    | Perna                 |
| 2.     | Balmiki                                | 29.    | Pherera               |
| 3.     | Bangali                                | 29A    | Rai Sikh              |
| 4.     | Barar, Burar, Berar                    | 30.    | Sanhai                |
| 5.     | Batwal, Barwala                        | 31.    | Sanhal                |
| 6.     | Bauria, Bawaria                        | 32.    | Sansi, Bhedkut Manesh |
| 7.     | Bazigar                                | 33.    | Sansoi                |
| 8.     | Bhanjra                                | 34.    | Sapela, Sapera        |
| 9.     | Chamar, Jatia Chamar, Rehgar,          | 35     | Sarera                |
|        | Raigar, Ramdasi, Ravidasi, Balahi,     | 36.    | Sikligar, Bariya      |
|        | Batoi, Bhambi, Chamar Rohidas,         | 37.    | Sirikiband            |
|        | Jatava, Bhatoi, Ramdasia, Jatav        |        |                       |
| 10.    | Chanal                                 |        |                       |
| 11.    | Dagi                                   |        |                       |
| 12.    | Darain                                 |        |                       |
| 13.    | Deha,Dhea,Dhaya                        |        |                       |
| 14.    | Dhanak                                 |        |                       |
| 15.    | Dhogri, Dhangri, Siggi                 |        |                       |
| 16.    | Dumna, Mahasha, Doom                   |        |                       |
| 17.    | Gagra                                  |        |                       |
| 18.    | Gandhila, Gandil, Gondola              |        |                       |
| 19.    | Kabirpanthi, Julaha                    |        |                       |
| 20.    | Khatik                                 |        |                       |
| 21.    | Kori, Koli                             |        |                       |
| 22.    | Marija, Marecha                        |        |                       |
| 23.    | Mazhabi, Mazhabi Sikh                  |        |                       |
| 24.    | Megh, Meghwal                          |        |                       |
| 25.    | Nat, Badi                              |        |                       |

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26. Od

## LIST OF DEPRIVED SCHEDULED CASTES

- 1. Ad Dharmi
- 2. Balmiki
- 3. Bangali
- 4. Barar, Burar, Berar
- 5. Batwal, Barwala
- 6. Bauria, Bawaria
- 7. Bazigar
- 8. Bhanjra
- 9. Chanal
- 10. Dagi
- 11. Darain
- 12. Deha, Dhaya, Dhea
- 13. Dhanak
- 14. Dhogri, Dhangri, Siggi
- 15. Dumna, Mahasha, Doom
- 16. Gagra
- 17. Gandhila, Gandil, Gondola
- 18. Kabirpanthi, Julaha
- 19. Khatik
- 20. Kori, Koli
- 21. Marija, Marecha
- 22. Mazhabi, Mazhabi Sikh
- 23. Megh, Meghwal
- 24. Nat, Badi
- 25. Od
- 26. Pasi
- 27. Perna
- 28. Pherera
- 29. Sanhai
- 30. Sanhal
- 31. Sansi, Bhedkut, Manesh
- 32. Sansoi
- 33. Sapela, Sapera
- 34. Sarera
- 35. Sikligar, Bariya
- 36. Sirkiband

# **APPENDIX- L**

| S.<br>No. | Games                       | S.<br>No. | Games                                                | S.<br>No. | Games                                                  |
|-----------|-----------------------------|-----------|------------------------------------------------------|-----------|--------------------------------------------------------|
| 1.        | Aquatics (M)                | 45.       | Judo (M)                                             | 89.       | Taekwondo (W)                                          |
| 2.        | Aquatics (W)                | 46.       | Judo (W)                                             | 90.       | Target Ball (M)                                        |
| 3.        | American Football (M)       | 47.       | Karate (M)                                           | 91.       | Target Ball (W)                                        |
| 4.        | American Football (W)       | 48.       | Karate (W)                                           | 92.       | Tug of War (M)                                         |
| 5.        | Archery (M)                 | 49.       | Kick Boxing (M)                                      | 93.       | Tug of War (W)                                         |
| 6.        | Archery (W)                 | 50.       | Kick Boxing (W)                                      | 94.       | Woodball (M) Demonstration                             |
| 7.        | Athletics (M)               | 51.       | Korf Ball (Mixed)                                    | 95.       | Woodball (W) Demonstration                             |
| 8.        | Athletics (W)               | 52.       | Mini Golf (M)                                        | 96.       | Wrestling Free Style (M) & Greco Roman Style Wrestling |
| 9.        | Ball Badminton (M)          | 53.       | Mini Golf (W)                                        | 97.       | Wrestling Free Style (W)                               |
| 10.       | Ball Badminton (W)          | 54.       | Netball (M)                                          | 98.       | Wt. Lifting (M) & Best Physique                        |
| 11.       | Baseball (M)                | 55.       | Netball (W)                                          | 99.       | Wt. Lifting (W)                                        |
| 12.       | Baseball (W)                | 56.       | Pencak Silat (M)                                     | 100.      | Wushu (M)                                              |
| 13.       | Boxing (M)                  | 57.       | Pencak Silat (W)                                     | 101.      | Wushu (W)                                              |
| 14.       | Boxing (W)                  | 58.       | Power Lifting (M)                                    | 102.      | Yachting (M)                                           |
| 15.       | Bridge (M)                  | 59.       | Power Lifting (W)                                    | 103.      | Yachting (W)                                           |
| 16.       | Bridge (W)                  | 60.       | Qwan Ki Do (M)                                       | 104.      | Yoga (M)                                               |
| 17.       | Canoeing and Kayaking (M)   | 61.       | Qwan Ki Do (W)                                       | 105.      | Yoga (W)                                               |
| 18.       | Canoeing and Kayaking (W)   | 62.       | Roller Hockey (M)                                    | 106.      | Celebration of Int. Day of Uni.<br>Sports in India     |
| 19.       | Circle Style Kabaddi (M)    | 63.       | Roller Hockey (W)                                    | 107.      | Badminton (M)                                          |
| 20.       | Circle Style Kabaddi (W)    | 64.       | Roller Sports (M)                                    | 108.      | Badminton (W)                                          |
| 21.       | Cross Country Races (M)     | 65.       | Roller Sports (W)                                    | 109.      | Basketball (M)                                         |
| 22.       | Cross Country Races (W)     | 66.       | Roll Ball (M)                                        | 110.      | Basketball (W)                                         |
| 23.       | Cycling Road (M)            | 67.       | Roll Ball (W)                                        | 111.      | Chess (M)                                              |
| 24.       | Cycling Road (W)            | 68.       | Rope Skipping (M)                                    | 112.      | Chess (W)                                              |
| 25.       | Cycling Track (M)           | 69.       | Rope Skipping (W)                                    | 113.      | Cricket (M)                                            |
| 26.       | Cycling Track (W)           | 70.       | Rowing (M)                                           | 114.      | Cricket (W)                                            |
| 27.       | Drop Roball (M)             | 71.       | Rowing (W)                                           | 115.      | Football (M)                                           |
| 28.       | Drop Roball (W)             | 72.       | Rugby (M)                                            | 116.      | Football (W)                                           |
| 29.       | E-Sports (M) & M Sports (M) | 73.       | Rugby (W)                                            | 117.      | Handball (W)                                           |
| 30.       | E-Sports (W) & M Sports (W) | 74.       | Six-A-Side Cricket (M)                               | 118.      | Handball (M)                                           |
| 31.       | Fencing (M)                 | 75.       | Six-A-Side Cricket (W)                               | 119.      | Hockey (M)                                             |
| 32.       | Fencing (W)                 | 76.       | Sepak Takraw (M)                                     | 120.      | Hockey (W)                                             |
| 33.       | Floor Ball (M)              | 77.       | Sepak Takraw (W)                                     | 121.      | Kabaddi (M)                                            |
| 34.       | Floor Ball (W)              | 78.       | Shooting (M) Air Rifle & Pistol<br>Shooting (M) Trap | 122.      | Kabaddi (W)                                            |
| 35.       | Gatka (M)                   | 79.       | Shooting (W) Air Rifle & Pistol<br>Shooting (W) Trap | 123.      | Kho-Kho (M)                                            |
| 36.       | Gatka (M)                   | 80.       | Soft Baseball (M)                                    | 124.      | Kho-Kho (W)                                            |
| 37.       | Golf (M)                    | 81.       | Soft Baseball (M)                                    | 125.      | Table Tennis (M)                                       |
| 38.       | Golf (W)                    | 82.       | Soft Tennis (M)                                      | 126.      | Table Tennis (W)                                       |
| 39.       | Grappling Sports (M)        | 83.       | Soft Tennis (W)                                      | 127.      | Tennis (M)                                             |
| 40.       | Grappling Sports (W)        | 84.       | Softball (M)                                         | 128.      | Tennis (W)                                             |
| 41.       | Gymnastics & Malkhamb (M)   | 85.       | Softball (W)                                         | 129.      | Volleyball (M)                                         |
| 42.       | Gymnastics & Malkhamb (W)   | 86.       | Squash Rackets (M)                                   | 130.      | Volleyball (M)                                         |
| 43.       | Indoor Hockey 5's (M)       | 87.       | Squash Rackets (W)                                   |           |                                                        |
| 44.       | Indoor Hockey 5's (W)       | 88.       | Taekwondo (M)                                        |           |                                                        |

# LIST OF SELF-STYLED INSTITUTES/ UNIVERSITIES WHICH HAVE BEEN DECLARED BOGUS BY THE UNIVERSITY GRANTS COMMISSION

- 1. Commercial University Ltd., Daryaganj, Delhi.
- 2. United Nations University, Delhi.
- 3. Vocational University, Delhi.
- 4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi 110 008.
- 5. Indian Institute of Science and Engineering, New Delhi.
- 6. Viswakarma Open University for Self-Employment, Rozgar Sewa sadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033.
- 7. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085
- 8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.
- 9. St. John's University, Kishanattam, Kerala.
- 10. Raja Arabic University, Nagpur, Maharashtra.
- 11. Indian Institute of Alternative Medicine, Kolkatta.
- 12. Institute of Alternative Medicine and Research,8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta -700063
- 13. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP) Jagatpuri, Delhi.
- 14. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad, Uttar Pradesh.
- 15. Gandhi Hindi Vidyapith, Prayag, Allahabad, UttarPradesh.
- 16. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
- 17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
- 18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
- 19. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
- 20. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Makanpur, Noida Phase-II, Uttar Pradesh.
- 21. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
- 22. North Orissa University of Agriculture & Technology, Odisha.
- 23. Sree Bodhi Academy of Higher Education, No. 186, Thilaspet, Vazhuthavoor Road, Puducherry-605009
- \* Bhartiya Shiksha Parishad, Lucknow, UP the matter is subjudice before the District Judge Lucknow

For more details please login to: www.ugc.ac.in

Note:- Before finalizing the admissions, the up-dated lists of recognized examinations of Haryana School Education Board, Bhiwani/Other Boards/Universities is /are also required to be consulted.

# **APPENDIX- N**

# **DECLARATION OF NON-RESIDENT INDIAN**

| lsc                               | on/daughter of Shri                  | presently                         |
|-----------------------------------|--------------------------------------|-----------------------------------|
| residing at                       | do here                              | eby solemnly declare that I am    |
| having a status of non-resident I | Indian*, a proof of which is enclose | sed herewith. I shall pay all the |
| University fee chargeable in conv | rertible foreign currency payable at | Rohtak.                           |
|                                   |                                      | Full Signature of the Candidate   |
| Place:                            |                                      | Full signature of the NRI         |
| Date:                             | Name:                                |                                   |
|                                   | Address:                             |                                   |
| Passport No.                      | *Visa No                             |                                   |
| Foreign Bank/                     | <u></u>                              | NRI Account No                    |
| Note: Photocopies of Passport     | and Visa shall be attached.          |                                   |

# **Self Declaration by the Student**

| 1. | •                                           | e Student with admiss                                                                                       | •                                                  | •                       |
|----|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|
|    | , <del></del>                               | have carefully read-T<br>NSTITUTION ORDINANO<br>ordinance.                                                  |                                                    |                         |
| 2. | I have, in particular, constitutes ragging. | perused clause 2(f) o                                                                                       | f the ordinance and a                              | ım aware as to what     |
| 3. | penal and administrat                       | ular, perused clause 8 dive action that is liable to<br>, actively or passively, or                         | be taken against me in                             | case I am found guilty  |
| 4. | I hereby solemnly awa                       | are and undertake that:                                                                                     |                                                    |                         |
|    | (a) I will not indulge ordinance.           | e in any behavior or act                                                                                    | that may be constituted                            | I as ragging under the  |
|    |                                             | ate in or abet or propaga<br>stituted as ragging unde                                                       | •                                                  | ommission or omission   |
| 5. | Ordinance, without p                        | if found guilty of raggi<br>rejudice to any other co<br>or any, law for the time be                         | riminal action that may                            |                         |
| 6. | in the county on acco                       | I have not been expelled ount of being found guilt difference affirm that, in casion is liable to be cancel | y of, abetting or being pase the declaration is fo | part of a conspiracy to |
|    | Declared this                               | day of                                                                                                      | month of                                           | year.                   |
|    |                                             |                                                                                                             | Signature of th                                    | ne Student              |
|    |                                             |                                                                                                             | Name:                                              |                         |

# **Self Declaration by the Parent/ Guardian**

| 1. | student<br>institution                                                                                                                                                                                                                                                                   | t with <u>University</u><br>on)     | Roll No. ), having land have carefully read TITUTIONORDINAN | peen admitted to                                       | uardian of, (Full name of(name of the DHIBITION OF RAGGING stoodtheprovisions  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------|--|
| 2. | I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.                                                                                                                                                                                 |                                     |                                                             |                                                        |                                                                                |  |
| 3. | I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging. |                                     |                                                             |                                                        |                                                                                |  |
| 4. | I hereb                                                                                                                                                                                                                                                                                  | y solemnly awa                      | re and undertake the                                        | at:                                                    |                                                                                |  |
|    | (b) M                                                                                                                                                                                                                                                                                    | nder the ordina<br>ly ward will not | nce.<br>participate in or abe                               | •                                                      | be constituted as ragging any act of commission or ance.                       |  |
| 5. | Ordina                                                                                                                                                                                                                                                                                   | nce, without pr                     |                                                             | er criminal action that n                              | r punishment according to<br>nay be taken against me                           |  |
| 6. | instituti<br>conspir                                                                                                                                                                                                                                                                     | on in the cour<br>acy to promote    | ity on account of b                                         | eing found guilty of, at<br>r affirm that, in case the | ed from admission in any petting or being part of a declaration is found to be |  |
| De | eclared t                                                                                                                                                                                                                                                                                | this                                | _day of                                                     | month of                                               | year.                                                                          |  |
|    |                                                                                                                                                                                                                                                                                          |                                     |                                                             | Signature of the Parer                                 | nt/ Guardian                                                                   |  |
|    |                                                                                                                                                                                                                                                                                          |                                     |                                                             | Address:                                               |                                                                                |  |
|    |                                                                                                                                                                                                                                                                                          |                                     |                                                             | Telephone/ Mobile No                                   | ) <b>.</b>                                                                     |  |

BACK TO TOP

E-mail id

(To be substituted bearing same No. & Date)

प्रेषक

2:

महानिदेशक उच्चतर शिक्षा, हरियाणा, शिक्षा सदन, सैक्टर-5, पंचकूला ।

सेवा में

रजिस्ट्रार,

- 1. कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र।
- 2. महर्षि दयानन्द विश्वविद्यालय, रोहतक।
- 3. भगत फूल सिंह महिला विश्वविद्यालय, खानपुरकलां, सोनीपत।
- 4. चौ0 देवी लाल विश्वविद्यालय, सिरसा।
- 5. चौ० बंसीलाल विश्वविद्यालय, भिवानी
- वौधरी रणबीर सिंह विश्वविद्यालय, जीन्द।
- 7. इन्दिरा गांधी विश्विद्यालय, मीरपुर (रेवाड़ी)।
- केन्द्रीय विश्वविद्यालय नारनील (महेन्द्रगढ़)।
- वाई०एम०सी०ए०, फंरीदाबाद।
- 10. चौ० चरणसिंह कृषि विश्वविद्यालय, हिसार।
- 11. हरियाणा राज्य के सभी प्राईवेट विश्वविद्यालय।
- अराजकीय अनुवान प्राप्त, स्वपोषित ङिग्री महाविद्यालयों एवं राजकीय शिक्षण महाविद्यालयों के प्राचार्य।

यादि क्रमांकः ३/६९–२०१७ छा०(२) दिनांक, पंचकूला । ५०१२/१२-

विषय:

Submission of On Line Application for Post Matric ScholarshipScheme for SC/ST and OBC Students for the Academic Session 2017-18

उपरोक्त विषय पर इस विभाग के पत्र क्रमांक 3/89-2017 छा०(2), दिनांक 28.8.2017, 03.10.2017, 29.11.2017, 08.12.2017 तथा 13.12.2017 की निरन्तरता में ।

जैसा कि आपको पहले ही सूचित किया गया है कि भारत सरकार के निर्देशानुसार S.C. छात्रों से <u>फीस / फण्डस</u> (संबंधित विश्वविद्यालय से अनुमोदित फीस स्ट्रक्चर अनुसार) नहीं लिये जाने है। <u>फीस / फण्डस</u> सम्बन्धित संस्थान Post Matric Scholarship Scheme for S.C. Students के अन्तर्गत क्लेम करेगें। अपने कालेज के S.C. छात्रों का क्लेम भेजते हुए सभी शिक्षा संस्थान एक प्रमाण पुत्र भी देगें कि उन्होंने S.C. छात्रों से <u>फीस / फण्डस</u> नहीं लिए है तब मैनेजमेंट शेयर की राशि संस्थान के बैंक खाता में डाल दी जायेगी।

परन्तु विभाग के ध्यान में लाया गया है कि अभी भी कुछ महाविद्यालयों द्वारा इन निर्देशों की दृढ़ता से पालना नहीं की जा रही है तथा महाविद्यालयों द्वारा अनुसूचित जाति के विद्यार्थियों से फीस/फण्डस लिए जा रहे हैं। अतः इस संबंध में आपको पुनः निर्देश जारी किये जाते हैं कि यदि आप द्वारा अनुसूचित जाति के विद्यार्थियों से फीस/फण्डस लिए हैं, तो तुरन्त उन्हें वापिस करें तथा छात्रों के आवेदन वैरिफाई करके तथा अवार्ड रोल तैयार करके तत्काल मैनेजमेंट शेयर के भुगतान हेतु निदेशालय में प्रस्तुत करें तािक समय पर भुगतान किया जा सके।

ेक्ष्यां भिर्मा स्वाप्ति । स्वाप

M

# Government of Haryana (Name & Address of the authority issuing the certificate)

# (ECONOMICALLY WEAKER SECTION)

#### **EWS INCOME AND ASSET CERTIFICATE**

| Certificate No                                     | Date:                                                                                                                                                                                                                                                                                                                  |    |  |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
|                                                    | VALID FOR THE YEAR                                                                                                                                                                                                                                                                                                     |    |  |
| whose photog                                       | is to certify that Shri/Smt./Kumari                                                                                                                                                                                                                                                                                    | t, |  |
| It is further ce                                   | tified that His/her family does not own or possess any of the following assets***:                                                                                                                                                                                                                                     |    |  |
| II. Reside III. Reside IV. Reside                  | 5 acres of agricultural land and above; Residential flat of 100sq. ft. And above; Residential plot of 100sq. yards and above in notified municipalities; Residential plot of 200sq. yards and above in areas other than the notified municipalities. Total immovable assets owned are valued at Rs. One Crore or more. |    |  |
|                                                    | umari belongs to thes not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward K-B).                                                                                                                                                                                                               | Ł  |  |
|                                                    | Signature with seal of Office                                                                                                                                                                                                                                                                                          |    |  |
|                                                    | <br>Name                                                                                                                                                                                                                                                                                                               |    |  |
| Recent Passport si attested photograph the applica | of                                                                                                                                                                                                                                                                                                                     |    |  |
| *Note1:                                            | Income means income from all sources i.e., salary, agriculture, business, profession etc.                                                                                                                                                                                                                              | _  |  |
| **Note2:                                           | Theterm Family for this purpose will include the person, whoapplies for benefit of reservation his/her parents, spouse as well as children and siblings below the age of 18 years.                                                                                                                                     |    |  |
| ***Note3:                                          | The property held by a Family in different location different places/citiesaretobe clubbed while                                                                                                                                                                                                                       | Э  |  |

applying the land or property holding test to determine EWS status.

## **AFFIDAVIT**

## (BY THE PARENTS OF THE BACKWARD CLASS CATEGORY CANDIDATE)

| Fa                                               | ther/Mother of               | Resident o                   |
|--------------------------------------------------|------------------------------|------------------------------|
|                                                  | Tehsil                       | Distric                      |
| Seekir                                           | g admission to               |                              |
| programs in Haryana do here by Solemnly a        | affirm and declare that I be | long to                      |
| Caste, which is inc                              | cluded in the list of Back   | kward Classes Block A'/ B    |
| approved by the Haryana Govt. I further d        | eclare and affirm that I ar  | nd my wife / husband are no  |
| covered under the criteria fixed by Haryan       | a Govt. vice letter No. 11   | 70/SW (1)-95 dated 7-6-95 &  |
| No. 22/22/24- 3 GS III dated 06.01.201           | 4 for excluding socially a   | advanced persons / sections  |
| (Creamy Layer) from Backward Classes.            |                              |                              |
| I further undertake that in case the information | ation contained in the abo   | ve para id found false at an |
| stage, the Competent Authority will be entitl    | ed to cancel the admission   | 1.                           |
|                                                  |                              |                              |
|                                                  |                              |                              |
| Dated:                                           | DE                           | PONENT                       |
| Dated:                                           | DE                           | FONEIVI                      |
| riace                                            |                              |                              |
| VERIFICATION                                     |                              |                              |
| Verified that the above statement is true and    | d correct to the best of my  | knowledge and belief and     |
| nothing been concealed therein.                  |                              |                              |
|                                                  |                              |                              |
| Dated:                                           | DE                           | PONENT                       |
| Place:                                           |                              |                              |

## **APPENDIX-T**

# **SUBMISSION OF DOCUMENTS FOR REGISTRATION**

|            |                | S/o                          |             | and a stu           | dent of        |
|------------|----------------|------------------------------|-------------|---------------------|----------------|
| (Class/F   | Program) unde  | r                            |             |                     |                |
| Roll       | No             |                              | took        | admission           | in             |
|            |                | semester on                  | (dat        | e). I am submit     | ting the       |
| following  | g documents f  | or verification on this date | (DD/MM/YY); |                     |                |
| 1          |                |                              |             |                     |                |
| 2          |                |                              |             |                     |                |
| <b>2</b>   |                |                              |             |                     |                |
| 3          |                |                              |             |                     |                |
| 4.         |                |                              |             |                     |                |
|            |                |                              |             |                     |                |
|            |                |                              |             | Signatur<br>student | e of the       |
| Date:      |                |                              |             |                     |                |
|            |                | copies of certificates ( _   | No. of      | certificates) have  | been           |
| received b | by me.         | AND                          | /OR*        |                     |                |
| The follo  | owing deficien | cies in submission of doc    |             | n informed to the   | student by me: |
|            | -              |                              |             |                     |                |
|            |                |                              |             |                     |                |
|            |                |                              |             |                     |                |
|            |                |                              |             |                     |                |
| Deficier   | ncies noted.   | These will be removed la     | atest by    |                     | _              |
|            |                |                              | •           |                     |                |
| Signatu    | re of Student  |                              |             |                     |                |
|            |                |                              |             |                     |                |
|            |                |                              | Sign        | & Designation of    | official       |
|            |                |                              | Nam         | e of the Dept/Coll  | ege/Institute  |
|            |                |                              |             |                     |                |
| *Strike o  | out whichever  | is inapplicable              |             |                     |                |
|            |                |                              |             |                     | BACK TO TOP    |

# **UNDERTAKING FOR GAP YEAR**

| I _    | S/o.,                                                                                                                                                                                                                   |          |          |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| reside | nt of                                                                                                                                                                                                                   |          |          |
| solen  | nly state & affirm as under:                                                                                                                                                                                            |          |          |
| (1)    | That I am a resident of above said address.                                                                                                                                                                             |          |          |
| (2)    | That I have passedclass in the year                                                                                                                                                                                     |          |          |
|        | fromSchool/College/Institute/University.                                                                                                                                                                                |          |          |
| (3)    | That I have not joined/admitted in any School/College/Insti                                                                                                                                                             |          |          |
| (4)    | That there is a GAP in my studies fromto_                                                                                                                                                                               |          | •        |
| (5)    | That during this period I was not involved in an illegal activit                                                                                                                                                        | y and    | that no  |
| (0)    | Criminal case is pending against me in any court of Law.                                                                                                                                                                |          |          |
| (6)    | That I command a good reputation and respect in general public.                                                                                                                                                         |          |          |
| (7)    | That I have not availed post matric scholarship for the same programmer and Callege (University (Institute during the gap year                                                                                          | amme r   | name or  |
|        | program from any College/University/Institute during the gap year.<br>Depo                                                                                                                                              | onent (S | Student) |
| Verif  | ation: -                                                                                                                                                                                                                |          |          |
| there  | Verified that the contents of my above said undertaking are true f my knowledge and belief and nothing has been concealed or r. In case the above facts are found incorrect any state then my ad led by the University. | misrepr  | esented  |
| Date:  |                                                                                                                                                                                                                         |          |          |
|        |                                                                                                                                                                                                                         |          |          |
| Depo   | ent (Student)                                                                                                                                                                                                           |          |          |

#### **ACADEMIC CALENDAR FOR ODD SEMESTER 2020-21**

#### FOR UNDERGRADUATE/POSTGRADUATE PROGRAMS

| i.   | Admission Process for fresh students of 5 Year    | From 15.07.2020 onwards       |
|------|---------------------------------------------------|-------------------------------|
|      | Integrated Honors Programs                        |                               |
| ii.  | Admission Process for fresh students of PG        | From 24.07.2020 onwards       |
|      | Programs                                          |                               |
| iii. | Admission Process for existing students of 5-Year | From 16.07.2020 onwards       |
|      | Integrated/Hons. and PG Programs                  |                               |
| iv.  | Intermediate semester Admission schedule          | From 16.07.2020 to 31.07.2020 |
| v.   | Commencement of Classes for other than first      | (Online classes will be held  |
|      | year/semester students                            | from 01.08.2020 to 31.08.2020 |
|      |                                                   | and thereafter On-campus*)    |
| vi.  | Commencement of Classes for Fresh batch (First    | From 01.09.2020 (On-campus    |
|      | Semester/Year)                                    | Classes*)                     |
|      | Conduct of Examinations                           | From 01.01.2021 to 25.01.2021 |
|      | Commencement of Classes for Even Semester         | From 27.01.2021 onwards       |

<sup>\*</sup>Online/On-campus classes schedule will be as per the instructions received from the State Government due to on-going COVID-19 pandemic.

#### Note:

- 1. If the number of teaching days falls less than 180 days (90 days in each semester) in the academic session 2020-21 due to some unforeseen reasons, it would be the responsibility of each Department/ Institute/College to make, good the loss by arranging extra classes.
- 2. The State Universities are authorized to make minor changes/adjustment according to their local condition at their own level, keeping in view the condition of minimum 90 teaching days in each semester.

## **LIST OF HOLIDAYS**

Holidays will be observed on the following dates in the University:

| Sr.<br>No. | Name of Holidays                                                                | Date & Month               | Day of Week             |  |
|------------|---------------------------------------------------------------------------------|----------------------------|-------------------------|--|
| 1          | All Sundays                                                                     |                            |                         |  |
| 2          | All Saturdays (In the University offices where 5 days week has been implemented |                            |                         |  |
| 3          | Second Saturday (In the University offices who                                  | ere 5 days weeks ha        | s not been implemented) |  |
| 4.         | Guru Govnd Singh Jayanti                                                        | 2 <sup>nd</sup> January    | Thursday                |  |
| 5.         | Basant Panchmi/Sir Chotu Ram Jayanti                                            | 30 <sup>th</sup> January   | Thursday                |  |
| 6.         | Maha Shivratri                                                                  | 21st February              | Friday                  |  |
| 7.         | Holi                                                                            | 10 <sup>th</sup> March     | Tuesday                 |  |
| 8.         | Shaheedi Diwas/Martyrdom day of Bhagat<br>Singh, Rajgurue & Sukhdev             | 23 <sup>rd</sup> March     | Monday                  |  |
| 9.         | Ram Navmi                                                                       | 2 <sup>nd</sup> April      | Thursday                |  |
| 10.        | Mahavir Jayanti                                                                 | 6 <sup>th</sup> April      | Monday                  |  |
| 11.        | Dr. B.R. Ambedkar Jayanti                                                       | 14 <sup>th</sup> April     | Tuesday                 |  |
| 12.        | Id-ul-Fitr/Maharana Pratap Jayanti                                              | 25 <sup>th</sup> May       | Monday                  |  |
| 13.        | Sant Kabir Jayanti                                                              | 5 <sup>th</sup> June       | Friday                  |  |
| 14.        | Shaheed Udham Singh's Martyrdom Day                                             | 31 <sup>st</sup> July      | Friday                  |  |
| 15.        | Raksha Bandhan                                                                  | 3 <sup>rd</sup> August     | Monday                  |  |
| 16.        | Janamashtmi                                                                     | 12 <sup>th</sup> August    | Wednesday               |  |
| 17.        | Shaheedi Divas/ Haryana War Heroes' Martyrdom Day                               | 23 <sup>rd</sup> September | Wednesday               |  |
| 18.        | Mahatma Gandhi Jayanti                                                          | 2 <sup>nd</sup> October    | Friday                  |  |
| 19         | Guru Nanak Jayanti                                                              | 30 <sup>th</sup> November  | Monday                  |  |
| 20.        | Christmas                                                                       | 25 December                | Friday                  |  |

Note: Holidays for the period from Jan. 2021 to July 2021 will be notified later on.



# राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

#### NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

# Certificate of Accreditation

The Executive Committee of the National Assessment and Accreditation Council on the recommendation of the duly appointed Peer Team is pleased to declare the Maharshi Dayanand University Delhi Road, Rohtak, Haryana as Accredited with CGPA of 3.44 on seven point scale at  $\mathcal{A}^+$  grade valid up to March 27, 2024



Date: March 28, 2019

S.C. Cea Director





# IMPORTANT INFORMATION

महर्षि दयानन्द विश्वविद्यालय

- 1> Processing charges for online application form for admission
  - Rs.1000/- for General Category
  - Rs.250/- for SC/BC candidates of Haryana only
- The admission fee is to be paid online through Debit Card/Net Banking only.
- 3 The Prospectus can be downloaded from the University website: <a href="https://www.mdu.ac.in">www.mdu.ac.in</a>
- The candidates are required to go through the Students Handbook available online before filling the Online Application Form for admission to various programs.

| Programs                       | Opening Date of Online Application | Closing Date of Online Application |
|--------------------------------|------------------------------------|------------------------------------|
| Five Year<br>Integrated/Honors | 15.07.2020                         | 07.08.2020                         |
| Post Graduate                  | 24.07.2020                         | 14.08.2020                         |

#### **HELPDESK**

For Online Registration/ Technical help:

- **3** 01262-293233
- reg.admission@mdu.ac.in
- DDE Building, Near Gate No. 1, MDU, Rohtak (For technical assistance)
- For general information about Admission/Prospectus
- **3** 01262-274354
- academic.br@mdu.ac.in (Academic Branch, University Secretariat, MDU, Rohtak)

